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**The resurrection of people and eternal life are now our
reality**
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INTRODUCTION

In this book I will talk about my practical work on the resurrection of people. We can talk about the resurrection or restoration of not only people, but also animals, plants and any other objects, but in this book I will talk mainly about the resurrection of people.

For many, resurrection is something symbolic, although at the level of the soul, everyone perceives resurrection as the reality of the World that exists at any time. However, many still need to develop to perceive the World at the level of the soul, and therefore they do not yet perceive the word "resurrection" in the literal sense, as it should actually be perceived. With such ideas, a person must make an effort to understand how the departed can suddenly actually return.

The thing is that there are people who do not deliberately think about how the World is structured, what its laws are, what life is. Therefore, in addition to resurrection, many other facts can also be perceived with surprise, for example, the healings I have performed from AIDS and terminal cancer, and in a contactless manner and at a distance, weather control, precise indications of malfunctions and defects in equipment of any level of complexity, including on space objects, materialization and dematerialization of various objects, remote computer control by the power of thought, changing the past, present and future, perceiving a conversation between people on any distance and in any language and much more. All these facts are confirmed by official documents and already make up several volumes. Many of these facts can be perceived as a miracle, but one must keep in mind the following: as is known, a miracle does not contradict the laws of Nature, a miracle contradicts our ideas about the laws of Nature.

It is time to change the established ideas about the world around us and its structure. This needs to be done especially on the threshold of a new millennium. And this is necessary to save the World. This book is part of a series of books dedicated to presenting the true picture of the World.

We are witnessing the rapid development of science and technology, and this development is happening at an ever-accelerating pace. But let us ask ourselves: what is happening to man himself? Is he developing? If he is developing, then in what way? What should man's development, his progress, his evolution be associated with?

In fact, the development of a person, his improvement is connected with the development of his consciousness. At this stage of development, a person is usually in one of two states of consciousness: the state of sleep or the state of wakefulness. Everyone knows these states well. At the same time, I am not touching on prophetic dreams now, because a prophetic dream means an exit to other states of consciousness. Now I am talking about ordinary sleep.

So, a person spends most of his life in two states of consciousness: the state of sleep and the state of wakefulness. In the state of wakefulness, a person can move, reason, make decisions, and in general, he has access to many things that are inaccessible in the state of sleep. So, it turns out that there are higher states of consciousness, in comparison with which the usual state of wakefulness is like deep sleep.

Let's see how a person's perception of the world changes with a change in his state of consciousness. In a normal dream, the perception of the world is transformed. In a waking state, a person perceives the world through the prism of three-dimensional space and one-dimensional time. Here we can make the following comparison. Let's say that a person was given contact lenses of a certain color at birth, but he does not know about it. Then he perceives everything in this color. And since he sees the world like this from birth, he naturally has no doubt that this is exactly what the

world is. But contact lenses can be removed, and then the world will appear completely different, in a range of magnificent colors. In the same way, if we remove the limitations of ordinary waking consciousness and the three-dimensional perception of the world and time associated with it, that is, move to a higher state of consciousness, then the world will appear completely different.

This truth has been known since time immemorial. Let us see what is said about space in the Epistle of the Apostle Paul to the Ephesians (3:18):

"...That you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and depth and height."

Here are listed the four dimensions of space. This means that as a result of certain work and under certain conditions, and above all, according to the words of the Apostle Paul, under the condition of being rooted and established in love, a person will be able to begin to perceive the four dimensions of space. Which will happen due to a change in the state of consciousness, I will add. In reality, with a change in the state of consciousness, a person can begin to perceive spaces of any number of dimensions.

What does it mean in practice to be able to perceive four dimensions of space?

To clarify the situation, let's use a well-known visual example. Let's imagine a straight line. If we mark a point on this line, this point will divide the line into two parts. If we now consider this point as a partition, it will divide the line into two parts and because of it, the points of one half will not be visible from the points of the other half (just as in your apartment, because of the wall, you can't see what is behind it).

But a straight line from a mathematical point of view can be considered as a space of one dimension. If we can go out into a space of two dimensions, that is, into a plane, then we will be able to see our straight line from the side and therefore we will be able to see both halves of the straight line at the same time.

Now let's consider some plane, for example, the surface of a table. Let's draw a circle on this plane. This circle divides the entire plane into two parts: it separates what is inside the circle from what is outside the circle. But if we go out into three-dimensional space, that is, in this case, rise above the table, then we can look at the surface of the table from above and see simultaneously what is inside the circle and what is outside it.

We finally come to the case of three-dimensional space. Let's take a sphere. It divides all space into two parts, into what is inside the sphere and what is outside. But if you have acquired the ability to perceive four dimensions of space, then you will be able to simultaneously see what is inside the sphere and what is outside. You will be able to simultaneously see what is, say, inside a house and outside it.

Let's go back to the tabletop example. In our circle on a plane example, you can take an object, say a coin, from the inside and move it through the air to the outside. In doing so, you will not cross the circle, that is, the boundary separating the two parts of the plane. You can move an object from the inside of a two-dimensional space to the outside without crossing the boundary because you are using an exit to three-dimensional space, that is, to a space of a higher number of dimensions.

Similarly, in a three-dimensional world you will be able to pass from one room to another without using a door, as if passing through a wall, but in fact using the fourth dimension. For the inhabitants of the rooms this will be a miracle, and they can, for example, immediately start calling the editorial office of some newspaper to report a completely incredible incident.

We have discussed the problem of space. Let us now listen to what is said about time in the "Revelation of John the Theologian" (10:6):
"And he swore... that time should be no more."

Combining this statement about time with the statement of the Apostle Paul about space, we see that there has always been an understanding that the perception of the world through the prism of three-dimensional space and time is limited and that this limited perception of the world is associated with the level of state of consciousness that a person has at a given stage of his development.

This state of affairs can be changed. The two cited statements, taken from canonical texts, speak of the possibility of going beyond the boundaries of ordinary perception.

In fact, the laws of nature with the underlying concepts of three-dimensional space and time are only a superficial description of this World. In reality, there is a deeper, more fundamental connection of world structures, due to which changes in this World can be caused simply by a peculiar act of will.

In order to be able to make such changes, one must have a higher state of consciousness, or at least be in such a state at the moment when the act of will necessary to obtain the desired result is performed.

Everyone knows the Gospel well. But the question is, what word in it, what term is the key? If you read the Gospel carefully, it will become clear that the key word in it is the term "Kingdom of God" ("Kingdom of Heaven"). Jesus Christ, using various allegories, again and again calls for giving up everything for the sake of acquiring the Kingdom of God, explaining that if someone manages to acquire the Kingdom of God, then everything else will be added to him.

So, the Kingdom of God, first of all, is a higher state of consciousness. And the ascent to higher and higher states of consciousness is, in essence, the path to God.

And the phrase "The Kingdom of God is within us" becomes clear. Precisely because the Kingdom of God is a higher state of consciousness, that is why it is within us.

And when Jesus says again and again, "Wake up!" he means precisely the literal meaning of this word, because compared to higher states of consciousness, the ordinary waking state is a deep

sleep, almost as compared to the waking state of consciousness, our ordinary sleep is a dream.

And upon attaining the Kingdom of God, everything else will be added to it, because a person with a higher state of consciousness is freed from the limiting model of three-dimensional space and time, from the way of perceiving the World that is characteristic of ordinary waking consciousness, and a person will be able to begin to perceive fundamental reality.

In this higher state of consciousness, a person is able to perform actions that from the point of view of ordinary waking consciousness seem incredible, fantastic. Well, for example, such as communication with the departed. You can acquire the ability to see the departed and communicate with them. And you can help them return here. Because the fact is that only some of them manage to return to our world through their own efforts.

By the way, it should be noted that those whom we call departed have departed only from the point of view of ordinary waking consciousness.

As a kind of analogy, we can give the following example. Let's imagine that we are conducting the following experiment at home. Let's take a piece of ice and put it on a plate. Now it is a solid material, you can take it in your hand, estimate how much it weighs.

However, if this piece of ice lies in our room for some time, we will find that there is now only water in the plate. As physicists say, a phase transition has occurred: the substance has gone from a solid phase to a liquid one. Let's leave the water in the plate and see what happens next. The water will evaporate and after some time there will be nothing left in the plate. Another phase transition has occurred: the substance has gone from a liquid state to a gaseous one. If we look in all directions, we will not be able to find the water that was just in the plate.

However, if you have a pipe in your apartment through which cold water flows, then sometimes in winter, when the water flowing

through the pipe is especially cold, you may notice that droplets of water appear on this pipe. This is water vapor from the air condensed on the surface of the cold pipe. If you collect some of this water and put it in the refrigerator, then we will get ice again.

I have given this example in order to say the following. It turns out that the transition from the state of life to the state in which the departed are is something like a phase transition. When water turns into steam, it is next to us, around us, although we do not see it. So it is with the departed: they are next to us. Let us recall the stories of those who experienced clinical death. These people saw from somewhere under the ceiling how doctors were fiddling with their bodies, heard what they were saying, and then, after resuscitation, often gave detailed descriptions of what they saw and heard, to the great amazement of the doctors.

Of course, the analogy with the transformation of ice into invisible steam and the subsequent reverse transition, like any analogy, cannot be complete. When dying and then returning to life, transitions to other spaces are used, which we will talk about later. But the amazing, one might even say incredible fact is that in reality between these two states, the state of life and the state of the departed, by and large there is no fundamental difference, and therefore people can always be transferred to the state of life. In this regard, it would be generally better to even use other terminology and talk not about the living and the departed, but about those who are called alive, and about those who are called departed. For in fact, both are states of consciousness, only in different forms (as in our example with ice - water - water vapor, where all this is H₂O). In this regard, we can say that from a certain point of view, resurrection is a standard procedure that develops the state of consciousness to life. And that is why resurrection can be taught, like any standard procedure.

In the books of this series we examine how it is possible to change the past, present and future based on the knowledge of the fundamental laws of the structure of the World, and in accordance with the task of realizing eternal life. In reality, this is only from the

point of view of ordinary waking consciousness, that is, I repeat, consciousness using the model of three-dimensional space and time, only from the point of view of this consciousness past lives were in the past or past events of this life were in the past, the present exists in the present, and the future will exist in the future. In fact, or, better to say, for a person with a higher state of consciousness, both the past, and the present, and the future exist simultaneously, or, in other words, are in a static state (remember: "And he swore... that time would no longer be"). That is why a person from the "past" can be transferred to the "present", that is, the departed can be returned to our world again.

At the same time, the returnee does not see anything special or even unbelievable in his return. For him, it is all natural. He perceives this transition in the same way as in ordinary life a person perceives the transition to a normal state of health after a runny nose or flu. You can verify this by talking to someone who has returned. At present, there are more and more of them.

It is necessary to say a few more words about the difference between the two approaches to understanding the World: one of them is the approach of a scientist, the other is the approach of a person developing harmonious spiritual control of reality, which can be characterized as internal her vision.

The first approach is well known to everyone. Based on observations and experiments, scientists try to see the common thing that unites individual phenomena, sometimes even at first glance unrelated. And if successful, a law is established that unites various phenomena with a single formula. We all know from school about Newton's laws, according to which we can calculate the movement of a football, and the flight of an airplane, and the movement of the planets of the Solar System. In their work, scientists use devices created in laboratories and factories. And the improvement of devices makes it possible to obtain new information.

The second approach to understanding the World is completely different. Here, a person in his work does not use devices made in

laboratories or factories, that is, artificially created devices, no, he uses a device created by the Lord God - his own organism. It is with this "device" that the work is carried out. And we can immediately say that all the books in this series are based on this second approach. And as we will see further, it is this approach that should be the first and main one.

However, it can already be said that the proof of this is the need to overcome the existing threat of global destruction and establish spiritual control over the development of technology. For it is clear that the continuous cumulative development of technical systems can become dangerous if they are not based on control through human consciousness. Since it is consciousness that harmoniously develops simultaneously with the development of the entire World. Scientists working at the forefront of science understand perfectly well that in order to explain the phenomena of this world, it is necessary to create theories that use multidimensional spaces, that is, spaces with more than three dimensions. And scientists not only understand this, they do it. However, if they cannot perceive such spaces, this will immediately limit them significantly. Therefore, here, as everywhere, the task is to somehow get rid of the limitations of our current perception.

But the whole question is how to do it. This question faces every person, regardless of the type of his activity. This is generally one of the key questions. I have already said above that changing the state of consciousness and ascending to ever higher states of consciousness is the most important task facing man.

What exactly a person needs to do for his development and, above all, for the development of his consciousness is a separate big topic, and it will find its place in this series. But so that you can already now begin to change your body and begin to coordinate its work with the pulse of the Universe, at the end of the book, in the Appendix, there are exercises for each day of the month. Performing them may take only a few minutes a day, but the result will be noticeable, because on each specific day of the month they offer activities that are most

suitable for that day. And therefore they provide maximum efficiency with minimal effort and time.

We encounter the importance of the question of changing our state of consciousness at every step in life. Life poses this question to us again and again.

Imagine that you are in a park and suddenly see a blooming rose in front of you. You see the amazing colors of the delicate petals, you feel the subtle aroma emanating from the flower, and perhaps a drop of water on the petal sparkles in the sun after the rain. You contemplate this divine beauty, and this beauty and this fragrance enchant you. You feel another life next to you. You want to understand it. But how to do this?

You feel that the answer is somewhere nearby. You feel it with your whole being. But at the same time, it feels like something is missing. The flower is very close, it is in front of you, but it is as if an invisible barrier separates you from it. The answer is coming to you, you feel it, but as if in a different language. It feels as if you cannot break through something. And the question remains: how could you know what a rose is?

Let's turn to science. Science can make a chemical analysis of a flower, determine the percentage of individual chemical elements in it, study the processes occurring in the tissues of the flower, and much more, but knowledge of all these percentage ratios and types of processes will not really help us to know, understand, feel what a lovely fragrant living flower is.

And so the question arises again: how can this be done? How can we find out what a rose is? And is it even possible to do this? It turns out that it is. But there is only one way to do this. And this way is as follows.

To know what a rose is, you have to become a rose. You have to merge with it. At least for a moment. And this is possible, but only, of course, in a higher state of consciousness.

And this is the path to understanding the World that is the main one. It must be the main one.

Please note: to obtain knowledge on this path, you do not need to cut the flower, you do not need to kill it. This is a fundamentally different technology for obtaining knowledge. This is obtaining knowledge without destruction.

Let's make a small digression. We have just talked about the fact that in a higher state of consciousness a completely different perception of the world is possible. It should be borne in mind, however, that the state in which we usually find ourselves does not always remain the same. Simple observation of ourselves reveals this very quickly. Remember your perception of some repeated event, recall your feelings. You will remember that the perception was not always the same. The impressions were different. We all have this experience. Sometimes the perception occurs as if in a fog, and sometimes the fog seems to dissipate, and the perception becomes clearer, more distinct, we notice that this event or this person suddenly excites us much more, this time, today.

All this is largely due to the fact that we are almost never in the same state of consciousness; it is constantly changing within certain limits corresponding to the level of our development at the moment. And when we experience special states, states of upliftment, a feeling of the fullness of life, fullness of joy and happiness, then these are all signs of a higher state of consciousness compared to our usual one. And these are often the very moments that are remembered, sometimes for a lifetime.

It may, of course, happen that from our ordinary state there will suddenly be an exit to a sufficiently high state of consciousness, and then a person will experience something like enlightenment, bliss, boundless joy of being, but this state cannot be described in words, it must be experienced by oneself. With the help of the right spiritual aspiration, the right understanding and the right regular practice, one can achieve that these higher states of consciousness will always be with you.

The issues we discussed can be approached from a slightly different angle.

Imagine that you find a magnifying glass in a closet or attic at your dacha that you once put there. It had been there for a long time and was therefore covered with a thick layer of dust. You go out into the yard and suddenly see an ant crawling along the path. You want to take a closer look at it, bend down, but it is still hard to see - the ant is very small. And then you remember that you have the magnifying glass in your hands. You bring it closer to the ant, begin to vaguely discern some details, but, nevertheless, there is no significant improvement.

Then we can approach this matter scientifically. We can start moving the glass closer to the ant and away, analyzing the changes in the observed picture, we can start looking at the ant from different angles, changing our position, we can develop more complex algorithms of actions and introduce statistical data processing, in short, we can launch a serious program of scientific research.

But you can do it differently. You can take a clean cloth and wipe the glass. And then, without any algorithms or statistical data processing, we will immediately see the ant clearly and distinctly. We were able to quickly and easily achieve the desired result because we did the main thing: we improved the device that we used for observations.

So, in order to successfully advance along the path of understanding the World, we must first of all improve our perception, we must change the state of our body, for example, we must improve the functioning of the brain, although changing even one cell can change the state of the entire body.

And then the fundamental question arises: how to achieve such a change, how could it be done?

There are many methods to achieve this goal, but one of the simplest and at the same time effective is meditation. As a result of regular meditation, a fundamental change in the functioning of the brain occurs: gradually more and more areas of the brain begin to work in

a coordinated manner. This is confirmed by scientific studies conducted using electroencephalograms. Using electroencephalograms, the effect of meditation on the nature of brain waves in different parts of the brain was studied. Research has shown that as one advances in the practice of meditation, larger and larger parts of the brain begin to work in a coordinated manner. And when a person has fully mastered this practice, his entire brain begins to work in a coordinated manner. Using the language of physics, one can say that the human brain has begun to work coherently.

Everyone knows what a revolution in science and technology the creation of the laser has brought about. Research work in this area was awarded the Nobel Prize in Physics. The essence of this work is that for the first time it was possible to create coherent radiation and establish the principles of its production. And it is the coherence of laser radiation that explains all of its unique, amazing properties.

Similarly, when a person, as a result of a certain practice, achieves that his brain begins to work in a coherent mode, he gets a qualitatively different tool into his hands. And as in the case of a laser, it is the coherent mode of the brain that leads to the emergence of fundamentally new abilities and opportunities.

Let's make an important remark. The experiments mentioned were aimed at establishing how the work of the brain changes during meditation, which is why it was mentioned above. However, in reality, when practicing meditation, not only the work of the brain changes, but also the work of the entire organism, each of its cells.

So if we draw an analogy with a laser and take into account that a living organism is compared with a laser, then we can understand that although the difference in the properties of laser radiation and conventional light sources is unusually large, the difference in the functioning of the organism after mastering meditation and before is immeasurably greater.

In reality, this difference is so great that a person actually moves to another level of existence. For it should be borne in mind that the human organism is a system capable of unlimited self-improvement. And it is difficult even to imagine all the possibilities of this system.

And one more remark. When I say that one of the methods of changing the state of the body is meditation, it is necessary to keep in mind that meditation itself can be very diverse. There are many types of meditation. Prayer, for example, is essentially a form of meditation. At the same time, of course, prayer, like any true meditation, must be spiritual. In the Christian tradition, in particular, the so-called smart prayer is known, a prayer of a high spiritual level, in which consciousness is kept in the area of the heart and which is very effective for entering higher states of consciousness.

Rapid transitions to higher states of consciousness can be achieved through various concentrations. When performing concentrations, meditations can be an integral part of this process.

To find out the condition of the patient's internal organs, doctors use devices and therefore send the patient, for example, for an X-ray or ultrasound diagnostics. A person with developed inner vision does it differently. He uses his own body as a device. He switches his body to the required operating mode and sees all the patient's internal organs with the help of clairvoyance. With the help of clairvoyance, one can not only see the internal organs, but also find out their purpose, as well as methods of recovery.

Moreover, the answer with the help of clairvoyance is obtained instantly. Here, as with the scientific approach, there is no need to conduct experiments, accumulate data, analyze them, look for patterns, and so on. All these actions are generally done in order to get an answer. But the answer is actually already somewhere, it exists somewhere, you just need to take it. Indeed, let's say, for example, we are interested in such an organ as the appendix, and we want to know its purpose. It is clear that Nature knows its purpose. So the answer is already there. You just need to reach out and take it. And this can be done with the help of clairvoyance.

Clairvoyance is a universal way of accessing information. What could such obtaining of information be compared to? In fact, something similar already exists in our modern life. This is the global Internet. With the help of this network, you can get any information available in it and from any point on the globe. So, it turns out that there is something like the Cosmic Network, the Network of the Universe, where there is data about everything. A person can be compared to an operator. Then clairvoyance is a way for the operator to enter the Cosmic Network with a request. And the speed there is so great that the answer is given instantly. I will note that instead of the Cosmic Network, in fact, it is better to talk about the universal information field.

This raises an interesting question: how are discoveries made?

Discoveries, and sometimes outstanding ones, are made in different areas of life. First of all, this can be seen in the example of science, but in other areas they naturally also exist, for example, some change in the technological process at a factory or in society, this is generally one of the phenomena of our life, although the most obvious way of making discoveries is, perhaps, in the example of science.

So the question arises as follows: what can be said from the point of view under consideration about the discoveries of people who do not possess clairvoyance?

When a brilliant idea comes to a person and he makes a discovery, then this idea, this answer to his search, comes, of course, from the same database, from the database of the Cosmic Network. And in a sense, this answer does not come to him by chance, not by chance in the sense that it is often obtained as a result of long years of searching and hard work. But one can never say when the answer will come, or whether it will come at all. So it must be recognized that this breakthrough to the database, unfortunately, is still accidental, because it is not controlled, it is not manageable.

Here's a comparison. Let's say there are two people who need water. One of them puts his palms together, stretches his arms forward and stands there, waiting for it to rain so he can get some water. The other one knows about the water supply system. Moreover, he knows how to use it. So when he needs water, he just goes to the tap and turns it on. And he gets either a glass of water, or a bucket, or a whole tank - as much as he needs.

So you need to have a standard procedure for accessing information. The thing is, there are a lot of questions, and too few random breakthroughs to answers. If we take, for example, the question about the purpose of the appendix mentioned above, such a breakthrough has not yet happened here, as in countless other cases.

An important remark should be made to the above. For clarity, I compared the use of clairvoyance with entering the Cosmic Network, in which you can find an answer to any question that interests us. This comparison reflects more the external side of the phenomenon, it does not reflect its true depth, its multivariance, and therefore some clarifications should be made.

Namely, it is possible, of course, as was said, to obtain information by entering a request into the general Cosmic Network. But it is also possible to do otherwise. Information can be taken immediately directly from the place where the sensor is located that supplies this information. Moreover, and this is very important, the information already exists in the status of the one asking the question, that is, in the form of direct knowledge, when it is still in an undeciphered form, that is, not yet being realized by a person, it already determines his behavior. In order for this information to be realized immediately and used by a person consciously to determine a line of behavior, a high level of consciousness development is required, and this is precisely the goal that I have already spoken about.

I mentioned the appendix problem above. Let's look at this issue in a little more detail as an example. Modern science, I repeat, still does not really know what the appendix is and what its purpose is. And with the help of clairvoyance, you can find out everything about the

appendix. It turns out that this is an important organ. It has several functions. One of them is the following. The appendix reflects the projection of the left hemisphere of the brain onto the right through the body's immune system. And one of the purposes of the appendix is to maintain the balance of these systems. When the appendix is removed, the immune system's reserve recovery function is weakened. In this case, the immune system must be reflected inside the left or right hemisphere in order to reproduce, which puts stress on the brain, leads to increased intracranial pressure and other undesirable consequences. Thus, the appendix appears to us in a completely different light. Moreover, we are discovering it for the first time. Amazing things can be said about other organs. Just look at the pituitary gland!

In the fourth chapter we will talk about the new medicine, the medicine of the future and already the present. The basis of this medicine is the practice of resurrection. It is the practice of resurrection that determines the principles of the new medicine and, first of all, the principle of the complete recreation of matter. This new medicine has already begun to solve its main task. This task is the immortality of the living.

In one of the books in this series, we will also talk about numerology - symbolic calculation. The fact is that this science can be used to analyze specific situations and to forecast. For example, when I, using clairvoyance, give a conclusion about the condition of an airplane based on its tail number, I see that the numbers are associated with specific malfunctions. Therefore, numerology allows you to analyze the situation.

A person who has not studied numerology specifically does not understand how ordinary numbers, which he knows from school arithmetic, can be connected with real life events. It is a mystery to him. He does not see the connection. We will figure out what connection exists here and how to use numerology in everyday life.

Another interesting topic is the life of animals and birds. Since childhood, we have watched birds flutter from branch to branch, from

tree to tree. We are amazed by the ease and nonchalance with which they do it. Or how they soar high in the sky.

However, there are many unexpected things about the flight of birds. For example, science does not yet know that birds fly only partly by flapping their wings. The antigravity they create plays a significant role in their flight. For example, the gravity in a pigeon's head is ten times less than at the tip of its tail, i.e. it can distribute gravity, and due to this, a different flight dynamic occurs. Different birds change gravity and distribute it throughout the body differently. And even flight can be based on a different principle: for example, an owl, a night bird, has a different flight principle than birds that fly during the day.

The most interesting case is the eagle. It also has the ability to create antigravity, but it also has the ability to dematerialize. If you watch an eagle when it attacks, it seems like a small round lump is flying. You might think that it has become so small because it has shrunk so much. However, it should be taken into account that an eagle can change its volume several times. So this is not compression, although compression is certainly present, but the main decrease in volume occurs due to the dematerialization of some parts of the body. An eagle can also change the shape of its body depending on the task at hand. In terms of abilities, only a falcon partially approaches an eagle.

The eagle also has other amazing abilities, which we will discuss in the corresponding book. It is no coincidence that primitive peoples all over the world associated the image of the eagle with the Creator. It is also no coincidence that the image of the eagle can be seen on the coats of arms of a number of states. We see the image of the eagle on the coat of arms of Russia. In this case, it is a two-headed eagle. An eagle with two heads is a sign of a stable, prosperous future.

In future books we will also consider such phenomena as levitation, materialization and dematerialization, telepathy, telekinesis, teleportation and others. For a long time these phenomena were mysteries. It is time to give answers to them.

Humanity has generally approached a qualitatively new stage of its development: the agenda is the immortality of the living and the resurrection of those who have passed away. And this question is no longer theoretical, but practical. Now it is finally a living reality. A living reality of the real salvation of all.

And let us note that the facts of resurrection prove the recoverability of matter, which in turn speaks of the inappropriateness and illogicality of any destruction.

In our age of accumulation of weapons of mass destruction, the practice of resurrection is a method of salvation. It indicates an alternative path for the development of civilization.

The development of regeneration mechanisms, restoration mechanisms will allow us to begin solving the problems of creation without destruction. The principle of restoration can easily be extended to all spheres of human activity. It can also serve as a basis for the development of creative thinking in future generations.

Any so-called aggressive environment can be transformed with this approach, and in its transformed form can act as a non-aggressive element of the primary environment. As a result, it is possible to find an effective strategy of behavior that will allow avoiding an ecological catastrophe and ensuring further development without destroying the environment. For it should be borne in mind that resurrection is in fact the management of the entire external space.

Greater harmony with the environment can be achieved by creating, for example, materials that will not wear out, or machines that will not require significant additional resources during their operation. And all this is completely real. Just like resurrection. And it is all in our hands.

And we must always remember one very simple truth: a person is born for joy, happiness and a full, endless life.

CHAPTER I SPECIFIC FACTS OF PEOPLE'S RESURRECTION

In this chapter we will look at several specific facts of resurrection. All of these facts are documented. The documents are provided in Appendix A.

In fact, there are already a great many facts about resurrection. It is just that from the abundance of already existing facts, several have been selected, representing different cases. The fact is that requests for resurrection sometimes come to me immediately after the onset of biological death, and sometimes after a long time, in connection with which the four cases examined below differ from each other in how long after the onset of biological death the resurrection occurred. The facts presented are as follows: resurrection several hours after the onset of biological death (case 4), after several weeks (3), after several months (1), after several years (2). In cases (1) and (2) we are talking about the resurrection of men, in the other two - about the resurrection of women.

1

So, let us proceed to the consideration of the first case. The texts of the two statements cited here are taken from the book: Grigori Grabovoi. "Management Practice. The Path to Salvation", v.3, sheets 756757 and sheets 758759. The books were published in Moscow in 1998 by the publishing house "Soprachastnost". The statements cited are reproduced in Appendix A.

Statement by Emilia Aleksandrovna Rusanova dated 05/27/1996
(Appendix A, pp. 485, 486.)

"On September 25, 1995, during a face-to-face meeting with Grigori Petrovich Grabovoi, I asked him for the full restoration of my son A.E. Rusanov, who was born on August 22, 1950 and died on June 16, 1995. My son was born in Moscow and also died in Moscow. Before turning to G.P. Grabovoi, I was in complete despair, I had a heart attack. After turning to G.P. Grabovoi, somewhere in early October 1995, I began to hope for the return of my son, I began to feel his presence (spiritual) in the house. I went to the cemetery and, approaching my son's grave, I saw that a deep crack ran through the

entire grave, and in the middle a hole had formed as if with an ejection of earth from the inside.

Somewhere around midnight I clearly saw (with my eyes closed) two white cords stretching from my chest to my son's grave, to the hole that had formed on it, and then I sort of pulled these cords towards myself, feeling the heaviness. All this lasted for a few seconds. My son is buried in the Vostryakovskoye Cemetery in Moscow, and my vision of his grave was at the level of the window of my apartment, which is on the 7th floor.

When I turned to Grabovoi G.P. with a request to reinstate my son Rusanov A.E., I shared this with my son's ex-wife Kozlova Tatyana Ivanovna, with whom we remained on friendly terms after their divorce, she was present at his funeral, Kozlova Tatyana Ivanovna. Later, during our conversations from October to February, Kozlova T.I. told me several times that she often met people on the streets of Kaliningrad and Moscow who looked like my son Rusanov A.E. At the beginning of February 1996, she was traveling on the Yantar train from Moscow to Kaliningrad Pribaltiysky and in the compartment of the carriage with her was a man who looked very much like my son Rusanov A.E. Similar in appearance, manners, behavior, gestures, look, but somehow detached, lost. He was traveling with a man who seemed to be accompanying him, controlling him, but never once called him by name. Kozlova T.I. was surprised when my son Rusanov A.E., upon seeing the money (1 thousand of the new model), expressed obvious ignorance of this money."

Statement by Tatyana Ivanovna Kozlova dated 05/27/1996
(Appendix A, pp. 487, 488.)

"From December 1975 to October 1982, I was married to Rusanov A.E. After the dissolution of my marriage with Rusanov A.E., I remained on friendly terms with his mother, Rusanova Emilia Aleksandrovna. During a meeting with her on September 26, 1995, born on June 20, 1927 in the Moscow region, she told me that she had approached Grabovoi Grigori Petrovich with a request to reinstate her son Rusanov A.E., born in Moscow on August 22, 1950. Rusanov

A.E., according to the death certificate, died on June 16, 1995 in Moscow. After that, knowing that Grabovoi Grigori Petrovich was working to reinstate Rusanov A.E., I began to observe people on the street from October 1995 to February 1996 who looked like Rusanov A.E., and during a trip to the city of Kaliningrad in the Kaliningrad region, a man was riding in a compartment with me, looking at whom I had the impression that he had been pulled out of the other world. This man who entered the compartment corresponded to Rusanov A.E., born in 1950, according to the following criteria: hair color, eye color, appearance and facial oval.

The behavior of the person who entered the compartment exactly matched the behavior of Rusanov A.E. At the same time, the character traits also matched. He had the same habits (taciturnity, passion for reading, he spent most of the time reading a newspaper). The person accompanying him was a man of average height, who never called him by name during the trip. And when this man showed the money, the person corresponding to Rusanov was surprised to see 1000 rubles of the new sample, to which the person accompanying him explained to him that these were new sample money. It seemed that he (the man accompanied) had been cut off from real life for some time. Although, he probably retained his professional skills, since the man accompanying him said that they were driving cars.

The above-described meeting took place on February 2, 1996, during my trip from Moscow to Kaliningrad on the Yantar train.”

This is the description of this case, presented by the direct participants of these events. These descriptions reflect a number of important points, which we will consider in more detail.

We begin our examination with the statement of Emilia Alexandrovna, the mother of the deceased.

In fact, at the very beginning of her statement, Emilia Alexandrovna says that after I began working on restoring her son, she began to feel his spiritual presence in the house.

The thing is that even when a person experiences biological death and goes through the burial stage and is in a specific grave, all the knowledge he has acquired is still preserved in his consciousness, and

this consciousness is aware of its connection with the body, in which there is no longer life, or rather, what is usually called life. And in connection with this, the body, even one that does not have life processes in the organism, in this case the son's body, when the mother's consciousness is fixed on it, adequately reacts to the touch of the external consciousness, to the information contained in the impulse of the external consciousness, and therefore an adequate response follows. From this it is clear that by imagining the body, one can transmit knowledge about the resurrection to the soul.

Later, after the resurrection, when questioning the resurrected person, it turned out that at the moment of the external consciousness's appeal to him, he actually perceived all of this and correlated his physical body with his own "I", although this physical body was in the grave and was, naturally, limited in its capabilities in many respects. Moreover, the returned person says, and this is a well-known fact, that his presence on the general information level showed that his physical body continues to exist and has all the possible and necessary qualities to continue to be a part of the general society, a part of society, and it is important to note that this knowledge contained both the previous information, correlated with the previous functions of this physical body, and new information, already correlated with his biological death.

We read the statement further. When Emilia Alexandrovna arrived at the cemetery and approached her son's grave, she saw that a deep crack ran through the grave and a hole formed in the middle, as if with an ejection of earth from the inside.

The explanation for this is as follows. The mentioned emission from within should be considered as the primary materialization of consciousness, the consciousness that was in the physical body. After the beginning of my work on resurrection, the primary materialization of this consciousness into a spherical form and its output into the information framework of the planet occurred. After this, the stage of creating a material structure around the soul begins, the structure that we usually see when looking at people. It can be said that both

theoretically and practically, a person can be considered as a structure of consciousness that has this bodily shell.

Let me make one remark along the way. I spoke about the primary materialization of consciousness into a spherical form. So, after this sphere passes through the information framework of the planet, its projection can occur either into the next fetus (and then the child will be born), or its projection can occur into the resurrection structure. In this case, due to control, a projection into the resurrection structure was carried out. That is, the same body was recreated, the same person was recreated. So here the same thing was done that Jesus Christ did when he resurrected Lazarus. But in this case, not several days but several months passed after biological death.

Further, Emilia Alexandrovna writes that one day, around midnight, she clearly saw with her eyes closed how two white cords stretched from her chest to her son's grave, to the hole that had formed in it, then she seemed to pull the cords towards herself, feeling the heaviness. All this lasted for several seconds. From the further description it follows that Rusanova's son was buried in the Vostryakovskoye Cemetery in Moscow, and the vision of his grave was at the level of the window of her apartment, located on the seventh floor.

The two cords described above characterize the transitional stage. The first cord arose when the mother gave birth to a child, this is the structure of the birth of her son. The second cord is the structure of a possible prolongation, extension, continuation of his consciousness or his essence. I have already said above that after the biological death of a person, two options are possible: either birth in another child and, consequently, the implementation of reincarnation, or resurrection and, consequently, the recreation of the same body, and not only the recreation of the former matter, but also any structures of consciousness. In this case, due to external control, the option of resurrection was carried out.

The emergence of two connecting cords and the perception of the son's grave and the apartment located on the seventh floor on the

same level signifies the connection of the structures of the son's consciousness and the external environment.

In the practice of resurrection there is a rather peculiar moment that characterizes the attachment of the body to the structure, to the place where this body is located after biological death. That is, the place where the body is placed is the place of its attachment. The primary attachment is in a radius of about two meters from the physical body. The entire area of attachment exists approximately in a radius of 50 m from the grave, and then there is an exit to the information framework of the external world. Knowledge of the attachment and the moments associated with it is important for the resurrection procedure, since the reverse transition through biological death actually means a transition through the structure of the attachment. And the resurrected person himself, naturally, must be oriented towards getting out of this attachment. By the way, if the description of the vision given by Emilia Alexandrovna is interpreted from this point of view, then we can say that she saw the shape of the grave as a variant of the attachment of the biological body to a fixed place.

Further, the text in the statement of Rusanova E.A. is based on information received by her from Kozlova T.I. (so the description of further events can be taken from both of them).

It turns out from the text that after Emilia Alexandrovna approached me with a request to resurrect her son and shared this information with her son's ex-wife Kozlova, Kozlova began to meet people on the streets of Kaliningrad and Moscow who looked like her ex-husband Rusanov. And then, when she was traveling on the Yantar train from Moscow to Kaliningrad, she met a man who had all the characteristics of Rusanov, already close by, right in her compartment.

If you read Kozlova's description of this meeting, you might get the impression that she behaved too passively. But imagine that you yourself are traveling on a train and in a compartment of the carriage you suddenly meet a person who is the spitting image of your relative, whom you buried several months ago. And this person does

not pay any attention to you. Do you think you would go up to him and say: "Hello! What, don't you recognize me?" Or, perhaps, you would freeze in amazement, speechless, and unable to take a step, because your legs would suddenly become like cotton wool? And although Tatyana Ivanovna does not write about her feelings during this meeting, one can imagine what a whirlwind of the most varied feelings engulfed her: surprise, embarrassment, confusion, and a sudden awareness of the real accomplishment of the resurrection, in spite of everything. In spite of everything, because at present resurrection is still perceived by many as a miracle, because there are still people who do not have a genuine understanding that in reality resurrection is a standard procedure, and that soon resurrection will already be perceived as natural, will become the norm of life.

But for now, a person who suddenly sees a buried relative next to him in a train compartment cannot come to any conclusion, because he does not immediately accept a possible miracle or is afraid that he might do something wrong. So when reading a statement, one must take into account the state of the person in such a situation. This book directs a person to the awareness of the true reality and allows one to understand how to behave in such circumstances. At the first meeting with a resurrected person, it is especially important to start a conversation with him and offer him help.

Let's return to Rusanova's story, to the place where she says that at first Kozlova began to meet people who looked like Rusanov on the streets, and then during a trip from Moscow to Kaliningrad she met a man who had all the characteristics of Rusanov, already close by, right in her compartment.

In connection with this narrative, it should be said that those who have left, or in this case, it is better to say those who are returning, perceive the state of those people to whom they return very well, and they cannot in any way subject these people to unnecessary stress. Therefore, at first, Rusanov began to appear at some distance from his ex-wife, gradually leading her to accept the possibility of his return, especially since Kozlova already knew that the process of resurrection was underway.

Therefore, when she writes that she observed people similar to her ex-husband, she actually saw the already resurrected Rusanov. It can be explained that the resurrected behave so carefully and with such understanding because their consciousness has been given elements of resurrection. And due to the fact that these elements have been given to them, they develop a different mental structure of perception of reality. For example, they believe, and this is confirmed by their personal experience, that life is eternal. They also develop a special attitude towards the laws of the macrocosm. Many laws are absolutely precise for them, and they never transgress them. They also know about the existence of the fifty-meter attachment and when returning to the physical level they stay for some time behind these fifty meters from those people to whom they are returning.

After the first stage of contact, in which the returning one is perceived at the level of sensation, there is a transition to the second stage, the stage of visualization, in which the resurrected one begins to enter into closer contacts with the living. We see that Rusanov appears in the immediate vicinity of his ex-wife, in a train compartment.

Please note that here the resurrected person demonstrates mastery of the technique of control, in this case, control of the situation. This technique is given to the resurrected person upon his resurrection. As a result, he can already independently find, and also create, situations necessary for establishing contact with those who knew him and to whom he returns.

Emilia Alexandrovna writes the following about the impression her son made on his ex-wife in the train compartment: "Similar in appearance, manners, behavior, gestures, gaze, but somehow detached, lost, he rode with a man who seemed to accompany him, control him, but at the same time never called him by name."

Here we see another element of knowledge in the actions of the resurrected one, namely, his understanding of the state of the person who knew him. If he had appeared alone, then the concentration of attention on him by his ex-wife could have been so high that it would have made it difficult for him to adapt smoothly and could have changed the expected development of events.

Therefore, an element is introduced into the situation that partially distracts Kozlova's attention - a person accompanying the resurrected one. Moreover, this second person does not necessarily have to be a real person in the usual sense, in fact, he can only have a visual nature, but I will leave these technical details aside for now, in this book.

Earlier I spoke about the existence of a primary attachment in a radius of about two meters from the physical body. So, partial or significant concentration on the second person, when considering these events from the point of view of the subtle plane, corresponds to the detachment from the primary zone, that is, from the zone of the grave itself, and the transition of this zone to the accompanying person. I will note that this may not necessarily be a person, it may also be just some object, for example, a car in which the resurrected person is traveling, or something else. The principle is important, the principle of detachment of the resurrected person from the primary zone.

Furthermore, the fact that the accompanying person never called Rusanov by name in Kozlova's presence suggests that in that situation this could have led to a state of shock in Kozlova, and as a consequence, to the destruction of some of her cells. But I have already said that the resurrected one feels the situation and the state of the person in front of him well, he has gone through deeper stages of destructuring and then structuring of consciousness. Therefore, moving forward, he acts very carefully.

The following fundamental point in Emilia Alexandrovna's statement can be noted. After the above phrase, she writes: "Kozlova T.I. was surprised when my son Rusanov A.E. ...". Rusanova is not talking about a person similar to her son, no, she says: "... when my son ...". Here we can see that after Kozlova's stories about meeting her son in a train compartment, Rusanova had a complete identification of the resurrected person with her son, who had previously been dead and now appeared alive. I will note that this was later finally confirmed, and the described story ended happily.

It should be emphasized that spiritual identification is the main criterion for the resurrection of a particular person.

The next phrase in the statement: "When he saw the money (1 thousand new sample), he expressed clear ignorance of this money."

When could an ordinary living person react in a similar way? When he was abroad, for example, at the time of the introduction of new money. Then he would have expressed surprise in the same way, having encountered a new reality. Rusanov, however, was in the closed space of his grave at the time of the introduction of new money, and his consciousness, which was near his physical body, was also limited by the boundaries of this space. From this it is clear that the consciousness of the departed, that is, those who have experienced biological death, this consciousness is practically the same as the consciousness of those who are in the state that is usually called life. That is why there is the same reaction to the same situation.

From the above presentation, one should not conclude that the described resurrection scheme is standard. For the present time, it is, indeed, quite typical, in connection with the current perception of the phenomenon of resurrection by society. In essence, it reflects the real laws of resurrection. In reality, everything here largely depends on the degree of readiness of the living for the return of their loved ones and acquaintances. The entire process of resurrection can take a short time. And in the near future, when at least some part of society will understand that the process of resurrection is a normal standard procedure, resurrection will occur quickly, due to the readiness of society to accept this phenomenon.

I selected the evidence of resurrections in such a way that the resurrection scheme would allow one to learn how to resurrect through a generalized analysis of the facts.

The second chapter also talks about the possibility of almost instantaneous resurrection, but for this the one performing the resurrection must have a very high level of spiritual development.

2

Let's move on to considering the second case of resurrection. Statement by Svetlana Alekseevna Kulikova dated 26.01.1999 (Appendix A, p. 489492.)

"In connection with the fact that I contacted Grigori Petrovich Grabovoi on 12/24/1998 regarding the resurrection of my murdered son Valentin, 26 years old, I declare that Grigori Petrovich Grabovoi is indeed capable of resurrecting murdered people.

After my visit with Grigori Petrovich Grabovoi and his agreement to resurrect his son Valentin, born in 1967, who was killed in 1993, I began to study his doctoral dissertation report and the three-volume work "Management Practice. The Path to Salvation." The questions grew more numerous each time. Sometimes, not knowing where the formulas come from and the impossibility of comprehending the laconic phrases of the dissertation led to despair. After each new reading, the report seemed different, something changed in it. And suddenly, on 10.01.99, at about 23:00, after another attempt to understand the incomprehensible, I mentally turned to Grigori Petrovich for help in my heart. And after a while, all the chaotic incomprehensible things went away somewhere. Completely clear and understandable definitions of the cubic form of time and the laws of the world structure entered my consciousness. A feeling of joy and happiness set in. For several days, I was tormented by the question: "Who is Grigori Petrovich Grabovoi?"

On January 13, 1999, on the eve of the Old New Year, having already set the table for my loved ones, I felt an irresistible desire to go to the window. Coming close to the window, I admired the beautiful winter landscape with sparkling blue snow. The time was 10:40 p.m. - 10:50 p.m. And the question arose in my thoughts again: "Who is Grigori Petrovich Grabovoi?" And then, instead of snow, huge black numbers began to pulsate before my eyes: 14111963. Then addition signs appeared between them, and everything turned into a strange equation: $1 + 4 + 1 + 1 + 1 + 9 + 6 + 3 = 8$. The eight was slightly glowing with a lilac-violet light. Then the eight turned over and lay down, denoting the infinity sign ∞ . I was called to the table and the numbers disappeared. Only the next day I realized that these numbers were the date of birth of Grigori Petrovich Grabovoi. And their sum gave 8 - the number of Jesus Christ, which, when turned upside down, indicated eternity.

On 14.01.99, my daughter Katya, who lives separately and who is a twin together with her deceased son Valentin, spent the night with us. At 2 a.m., when everyone in the household was already asleep and Katya had just entered her room, I heard a bang, as if a balloon had burst, and after a while, the foil that was lying in a chair in one of the rooms rustled. Katya immediately came out of her room and said that literally before her eyes, a carton was flying, as if someone

invisible had kicked it. I said that I heard this bang and also heard the rustling of the foil in the chair. She and I went to look at the chair and saw that the foil was sort of crushed and there was an imprint of an adult human hand on it. And after that, someone's presence was constantly felt in the house. There were sudden rustling sounds, the curtains swayed, the floor creaked.

16.01. 99 son (Dmitry, born in 1965) and grandson (Mikhail, born in 1985) unanimously said that, waking up in the middle of the night, son Dmitry saw on the wall opposite the bed, near a huge photograph of a lion, a living Valentin. Son Dmitry closed his eyes and opened them again. Valentin was there. Then the son woke up grandson Mikhail and made sure that the grandson also saw Valentin. Moreover, the son was very skeptical about the message about the possibility of Valentin's resurrection. Now he is absolutely convinced of it. I would like to add that during an appointment with Grigori Petrovich Grabovoi, I received from him an audio cassette with his voice, where his explanation to me was recorded, what is the criterion and why space is secondary in relation to consciousness, and the interval of movement is primary. After I realized this, the cassette disappeared, that is, it dematerialized."

So, Svetlana Alekseyevna approached me with a request to resurrect her son. Her son Valentin, born in 1967, was killed in 1993. She approached me with a request for resurrection in 1998. Thus, judging by the dates, it turns out that more than five years have passed, it was already the sixth year after he was killed.

In general, the same amount of effort is required for resurrection, regardless of whether the person died recently or a long time ago. However, the difference in time may have the following significance. The more time has passed since the day of biological death, in this case as a result of murder, the more likely it becomes that the factors that led to death (murder) are mitigated or completely disappear. This circumstance simplifies resurrection and can make it faster. Thus, when resurrecting, it is often important to understand the cause of the event, because then it speeds up the resurrection itself. Let's begin reviewing the application.

Svetlana Alekseyevna writes that she studied my work "Applied structures of the creating area of information" and the three-volume "Management practice. The path of salvation", which contains specific

facts from my practice, including resurrection . At the same time, for several days she was unusually occupied, or, as she writes, even tormented, by the question of who I am.

Apparently, the concentration on this thought was so deep that one day, standing by the window and admiring the winter landscape, Svetlana Alekseevna received an answer to her question in symbolic form.

It happened on the evening before the New Year according to the old style. She writes: "... I felt an irresistible desire to go to the window. Coming close to the window, I admired the beautiful winter landscape with sparkling blue snow. The time was 10:40 p.m. - 10:50 p.m. And the question arose in my thoughts again:

"Who is Grigori Petrovich Grabovoi anyway?", and immediately, instead of snow, huge black numbers began to pulsate before my eyes: 14111963. Then, addition signs appeared between them, and everything turned into a strange equation $1+4+1+1+1+9+6+3=8$. The eight slightly glowed with a lilac-violet light. Then the eight turned over and lay down, indicating the infinity sign ∞ . I was called to the table and the numbers disappeared. Only the next day did I realize that these numbers were the date of birth of Grigori Petrovich Grabovoi. And their sum gave 8 - the number of Jesus Christ, which, turning over, indicated eternity."

First remark on this passage. The date is 11/14/1963, my birthday. And secondly. In the text, the addition of numbers was carried out according to the rule used in numerology: numbers are added until a single-digit number is obtained. In this case, we have: $1+4+1 + 1 + 1+9+6+3 = 26, 2+6 = 8$.

Let's continue our analysis of the statement. There is evidence that at the Last Supper Jesus Christ gave his disciples a sign with an eight, slightly tilted, precisely as a sign of an eight and at the same time of infinity. It was a symbol of his level; he held it in his hands and then passed it on to his disciples.

If the eight is vertical, it is a regular eight, if horizontal, it is an infinity sign. A regular eight is a number, it is simply eight units added together, that is, it is reflected by a finite number of elements. A horizontally located figure eight is already a figure eight of a completely different plan, it is already a symbol of infinity, it is a

symbol of an infinite number of elements, it is a symbol of an infinite number of connections.

Jesus' eight was tilted, that is, it occupied an intermediate position between the two extremes, between the vertical and horizontal positions. The eight tilted in this way is a symbolic sign, corresponding to the translation of infinity into a finite number. It corresponds to the basic structure, connecting an infinite number of phenomena with one specific one, it means the transition of all the diversity of the World specifically into what we now see, feel, sense. This sign symbolizes the principle of the connection between the spiritual and the material. It means, in essence, the act of creation. This knowledge was hidden until recently, I am now discovering the properties of this sign for the first time.

As for Svetlana Alekseyevna, she, seized by a passionate desire to penetrate the essence of what was happening, to figure it out herself, was constantly in a state of special tension for some time, and this led to the fact that the knowledge she writes about came to her as a revelation. "He who seeks, let him find!" Only, of course, the one who is sincerely seeking.

Let's read the statement further:

"On 14.01.99, my daughter Katya, who lives separately and who is a twin together with her deceased son Valentin, spent the night with us. At 2 o'clock in the morning, when everyone in the household was already asleep, and Katya had just entered her room, I heard a bang, as if a balloon had burst, and after a while, the foil that was lying in a chair in one of the rooms rustled. Katya immediately came out of her room and said that literally before her eyes, a car box was flying, as if someone invisible had kicked it. I said that I heard this bang and also heard the rustling of the foil in the chair. She and I went to look at the chair and saw that the foil was as if it was crushed and there was an imprint of an adult human hand on it. And after that, the presence of someone was constantly felt in the house. There were sudden rustling sounds, the curtains swayed, the floor creaked."

Here it is necessary to note an important circumstance. When the resurrected approaches a living relative, the latter may experience a reaction of the pituitary gland of the brain. At a certain degree of reaction, the relative sees the resurrected, but perceives what is happening in a state of expansion of consciousness. This happens

when the living is not yet sufficiently prepared for a direct meeting with the resurrected, for him then this meeting occurs as if in a gentle mode.

With a different degree of pituitary gland reaction, a relative may not see the resurrected person at all, although other people can see him and record him with the help of devices. In this case, due to the reaction of the pituitary gland, Valentin's relatives could not perceive him.

The text notes another interesting feature. Valentin and Katya were twins, and a twin, from the point of view of information, is an informational reflection and therefore the most favorable channel for the first level of resurrection.

Resurrection occurs on a multi-level system, we will discuss this issue now, but first I will note the following.

There is a principle of resurrection, which is that the more people want resurrection, the easier the access to the resurrected. This position is called the principle of parallel signals. It follows that for resurrection it is necessary that the greatest possible number of people want resurrection, preferably close relatives, because then the exit to the world of the physically living is simplified, and the exit through a twin is especially favorable. Therefore, Katya provided the most favorable channel for the first level of resurrection. And now about the levels of resurrection.

RESURRECTION LEVELS

The first level is the fact of resurrection itself.

The second level is the level of harmonization, harmonization with two types of reality. One of them is the reality of the departed, the other is the reality of the living. The essence of this harmonization is that for some time the resurrected must be simultaneously present on these two levels of reality, and there is, of course, something intermediate between them, existing all the time while the transition from one level to another is taking place.

When registration takes place and, for example, tissue analysis is done, then this can be seen to a greater extent as an exit from the level of those who have left.

Third level. At the third level, the connection with the departed is such that the resurrected one no longer enters the structure of the departed, he already enters the structure of the living, his physical

body is stabilizing, but he still has the so-called balanced body. This is the body into which the material body is transferred if necessary. In this case, the transition of the material body into the balanced one is carried out due to the flow of matter into it in approximately the same way as in communicating vessels, liquid flows from one vessel to another. This mechanism works as follows.

Imagine that the resurrected one has met with someone from the living, with one of those who are not yet ready for the meeting. The soul of the resurrected one perceives this information, and then the resurrected one, in order not to traumatize the person, forms the reaction of his pituitary gland in such a way that he begins to perceive what is happening in a state of expansion of consciousness, and at this time the balanced body carries out the flow of matter to another place in space-time. For it should be borne in mind that the soul, which controls the entire process, is a large value, in volume it is an infinite structure. So the resurrected one finds himself in a completely different place. The presence of this ability helps to make the adaptation of the resurrected to the living more harmonious.

The phenomenon described is similar to teleportation, but it is not teleportation. The difference between them is as follows.

When teleporting a living, not dying person, it is necessary to know the exact coordinates of the teleportation location, a high level of development of control structures is necessary, that is, the level of the soul. In the case when the returning person begins to transfer matter to another place of space-time, the situation is simpler, since the place for him is already prepared.

There is another difference. This is what the camera records in these two cases. When viewing the filmed material, it is clear that during teleportation, the elements of the body appear in the form of discrete movements, while when transferring matter into a balanced body located in another place of space-time, all movements are very smooth, as if the matter really flows out of one place and appears in another, at the place of registration.

Fourth level. At the fourth level, the balanced body is practically no longer needed, because there are already established contacts with many people whom the resurrected person knew before, there are already completed documents.

Fifth level. At the fifth level, the resurrected person functions simply as an ordinary person, he is practically no different from the living. It must be said that the resurrected can choose whether he will be with his relatives or former acquaintances or not. The thing is that some of them after his resurrection, when meeting him, may behave differently than the resurrected would like. So the resurrected can choose. And when he has made a choice and decided on a place of residence, then this is already the fifth level. And then he no longer needs a second body, the body of the overflow, since he no longer needs to hide.

It should be noted, however, that recently the transition to a balanced body occurs less and less often. This is due to the fact that in our more enlightened times, an explanation of the fact of resurrection is already becoming sufficient.

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Let's continue reading the statement.

"On 16.01.99, the son (Dmitry, born in 1965) and grandson (Mikhail, born in 1985) unanimously said that, waking up in the middle of the night, son Dmitry saw a living Valentin on the wall opposite the bed in the area of a huge photograph of a lion. Son Dmitry closed his eyes and opened them again. Valentin was there. Then the son woke up grandson Mikhail and made sure that the grandson also saw Valentin."

From the general principles of resurrection it follows that if the resurrection occurs in the presence of close relatives, in this case Dmitry and Mikhail, then the speed of resurrection increases and easier access to the area of the resurrected exit occurs. The resurrection occurred in the presence of these two witnesses, they saw a living Valentin in the area of the large photograph of the lion. Of no small importance here is the presence in the area of resurrection of a photograph of a representative of the animal world, but instead of a photograph there could also be a live cat, or a dog, or some plant. When analyzing the previous case of resurrection, I already touched on this issue. The presence of some other object leads to the scattering of a person's attention and, consequently, to a decrease in the load on him, which helps to speed up the resurrection.

Thus, the following rules can be stated:

Firstly, in order for the resurrection to happen faster, you need to have more people who want to resurrect a given person.

Secondly, it is better if they are relatives.

And finally, thirdly, it is very good if a representative of the animal world is present, even if only at the level of a photograph, as in this case, the same lion.

However, the presence of the lion had one additional interesting feature here, which allows us to see the connection between the resurrected and the surrounding world. In this regard, I will tell you about the informational capabilities of the lion and the eagle.

The thing is that, unlike other animals, a lion moves, knowing in advance what situation awaits it, what might happen to it in the nearest period of time, approximately up to an hour. To better understand what is happening here, let's turn to a more familiar phenomenon.

At modern large airports, planes sometimes land every minute. To ensure flight safety, air traffic controllers must see the movement of all planes in the air on the radar screen in order to control their flight and landing. Let's take a quick look at how radar, or, in other words, a radar station, works.

The radar emits a short electromagnetic pulse in a certain direction. If there is an aircraft in this direction, the pulse, having reached the aircraft, is reflected from it and returns back: a luminous dot appears on the radar screen at this location. And the distance to the aircraft is determined by how long it takes for the reflected signal to return. The next moment, the pulse is sent in a slightly different direction, then the direction changes slightly again, all this happens extremely quickly, and as a result, the airspace is scanned, so that a complete picture of the current position of aircraft appears on the radar screen. This type of viewing of airspace is called scanning in the language of specialists.

So, the lion has the ability to scan the space of future events for a period of up to an hour, and he sees future events in the same way as he sees the present. Note that instead of talking about scanning the space of future events, we can talk about scanning time. This expression can also be used.

From time to time the lion from the chest throws out an impulse of consciousness and, receiving the reflected signal, receives preliminary knowledge of future events.

This impulse is formed in the lion's stomach area, is reflected from the stomach walls, passes through the brain and is ejected somewhere from the stomach level, this is the first signal, and the second, immediately after it, is ejected through the brain, they almost instantly dock, and the resulting impulse is used to scan time. When this impulse is formed, the lion's stomach contracts somewhat, becomes a bit like a rugby ball, and the impulse comes from one of its tops.

In the context of the topic under discussion, it makes sense to say a few words about the ostrich. The expression "ostrich policy" and other similar statements are associated with the prevailing idea that in a moment of danger, instead of acting, the ostrich sticks its head in the sand out of fear. In reality, things are different.

An ostrich can scan time approximately one minute ahead. And if it sees a real threat, it runs away. This was confirmed by experiments by American scientists with throwing balls. Even when there is a potential danger, but at the moment it is not real, and the ostrich knows that nothing bad will happen to it, it sticks its head in the sand. If the threat becomes more real, it still runs away.

Returning to the lion. The lion scans time approximately an hour ahead. If instead of an hour he looks into the future, say, an hour and twenty minutes, then due to less mobility he will begin to lose shape, and the lion can hardly afford this.

It must be said that in one respect the lion's scanning of future events differs significantly from the scanning of airspace by radar. The impulse sent by the radar is a segment of an electromagnetic wave, it moves in space at the speed of light. The impulse of consciousness sent by the lion does not move anywhere, it does not spread anywhere, there is no movement. This impulse immediately, instantly, arises at the point where the lion wants to go. This impulse both arises at the point and is reflected from the point, having previously scanned everything around.

However, for a reflected signal, unlike a direct one, there is already a concept of wave propagation. The reflected wave propagates at a

very high speed, greater than the speed of light, and returns to the original source.

Let's return to the direct signal. To make it easier to understand what is happening here, we can simply imagine this process in a visual form as follows. When a lion needs, for example, to pass through some territory, then a thought related to this arises in him. Let's imagine it as a cylindrical column (in fact, we are talking about the form of information). When the lion has this thought in the form of a cylindrical column, then instantly at the point where he wants to be, a slightly modified cylinder appears, say, cone-shaped. Its appearance occurs on the basis of the principle of common connections between all fragments of information. And the information in the segment needed by the lion is scanned around the emerging form.

It can be said that the cone-shaped column that has arisen consists of two parts. One part of it represents what is always in this segment, and which is a consequence of the fundamental principle that **EVERYTHING IS PRESENT IN EVERYTHING**. The second part of the cone-shaped column consists of what is reproduced by the will, in this case, the will of the lion. By the way, here it would even be possible to clearly calculate the will, that is, to single out the segment of the spirit.

Spiritual management is a governing structure. Spirit governs consciousness. And this hierarchy, naturally, is reflected in the decision-making procedure.

When a lion receives a reflected signal, even before it is processed by consciousness, the first decision is immediately made by the spirit, the spiritual control structure. For example, something is wrong ahead and you need to jump away. Then comes the processing of the reflected signal, here the main load falls on consciousness. Based on the processing of the reflected signal by consciousness, the lion decides what to do, in this case, where to run.

If we consider the behavior of a tiger for comparison, the situation is different. In a tiger, spiritual control is replaced by the work of a developed consciousness, and therefore the tiger is a little late.

We see that the lion is significantly superior to the tiger, as well as other animals, in spiritual control. It is precisely this ability of his makes it stand out among animals and that is why the lion is considered the king of beasts.

If we look at the corresponding organization of a person in this connection, we can state the following. A person has a special separate volume of the spiritual level and spiritual control goes into the structure of contact with God. Therefore, if desired, a person can develop very quickly.

And one more remark. From the given description of the decision-making process it is clear that if the spiritual control system is very developed, significantly more developed than the consciousness system, and will completely control all cells and the consciousness itself, then the object will become indestructible in general. Since consciousness containing developed spiritual principles can create matter, and therefore any physical body, including a human being. Now let's move on to the unique representative of the birds, which we talked about in the Introduction - the eagle. In addition to the previously listed capabilities, the eagle also has a well-developed ability to scan the space of future events.

The first impulse comes from the feathers, although it would seem that this is not a suitable part of the body for such a purpose, because feathers can fall out, but nevertheless, it is so. The second impulse comes from the eyes, after which, as with a lion, these two impulses are joined and the resulting complex impulse is used to scan time. No other part of the body is practically affected to create an impulse. If the eagle's eyes are closed, then it sends a system of parallel signals and for this it then turns on the body. Other birds cannot do this. Thus, some species of birds that are tamed, for example, golden eagles and falcons, if their eyes are closed, can no longer scan and therefore try not to fly.

Now about time. When scanning the space of future events up to one o'clock, the eagle sees in a very large volume, sees itself, sees all the processes, accurately records the interrelations, analyzes everything together. The perception of all this occurs with the help of clairvoyance, that is, irrational vision. The next half hour, it still sees itself well and some of what is happening, but the background begins to become blurred. The eagle sees itself very clearly up to five and even up to seven o'clock. We can say that a certain thread goes from the eagle in space and with the help of this thread it feels, for example, that there is a problem somewhere, and then it does not fly there.

Some species of eagles may use irrational

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vision and simply for orientation during the flight, and they see
In this case they are even more clear than with their eyes. However,
they rarely use this ability, because this method of orientation places
a large load on the bone tissue.

It can be added that the eagle is also excellent at teleportation.

When observing the flight of birds, you can see how they sometimes
go down and, before reaching the ground, rise up again, using the
aerolift force. An excellent example of such a flight is demonstrated
by the albatross. Having gained speed while descending, it turns
against the wind just before the ground and soars up.

The eagle can do this, of course, but now we are interested in
another technique that it uses. It has been observed that sometimes
the eagle falls down at high speed, then, by external appearance, it
seems to hit the ground and then immediately rises up again at high
speed. It was believed that after landing it makes a powerful push
and due to this push it takes off from the ground at high speed.

However, it turned out that this is not so. Filming by a movie camera,
conducted by Australian scientists, showed that in these cases the
eagle does not touch the ground at all. This phenomenon remains a
mystery.

In fact, the eagle, seeing the future and knowing where it would fly if
it pushed off from the ground, immediately teleports itself to where it
would end up after the push. So the eagle also has the ability to
teleport.

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Let's return to the analysis of Svetlana Alekseyevna's statement, to
the place where she talks about her son and grandson seeing a living
Valentin near a large photograph of a lion. Now, after getting to know
the characteristics of this animal, we can understand that its
photograph contributed to Valentin's resurrection. For, having the
ability to scan time, the lion, one might say, throws out an
information field of the future, and here the resurrection already
takes place. So this contributed to the fact that when Dmitry opened
his eyes again, he again saw a living Valentin.

Svetlana Alekseyevna then writes that she listened to an audio
cassette on which I recorded an explanation of a number of

fundamental provisions about the structure of the World. After she understood these provisions, the cassette dematerialized.

Let me give some explanations. The resurrected one, having a unique experience himself, wants to help living people realize that resurrection is a normal natural phenomenon. Contacts between the resurrected one and living people play a major role in achieving this goal. The fact is that contact with the resurrected one itself provides the necessary information to the entire information field, and this greatly contributes to the acceptance of resurrection by society as a normal phenomenon. Moreover, contact with the resurrected one of a person who did not previously know about his resurrection is especially important.

After contact with one person, the resurrected one comes to another place, to a third, he thus gains experience himself, he has his own mission, he must give people knowledge. In addition, certain statistics of reactions to the resurrected one arise, and this is very useful knowledge for the next resurrections.

Valentin's task was to create a system of knowledge in the family. Therefore, when his mother, after listening to the tape, understood the provisions set out there, in particular, for example, that space is secondary in relation to consciousness, the tape dematerialized.

This concludes the analysis of the statement of January 26, 1999. I move on to consider the next statement, dated April 26, 1999.

Statement by Svetlana Alekseevna Kulikova dated 26.04.1999 (Appendix A, p. 493495.)

"I contacted Grigori Petrovich Grabovoi regarding the resurrection of my murdered son. I declare that Grigori Petrovich Grabovoi can indeed resurrect murdered people.

I contacted Grigori Petrovich Grabovoi on 12/24/98 with a request to resurrect my murdered son Valentin, born in 1967.

On January 16, 1999, my son Dmitry (born in 1965) and grandson Mikhail (born in 1985) unanimously told me that, waking up in the middle of the night, my son Dmitry saw a living lion Valentin in the area. My son Dmitry closed his eyes and opened them again - Valentin was there. Then my son woke up his grandson Mikhail and made sure that his grandson also saw Valentin. My daughter Katya told me that somewhere in early April 1999, Valentin came to her and said that we would have big changes for the better. And the living

Valentin talked to me on the intercom. Moreover, Katya felt his touch. He asked her to dial some phone number and call someone with her voice. She remembers that she took the phone, sat up in bed, started dialing the number, but there were long beeps. Valentin said that there was no hurry, said goodbye and left. On April 11, 1999, on the feast of Holy Easter, at about 6 p.m. my granddaughter Masha (born in 1990), the daughter of Valentin (my son), called me and said that a living Valentin had come to her mother, Marina Glebova (born in 1970). After this fact of the meeting with Valentin, his ex-wife, Marina, together with her friend and daughter Masha, went to the cemetery where Valentin's grave had previously been located. But they did not find Valentin's grave either in its physical location or in the registration book."

The first part of the statement presents some facts that were already described in the previous statement. Then we read:

"My daughter Katya told me that somewhere around the first days of April 1999, Valentin came to her and said that we would have big changes for the better."

This is a very important sentence. It reflects the general position that resurrection is always a sign of a change in the future for the better. This is the principle. If resurrection has occurred, then events will begin to develop in a more favorable direction.

"And Katya felt his touch. He asked her (Katya) to dial some phone number and call someone with her voice."

Here in Valentin's actions we see the manifestation of another principle. After the first contact with someone living, maybe even with a resurrected one, but already having passed the fifth level of resurrection, the resurrected one makes the next contact indirectly, through someone, for example, a relative, or an acquaintance, or a representative calls someone on his behalf.

UNESCO. In this case, Valentin wanted to do it through Katya.

"She remembers that she took the phone, sat up in bed, started dialing the number, but there were long beeps. Valentin said that there was no hurry, said goodbye and left."

The resurrected, after resurrection, must officially register. There is a structure within which a whole system has been created for registering the resurrected.

There are special institutions with reception areas and telephones where the resurrected can come and register. The peculiarity of these institutions is that they have the property of, so to speak, a dual space: they are visible to the resurrected and to those who work with them, and are not always visible to ordinary people. Although a movie camera can record them.

These institutions are not created by people, ordinary people have nothing to do with their creation. However, the buildings in which they are located have the same external form as everything that is created by people.

These institutions employ entities that outwardly look like people, and their internal organs function like people's. But these are completely different creatures, and they, like their institutions, have the property that they are visible to the resurrected and invisible to ordinary people.

Although sometimes there are situations when these institutions with their employees become visible to ordinary people. This happens, for example, in cases where it is necessary to register how many people will see the resurrected one, how many people will have contact with him. Then such an institution appears. People passing by, naturally, do not pay special attention to it, but they encounter the resurrected one standing, say, on the sidewalk, they can ask him something, or go around him, or he can ask them something. Passers-by may not realize that they are dealing with the resurrected one, and at this time there is a registration of how many people saw this resurrected one, how many people contacted him. So this institution is open to everyone for some time, and then again becomes imperceptible to ordinary people.

It occasionally happens that the material substrate of these institutions also changes, but the main thing is that they materially exist.

This whole system of registering the resurrected, with special institutions, with entities working in them, and sometimes people, all this is only just now being revealed to people, that's what I'm talking about, but this system began to be built quite a long time ago.

In connection with the institutions just described, the story of Herbert Wells "The Magic Shop" comes to mind. Let me remind you how it begins.

A man is walking down the street with his little son. Suddenly the little boy takes his father by the finger and pulls him toward the window of some shop. The father looks up and is amazed to see a shop that sells toys. His amazement is understandable - he has walked down this street thousands of times, but there has never been a shop in this place. But the child saw this shop. They went inside and there were truly amazing toys.

This story is included in a collection that is given the general title "Fantastic Works".

In fact, as you can see, our living reality, our reality, immeasurably surpasses any fantasy. And even more so considering what people still have to learn.

So, after resurrection, the question of registration arises for a person. The entities we just talked about meet the resurrected person after his resurrection, they know everything, they have complete information about everything, they give the resurrected person the phone numbers of their offices and immediately provide him with housing, in case he decides to use it.

The resurrected person has free will, so he decides for himself where to stay, whether to stay with his relatives or not. He makes his own choice. This choice largely depends on the behavior of his relatives, on their reaction to his resurrection.

It is advisable to register at a distance not too far from the person with whom the resurrected person had the first contact, not too far from the location of this person at the time of registration. The physical distance from the place of the first contact is less important, although it is better to register at one of the representative offices located nearby if possible.

A full recognition of the fact of resurrection is a meeting with someone living. If, for example, a resurrected person is simply photographed, without contact with someone living, then this can be considered only a preliminary stage of recognition of the fact of resurrection. The importance of personal contact is that contact with the tissue of a living person is of great importance. So a full recognition of the fact of resurrection is precisely contact with someone living. After this, you can already go through registration. If the resurrected person can come to one of the mentioned institutions with two accompanying persons, then he can register

immediately and then, as already mentioned, he can either stay there or return to his relatives. If the resurrected person has only one accompanying person, then first you need to call the reception and consult what to do. The final stage of registration is receiving documents. With documents, the resurrected person can continue contacts on another level.

It must be said that at first the resurrected is in interaction with these special organizational structures. The program is such that for some time the resurrected participates in the general process of salvation. So when Valentin asked Katya to call, he did so, fulfilling a specific mission assigned to him.

Svetlana Alekseyevna further writes that on April 11, 1999, on the holiday of Holy Easter, her granddaughter Masha, the daughter of her son Valentin, called her and said that the living Valentin had come to them, to her and her mother Marina, Valentin's ex-wife. After this meeting with the living Valentin, Marina, her friend and daughter Masha went to the cemetery where Valentin's grave was located. Over the past five years, they had gone there many times and knew the place well. However, they did not find the grave in the cemetery, and the registration book did not contain a record of Valentin's burial. First, let's count how many blood relatives Valentin came into contact with. The first were relatives Dmitry and Mikhail, who saw him alive next to them in the room near the photo of the lion. Then he spoke to his mother on the intercom.

His next direct contact was with his sister Katya. And finally, when he came to his ex-wife, he had another contact with his daughter Masha. If you add it all up, you get four contacts at the level of physical vision.

Let's turn to numerology for a moment. In doing so, we use the fact that for any object there is always a reflection in the information field. Therefore, in the structure of information management, and specifically management, there is always a principle of doubling. If you multiply four by two, you get eight.

So, eight, 8. If the eight turns, it goes into infinity, ∞. So, there is a shift in space-time.

The fourth contact with a blood relative occurred on the feast of Holy Easter. The feast of Holy Easter, the feast of the Resurrection of Christ, is characterized, in particular, by the fact that at this time, on

Easter, the resurrection channel is most simplified for regulating space-time. It is on Easter that natural knowledge about the general resurrection of the departed is maximally revealed.

And one more thing. Easter this year (1999) fell on April 11. If we consider this date as a number, we get seven. Indeed:

04/11/1999 ® 1 + 1+0+4+1+9+9+9 ® 3+4 ® 7.

Thus, the date of the fourth contact has the vibrational structure of the day of the Nativity of Christ. This is a very strong support.

Immortality realized through birth and resurrection is clearly seen here.

We see that turning to numerology confirms the seriousness of the events that took place from the point of view of the laws of the structure of the World.

The disappearance of the grave and the disappearance of the burial record in the registration book reflects the existence of one of the most fundamental laws, according to which UNDER CERTAIN CONDITIONS AN EVENT CAN BE REMOVED BEYOND THE SCOPE OF ITS IMPLEMENTATION. That is, an event can be disbanded by entering the past, and then it is no longer recorded in the present. In this case, it turned out to be possible to shift space-time to the area in which Valentin was still living peacefully. And that is why his grave was later missing from the cemetery, and there was no record of his burial in the registration book, which is natural, since there was a shift in space-time to the area where the person was still alive, where he did not die.

It is true that it must be said that the presence of a grave or its absence largely depends on the wishes of the resurrected person, on whether or not he wants visible information about those events to remain. In fact, in my practice there are already many cases when all information about death completely disappeared. Moreover, to such an extent that no one from the environment of the resurrected person later remembered the fact of death.

So, Valentin turned out not to be even dying. And because of this, he had to go through another registration.

The first registration, on a physical level, recorded that he was resurrected, and the second registration confirmed that he never died.

Here it is necessary to note a very important circumstance. After the successful completion of all these events it turned out that Valentin remembers his resurrection well, remembers how he was registered as resurrected, remembers everything that happened at the time when the event with the disappearance of his grave and the entry in the registration book had not yet been registered, and at the same time he remembers all the events that were later connected with the disappearance of his grave, that is, with the registration of the fact that he did not die, remembers all these real events recorded by a large number of witnesses.

Thus, it turned out that Valentin simultaneously knows perfectly well both that he has gone through the structure of resurrection and that he has gone through the structure of the non-realization of the fact of death.

Here we see an example of the practical implementation of the principle that solves the well-known problem of reincarnation memory. From the point of view of some theories of reincarnation, the memory of past existences disappears so that new experience can be gained. However, the given specific fact with this resurrected person showed that this is no longer the case, now the old stereotype gives way to a new one, now memory allows one to concentrate in itself in parallel both the fact of one life and the fact of non-dying, realized due to the shift of space-time, that is, essentially a parallel life. Which is fundamentally new knowledge, saying that one can know simultaneously about any number of lives. And this means that now it is no longer possible to die, that is, to live forever. And moreover, to consciously choose the best option for life.

At the same time, with any changes, the principle of non-committal of murders must always remain unshakable. And as can be seen from the facts presented, any destruction is senseless, because everything can be restored.

In conclusion, we can say that everything worked out well for the main character of this story. He had a good personal life, everything worked out well with his job, and in general everything went like a person who never died.

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Let's move on to considering the next case.

Statement of Lyubov Serafimovna Kazakova dated 01.06.1999

(Appendix A, p. 496498).

"In connection with the fact that I contacted Grigori Petrovich Grabovoi... regarding the resurrection of my mother Nina Vasilievna Chigirintseva on 05/06/1999, I declare that Grigori Petrovich Grabovoi really resurrected my mother Nina Vasilievna Chigirintseva.

I, Kazakova Lyubov Serafimovna, contacted Grigori Petrovich Grabovoi regarding the resurrection of my mother Chigirintseva Nina Vasilievna, born on December 23, 1923 and died on April 18, 1999 in Moscow.

I went to the cemetery. When I got to the grave, I was very surprised that the plastic vase dug into the ground by my son, 710 cm deep, was lying to the side of the grave, and the flowers were on the other side. It seemed as if the vase had been pushed out from the inside. Then I sat down by the grave and began to listen to Grigory Petrovich's lecture about my mother's resurrection. After a while, the earth on the grave began to shake (to move). I felt uneasy, I walked to the other side, stood by another grave and continued to listen to the lecture (I listened to the lecture three times) and saw the Earth or its large territory from the side, it was a dark forest of brown fir trees. After that, I immediately left.

Arriving at the grave for the second time, I immediately felt that the grave was empty and there was no one there.

Then I asked my mother, if I was doing everything right, to give me some kind of sign. Suddenly I looked at the wall, on the wall hung a spoon with a fork 82 cm long at the same height and I saw that the fork had shifted down by 61 cm and to the side towards the spoon by 15 cm. No one had entered the room during the day and no one could move the fork, and about 22.5 hours before I looked at the fork and spoon and thought that they should be moved to the kitchen. I was convinced that it was my mother who gave me a sign. After turning to Grigori Petrovich Grabovoi (06.05.99) on the night of 07.05.99 I had contact with my mother. She was unhappy with me. During the contact, physical interference occurred, but they were eliminated by my mother's physical hand on my cheek. I perceived the meeting with my physically resurrected mother calmly."

So, let's take a look at what Lyubov Serafimovna writes in order.

“When I approached the grave, I was very surprised that the plastic vase dug into the ground by my son, dug 710 cm into the ground, was lying to the side of the grave, and the flowers were on the other side. It seemed as if the vase had been pushed out from the inside.”

Here we are faced with a situation very similar to the one described in the first case, in the case of Rusanov A.E. We have already discussed this. There was an ejection of a sphere. The ejection can occur, for example, through some crack, in general, as a rule, the path that presents the least resistance is used.

It is worth noting that there is a special technology of resurrection associated with burying a person in the ground. If a person is buried in the ground and spacers are inserted into certain areas of the ground, then the person is restored.

In connection with this method, I can also give the following information. If you use the correct burial technology, then the physical body does not decompose and can periodically rise to receive plant food. If we are talking about incorruptible saints, then they can eat much less often, for example, once every hundred years.

The idea of such burial technology is that later, after resurrection, it would be easier to restore all the vital functions of the physical body for a full life of a person. By the way, in order for the physical body to have more opportunities, special open spaces were made in some burials.

Burials were previously done, therefore, in such a way that a person could be resurrected. If we talk about resurrection, then in the case where a person retains his physical body, a slightly different resurrection procedure can be used, based on a special orientation of the body parts.

The method of burying a person in the ground can be used, in particular, to save people from electric shock. When using this method, the thickness of the soil layer above the person is of great importance, this is essential for the speed of resurrection. This is due

to the fact that the earth has, in particular, the property of shielding, therefore, depending on whether a lot of earth is laid or a little, completely different processes will occur.

Here I will give practical advice on how to help a person if he has been electrocuted. Much, of course, depends on the strength of the current, but in any case it is advisable to do the following.

First. Ensure contact of the right hand with the ground. This can be done either by directly pressing the right hand to the ground, or by grounding it through a battery or something else that has a ground.

Second. The next step is to ground the left hand, or rather, in this case, the place that is located just above the hand. Then you can do standard procedures.

The most important thing in case of electric shock is to help the regeneration of brain tissue. This is the function performed by the two described procedures.

We continue to analyze the statement.

"Then I sat down by the grave and began to listen to Grigory Petrovich's lecture about my mother's resurrection. After some time, the earth on the grave began to shake (to move)."

One of the options for resurrection could be this: resurrection occurs right at the grave, and then the meeting occurs at the grave. In general, this could be easier for human consciousness, but, of course, on the condition that the person could withstand it, so that there would be no deformation of cells. I have already said earlier that resurrection should always occur in such a way that there is no trauma to those around, it should occur under conditions favorable to everyone.

The fact that the earth began to move indicates that the process of preparation for the resurrection began directly at the grave. There are cases when people come to the grave and after the resurrection take the resurrected with them. But in this case, Lyubov Serafimovna

was not psychologically prepared for this option. As it turned out later, she was preparing for the resurrection right at their home.

"I felt uneasy, I walked away, stood at another grave and continued listening to the lecture (I listened to the lecture three times) and saw the Earth or its large territory from the side, it was a dark forest of brown fir trees."

The process of resurrection was underway, Lyubov Serafimovna was in a tense state and therefore an additional element was introduced to reduce the tension by dispersing her attention - a large number of brown fir trees.

"When I came to the grave for the second time, I immediately felt that the grave was empty and there was no one there."

It should be said that Lyubov Serafimovna has good sensitive abilities, clairvoyance. She conducted a diagnostic of the grave and saw that there was no physical matter there. She realized that her mother was no longer there (and the earth had already started moving during her last visit), and therefore Lyubov Serafimovna needed to get confirmation that her mother was already somewhere nearby and everything was going as it should.

"Then I asked my mother, if I was doing everything right, to give me some kind of sign."

As follows from the text, when Lyubov Serafimovna looked at the wall where the large wooden spoon and fork were hanging, she saw that the fork had shifted downwards. It can be noted that Lyubov Serafimovna used very good registration methods. The text provides specific distance values obtained from her measurements. She even took photographs.

By moving the fork, the mother let her daughter know that she was doing everything right and that she could rest easy. It was a transitional period. The mother had left the grave and had to make some kind of contact with her daughter.

The described incident with the spoon and fork was a preparatory stage for the direct meeting with the resurrected mother, which occurred on the night of May 7th.

"After turning to Grigori Petrovich Grabovoi (06.05.99), on the night of 07.05.99, I had contact with my mother. She was unhappy with me. During the contact, physical interference occurred, but it was eliminated by my mother's physical hand on my cheek. I took the meeting with my physically resurrected mother calmly."

Nina Vasilievna

, Lyubov Serafimovna's mother, is an enlightened person. In one of her past lives, she was a yogi. She even partially assembled her body herself. In fact, there was no talk of serious dissatisfaction on her part. As it turned out later, she simply expressed some dissatisfaction due to the fact that her daughter, although clairvoyant, was not psychologically ready for resurrection directly at the grave, which led to a delay in time, but overall she was very pleased with her daughter, because she acted clearly and correctly.

About physical interference. During the first contact with the resurrected, when the person has only just physically resurrected, the relative's tension may be high, due to emotional excitement the sensations may be heightened, specific sensations may arise, so that even, for example, the vibrations of curtains from the wind may be perceived as physical interference. And when the mother touched her daughter's cheek with her hand, and specifically with her physical hand, the tension immediately subsided. Then the interference disappeared.

And it is very important that Lyubov Serafimovna internally accepted their meeting calmly.

And everything ended well.

4

Let us move on to the case of resurrection on the day of biological death. The text of the statement is taken from the book: Grigori Grabovoi. "Management Practice. The Path of Salvation", v.3, page 760.

Statement by Lev Davydovich Bogomolov dated 28.01.1998
(Appendix A, pp. 499, 500).

"In connection with the fact that I contacted Grigori Petrovich Grabovoi on January 7, 1998 in Moscow regarding the death of O., I declare that Grigori Petrovich Grabovoi did indeed restore life "O.'s vital functions after my information on this matter to him during the period from 11:15 p.m. on January 7, 1998 to 4:15 p.m. on January 8, 1998. Proof of O.'s death is the statement of her husband E., based on the doctors' conclusion of January 7, 1998. Confirmation of the fact of O.'s restoration of vital functions after the session conducted by Grigori Petrovich Grabovoi remotely for 17 hours is the fact that I personally spoke with O. at 4:15 p.m. on January 8, 1998, as well as the statement of E.'s husband. No other methods of O.'s restoration were used, except for the intensive remote extrasensory influence conducted by Grigori Petrovich Grabovoi."

In this case, the resurrection occurred 17 hours after the doctors confirmed biological death. When resurrected within 24 hours of the onset of biological death, the resurrected, as a rule, practically do not feel the difference between the painful state and the state of biological death. This proves that consciousness has the function of restoring the body in the event of any destruction and stores data on the vital activity of the physical body for a long time. By mentally transmitting the principles and methods of resurrection to the consciousness of the deceased, it is possible to develop the function of consciousness to restore the body to the level where the body begins to restore. Restoration occurs faster if the soul is prepared by receiving knowledge about the processes of resurrection and if, if possible, as many people contribute to the resurrection. Resurrection occurs on the basis of the freedom of choice of the human soul, the choice of further development. Knowledge of the principles and methods of resurrection should be spread everywhere so that everyone receives knowledge of resurrection as the only path of development. Life will develop along the path of its eternity. The living will go along the path of immortality. The departed will be resurrected. The Creator's law of eternal life will be realized.

From the consideration of the given specific cases of resurrection, the following conclusions can be drawn.

First. The resurrected person, as an ordinary free person, has the right to choose where and with whom to stay and for how long. He has such an opportunity, especially considering that registration occurs at the highest level, and international organizations are involved in this, and then registration occurs in the country. Although sometimes, but quite rarely, it happens that registration first occurs in the country, and only then in international organizations.

Now I am talking about ordinary organizations, that is, about organizations created by people. And the very first registration, which I spoke about when analyzing the second case, the resurrected person goes through in those special structures that I spoke about. Therefore, in essence, the resurrected person goes through two different registrations: the first registration is carried out in these special structures, and the second - in our ordinary institutions.

The resurrected have equal rights with all other people, their only difference is that they have gone through the resurrection structure.

Second. To increase the speed of resurrection, it is important to have contact with special structures through which resurrection occurs, with the mentioned entities, with their specific representatives, etc. For this purpose, it is desirable to have some means of communication, for example, a telephone, so that you can call and get information. You can do without a telephone if you have well-developed telepathic abilities. In this case, the resurrected person, mentally concentrating, can send a request telepathically and also receive a telepathic answer.

The speed of resurrection increases even more in the case where there is a full awareness that resurrection can also occur directly, that is, without intermediate instances that perform the function of combining the structures of the resurrected with the structures of the living. Now there are quite a lot of situations when the resurrected

appears directly in front of the living, and when this knowledge is embedded in the living, this also speeds up the resurrection and the resurrected does not then go through any special stages, where there are the aforementioned representatives who combine the resurrected with the living. Therefore, it should be known that resurrection can occur under completely different conditions and it is not necessary, for example, for resurrection to form transitional structures.

Third. Resurrection always has a positive effect. This is the basic principle. Resurrection is always very useful for everyone, because it tells us that destruction is impossible. This information in itself is extremely beneficial. Resurrection always changes the situation for the better.

I have many specific facts that show that resurrection turns out to be an event beneficial for everyone. For example, when a resurrected person after resurrection came into contact with relatives, the relatives' illnesses disappeared, for example, malignant tumors disappeared, or problems were resolved, matters were solved, many positive changes in life occurred, life in general moved to a qualitatively different level, to the level when everything goes as it should.

Thus, resurrection has an unusually beneficial effect on the living, because by the very fact of its implementation it confirms the status of a completely different life, and people, connecting to this status, live on a completely different level, incomparably more favorable than the one that existed before the fact of resurrection.

CHAPTER II BASIC PRINCIPLES OF RESURRECTION

This chapter will examine the basic principles of resurrection. All principles are divided into four groups according to their importance. The first group presents the principles of the first level, i.e. the most important ones. Then come the second, third and fourth levels. The formulations of the principles will be given in capital letters. After the formulation of each principle there will be a numerical expression in

parentheses, for example, (3.5). This symbol means that this principle pertains to the third level and has the ordinal number five there. At the end of the chapter, a sequential arrangement of the basic principles of resurrection by levels will be given. We begin the presentation with the principles of the first level.

1

Already in the Introduction it was said that the main task in a person's life is to raise the level of his consciousness. Raising the level of consciousness is the true way to change yourself and the world around you.

At present, there is an opinion that the world around us does not depend on us, that it exists on its own, that it exists, so to speak, objectively, and all that remains for a person is to study this world, to study its laws, so that they can be used for the benefit of people.

In reality, things are not quite like that.

Let us think about why people have such an idea. A person sees that the Sun rises every morning and sets in the evening, that the seasons change regularly, and they replace each other in the same sequence, the North Star and other stars can always be found in the same place in the sky; if you let go of an object, it, like Newton's famous apple, always falls down. All these phenomena constantly occur over and over again, and a person gets the impression that they occur independently of his existence, that they are some objective phenomena that are not subject to his will, that is, that he is dealing with an objective world that exists independently of him. And this is precisely the great delusion of man.

To find out what the situation really is, it is necessary to introduce the concept of collective consciousness. Collective consciousness is the united consciousness of all people. Later we will see that collective consciousness must also include the consciousness of other creatures, such as animals and, in general, the consciousness of everything that exists.

There are stable ideas in the collective consciousness. These ideas are stable because they are a kind of average, that is, something that is obtained as a result of averaging over the entire population of people.

To better understand what we are talking about, let's look at some specific examples. Let's imagine that we are tossing a coin. Is it possible to say exactly what the outcome of the toss will be: heads or tails? If the coin is standard, then it is impossible to say in advance what will come up. But what if we toss the coin, for example, seven times? Same thing. Heads may come up several times and tails several times. It may even happen that heads will come up all seven times, or, conversely, tails will come up all seven times. If we make a ratio of the number of heads to the number of tails, then in the cases given we will not be able, without the use of clairvoyance, to predict this value, we will not be able to say what this value will be equal to, for example, after seven coin tosses.

However, if you toss a coin several thousand times, you can say in advance that the ratio of the number of heads to tails will tend to one. If you toss a coin several million times, this number will be almost equal to one. It turns out that with a large number of tosses you can predict the result. And this is not accidental. The fact is that with a large number of experiments, with a large number of cases, so-called statistical patterns appear.

So, with several individual experiments no regularity can be found, the result is random. If the number of cases becomes very large, then regularities arise, called statistical.

There are many such patterns around us. Let's take a closer look, for example, at a computer keyboard. You may discover that the letters on the keyboard are not arranged in alpha BIT order. They are arranged in some peculiar way, apparently according to some rule. What is it?

The most frequently used letters are located in the center of the keyboard, and the less frequently used ones are on the edges. It is clear that it is easier to work with index fingers than with little

fingers, so the most frequently used letters **I** are placed in the center.

How **CAN** you find out which letters are the most common? You can, for example, tell a computer to read a **LOT** of books and determine which letters are most common, which are rare, and which are very rare. The computer can calculate the probability of each letter appearing in the text. The letters with the highest probability of appearing in the text are placed in the center of the keyboard.

Pay attention to the following. If we are interested in the probability of the appearance of some letter, say, the letter **A**, in a word randomly snatched from the text, **THEN** we will not be able to get an answer to **THIS** question. But if we take **MANY BOOKS**, which contain **MANY** words **AND**, accordingly, letters, **THEN** statistical patterns will arise, **AND** for the letter **A** we will be able to determine the probability of its appearance in the text.

THIS data **CAN ALSO** be used in printing houses to create type cases. It is not necessary to cast all the letters of the alphabet in equal quantities. Letters **CAN BE PRODUCED** in quantities proportional to the probabilities of their appearance in the text.

The same idea is used to compile frequency dictionaries of a language. A computer, after reading **MANY BOOKS**, in particular, classics, can compile a list of the most commonly used words. Such dictionaries are very useful when learning a foreign language. For example, the 3,000 most commonly used words in English make up about 90% of fiction. By the way, Webster's Large Dictionary contains several hundred thousand words. We see how using statistical patterns can simplify learning another language. Just 3,000 words, but the most commonly used ones, and you can already read and communicate.

Let's return to the main topic. Each person has his own ideas, ideas about everything, and they can be very different from the ideas of another person. But if you take all people, and this is a very large number, then an averaging of these ideas occurs. As a result of averaging, there is some stable idea of various things in the collective

consciousness. And this collective idea of various things is perceived by people as objective reality. It is precisely the stability of this resulting idea that creates the illusion, although this is simply the result of averaging over a large number of objects, in this case it is the result of averaging over the ideas that exist in people's consciousness.

When I conduct, for example, a diagnostic of a person who has come to me for help, I see how the state of his body is constantly changing, and often within very large limits. However, if this person is immediately sent, say, for an X-ray, then a stable picture will be observed on the screen of the device. The fact is that the devices give readings related to the ideas of the collective consciousness about a given situation.

We have already come to the point of formulating one of the very important principles:

OUR CONSCIOUSNESS PERCEPTS AS REALITY WHAT EXISTS IN OUR CONSCIOUSNESS (1.3).

When you think, what you think about is the same reality for your consciousness as what is happening around you, as what you, for example, see with your eyes, that is, with ordinary vision.

This principle is fundamental, because when you combine what you think about with what happens in the external, supposedly objective reality, when you combine this at the level of action, then you can produce the materialization of objects, you can resurrect.

There are, as it were, two realities: reality in the mental area of consciousness is one thing, and the reality of consciousness in the area of perception of the physical world is another, this is what is perceived as something stable.

At the same time, it is necessary to understand that all objects of the surrounding world, say, a table, a chair, a car, all these objects, each of their particles, each element of the World are built on the collective consciousness of living people. And therefore, if at least one part of

consciousness is changed, the world will begin to transform. Therefore, by the way, it is necessary to transform not by destroying, but by creating on the basis of creative knowledge.

So, looking at the world around us, we are not really looking at something truly stable, but at the most convenient space for all living beings, with all the objects located there, resulting from averaging, or rather, we perceive a collective reality in space-time. And therefore, our Earth, for example, or physical bodies are simply a consequence of the unification of all human consciousnesses, or, more precisely, of all consciousnesses in general, both human and other beings. If we know this principle, then we can say that resurrection is just a correct technological addition to the structure of general connections.

So, once again. Everything that exists around: the Earth, the Sun, the stars, space, the whole World - all this is actually created on the structure of consciousness, including the consciousness of the Creator. Therefore, when we know what the spirit is, what consciousness is, we can resurrect, we can create spaces, we can build the World, we can generally perform any creative actions.

In practice, changing reality is possible because at one time reality was created through the decision-making of the consciousness of each individual and the consciousness of each object of information. This means that in order to be able to resurrect, to have immortality, so that everyone can have a happy life, everyone needs to accept this point of view, everyone needs to make a decision about this path. And the more decisions are made about choosing this path, the path of eternal and happy life, the faster reality will begin to transform in this direction.

Thus, if we introduce into the collective consciousness the position that destruction is impossible, that everyone must be resurrected and that life must be eternal, then that is exactly how everything will happen. Because when such an idea becomes the norm, that is, part of the collective consciousness, becomes one of its parameters, one of its positions, then this position as part of the collective

consciousness will become stable and will begin to be perceived as an objective reality.

Physical, i.e. some objective reality as such, does not actually exist. What appears to be objective reality is in fact created by the structure of the spirit, the structure of consciousness. For, let me remind you, consciousness simply accepts as reality that which exists in consciousness. And therefore, I repeat, our Earth, for example, is simply a projection of the collective consciousness according to one of its parameters.

On the basis of collective consciousness, it is possible, say, to increase the size of the Earth, it is possible to organize things so that additional Earths, additional spaces arise. I will not dwell on this issue in detail, it is considered in my books devoted to the structure of the World, and now I will only formulate the following principle associated with it:

SPACE DEPENDS ON WHERE DIFFERENT TIME INTERVALS INTERSECT. AS A CONSEQUENCE OF THIS, THE EARTH CAN BE INCREASED IN SIZE. (1.15).

A happy, endless life, that is, what religions have always dreamed of, what religions believed in, what is called paradise, such a life can finally become a reality. I offer a religion that gives answers to all questions, that shows how one can organize life with full control, in full safety, with full freedom of action, under the condition of natural creative development of each individual and all at the same time. All this can be done on the basis of consciousness, and I give specific technologies on how, knowing the structure of consciousness, to use it to obtain solutions and control reality.

Moreover, to control any reality, not necessarily only the Earth or some specific processes. We must understand that everything we see around us, all the processes happening around us, all this is formed on the basis of collective consciousness. And why exactly such changes in the composition of the soil occur, and why exactly such a process of photosynthesis occurs in plants, and why exactly the

clouds move in this way, and why does a person have exactly such a material form now, and why is the Sun exactly where it is now - there is one answer to all these questions: these are all phenomena that are formed on the basis of collective consciousness. It's just that for each person this happens implicitly, and therefore not all people are aware of this . By changing the collective consciousness, we can change the reality around us.

Here we should note one important point. The fact is that collective consciousness exists not only in people, but also in all similar objects. If, say, we create a lot of computers, then their reality, their collective consciousness can be reproduced by the control computer. And if their specific concentration in a unit of information volume is high, then this can lead to some change in the form of life. So what science fiction writers write about this issue is, by and large, not science fiction. In principle, it can become reality. All this must be kept in mind and that is why it is so important to learn methods of managing reality.

By the way, at one time some species of animals, for example, lions, as well as some species of birds, passed the stage of the management level, it is no coincidence that they have a well-developed instinct. In humans, the instinct turned out to be developed for life in society. Animals, for example, lions, naturally also have a collective consciousness and it also affects our planet, but, of course, not as significantly as the collective consciousness of people. Priority here is given to man, for although all creatures are God's creations, man is also created in the image and likeness of the Creator. The following principle applies to all that has been said: **THE STRUCTURE OF THE WORLD MUST DEVELOP VERY INTENSIVELY WITHIN THE FRAMEWORK OF THE DEVELOPMENT OF OUR OWN CONSCIOUSNESS (1.4).**

Let's sum it up. When we develop our own consciousness, we change the structure of the World. Because by changing our consciousness, we gradually change the collective consciousness, and as a result we get the World that we need, because it is the World that will be reproduced in reality. This is the mechanism of transformation of the World.

Let us formulate a few more principles:

THE TRUE STATUS OF PEACE IS IN ETERNAL LIFE. ETERNAL LIFE ENSURES THE TRUE STABILITY OF PEACE. THE STRIVING FOR SUSTAINABLE PEACE CREATES ETERNAL LIFE.

HE WHO HAS NOT DIED IS THE BASIS THAT REPRODUCES EVERYTHING ELSE. SUCH BASIS IS GOD. GOD IS ETERNAL, HE HAS NEVER DIED. FROM HERE EVERYTHING FOLLOWS. (1.1).

ETERNAL LIFE IS THE PRINCIPLE OF DEVELOPMENT OF DIVINE REALITY (1.2).

RESURRECTION IS THE REALIZATION OF TRUE CONSCIOUSNESS (1.5).

INFINITE LIFE DETERMINES THE NECESSITY OF THE DEVELOPMENT OF THE SOUL (1.6).

To understand any material, it is always necessary to know the key terms used in the text. So now I will say a few words about the terms used.

Soul.

The soul is the substance that is created by the Creator in accordance with the eternity of the World and is an element of the World. The soul is unshakable, it basically exists as the organizing structure of the World, and therefore from it comes the reproduction of such concepts as, for example, the spirit, which includes the concept of action. So we can say that, in one of the understandings, the actions of the soul are the spirit. Therefore, by improving the spiritual basis in the direction of the creative development of the World, it is possible to change the structure of the soul.

Principle (1.6) states that infinite life necessitates the development of the soul. Indeed, with infinite life, as man and society develop, more and more new tasks will arise, and therefore the development of the

soul is necessary so that man can adequately respond to new demands.

Consciousness.

Consciousness is a structure that allows the soul to control the body. The soul, the material part of which is the body, interacts with reality through the structure of consciousness.

But there is also an interaction between the body and the cells of this body. This interaction is also carried out by consciousness, but this is already cellular consciousness.

In a broad sense, consciousness is a structure that unites spiritual and physical matter.

By changing consciousness, one can transform the spirit, and therefore reproduce actions, that is, events. For the soul is part of the World, that is, it is present in any event.

True consciousness.

True consciousness is a consciousness that reflects the reality of the World in infinite time and space, it is a consciousness that allows one to live forever and develop forever.

Three characteristics, three properties of true consciousness can be noted.

First. True consciousness adequately reflects the system of development of the World, because it develops simultaneously with the development of the World in all its manifestations.

Second. True consciousness, provided it is preserved in the original source, can be redirected, or delegated, or transferred to other entities, together with all the knowledge it has accumulated.

And thirdly, true consciousness has the property of reflecting all of reality on each of its segments, that is, in each segment of true consciousness all of reality exists simultaneously.

We have something similar in holography. When a holographic plate is illuminated, a three-dimensional object, such as a samovar, appears in the air. The feeling of the samovar's real presence is amazing. If we break the plate and take one of the resulting pieces, the same samovar will appear again when illuminated, although the image clarity will be lower. If the pieces are very small, the image becomes blurry, and its quality noticeably deteriorates. As for true consciousness, even a small segment of it perfectly reflects all of reality simultaneously.

True consciousness is formed during spiritual development, that is, true consciousness develops first of all by the soul, then by the spiritual structure and the body. When I say here "...and the body", I, of course, do not mean direct bodily control. We are talking about the harmonious interaction of all the cells of the body with each other and with consciousness due to common connections.

I will note that even the smallest cell also has its own development, at the micro level, which can move to the macro level due to the mentioned general connections, so that even the smallest cell is connected with the entire macroworld.

In the previous chapter the term "expanded consciousness" was used. I will now say a few words about this concept.
Expanded consciousness.

Expanded consciousness is a concept that is largely explained by the words of the term itself. It is a state in which perception expands and begins to encompass the governing level of consciousness itself. The concept of expanded consciousness includes three levels.

1. The level of perception of the dynamic World, the dynamic picture of the Universe.

If a person looks at the World in a normal state, in a state of, let's say, fixing consciousness, then he fixes static forms. For example, for him, a chair is a chair, a table is a table, and a tree is a tree, and that's it. He simply notes these objects as some static forms.

If a person is in a state of expanded consciousness, then he begins to perceive objects as dynamic forms, that is, as, for example, in this case, a chair or a tree exist in dynamics, in the process of general interrelations.

Thus, in a state of expanded consciousness, a person no longer perceives objects as stable, he begins to perceive the World as a mobile form, he begins to see the World as a structure that can be changed, transformed, and the consciousness appears that the existing World can be infinitely improved.

It can be noted that when meeting a resurrected person during the first month after the resurrection, the person who met him may find himself in a state of expanded consciousness and in this state he feels the absence of time and the presence of another state of reality.

2. At the second level, consciousness is no longer limited to the simple perception of an object, it becomes active, it itself becomes a creative element. Thus, for example, during resurrection, the construction of the structure of the resurrected is carried out by the consciousness of the resurrector and it is an element of the created structure of the resurrected.

3. The third level is the level of one's own state of consciousness. Consciousness at this level is aware of everything that is happening and controls the entire situation.

In a state of expanded consciousness, a person can simultaneously perceive many different processes. Moreover, he can simultaneously perceive both close and distant events.

During resurrection, regardless of whether a person carries out the resurrection himself or simply observes the work of another, in a state of expanded consciousness he directly sees how the creation of a body, that is, physical matter, takes place around the soul of the resurrected person.

If we are talking about the materialization of any object, then we can see how the creation of matter occurs around the existing volume of information. Moreover, consciousness is simultaneously present in the

object (expanded consciousness!), and consciousness is not simply present in the object, but plays the role of an active, creating element.

We see here, in materialization, that consciousness exercises control over physical matter. However, consciousness can also control spiritual planes of information, where the term "physical matter" is no longer used.

It should be noted that expanded consciousness is a part of true consciousness, but in many ways it is an independent element that carries out the action of true consciousness.

We will talk about space and time in the next section. The following principle, the principle of Divinity, is very closely related to the previous principles:

THE PRINCIPLE OF DIVINITY: THE STRIVING FOR THE IMMORTALITY OF THE BODY, FOR ETERNAL LIFE AND FOR THE DEVELOPMENT OF TRUE CONSCIOUSNESS IS THE PRACTICE OF THE HIGHEST FLOWING OF HUMAN BEING (1.7).

Let's consider this principle in detail.

There are many questions connected with resurrection. For example, what is the difference between resurrection after a short time after biological death and resurrection after some time has passed? And are there any time limits here that mark the change in the situation like milestones?

It turns out that the 9th and 40th days after biological death play a big role here. It is not without reason that there is a tradition to celebrate these days. Let's consider this issue.

THE 9TH AND 40TH DAYS AFTER BIOLOGICAL DEATH AS BORDERLINES SEPARATING ONE FROM ANOTHER DIFFERENT APPROACHES TO RESURRECTION.

The tradition of celebrating the 9th and 40th days reflects the principle of distribution of information around the physical body. During the first eight days, there is an accumulation, a collection of all available information, and on the ninth day, all events, spiritual, emotional, physical, that took place in life, are projected into the physical body of the deceased.

Then, during the 31st day, preparation for the fortieth day takes place, when all the accumulated information in the form of an infinite beam is output into the information field in a certain spheroidal segment that relates to a given person and which is related to the soul.

If we consider the question of the speed of resurrection, then up to the ninth day the resurrection goes faster than from the ninth to the fortieth. And at the same time, during the resurrection up to the ninth day, it is possible to give weaker impulses, impulses that contain the basic structure of the given personality.

When resurrecting before the ninth day, it is sometimes enough to enter only the information of the so-called biofields, that is, what is usually located around the human body.

When resurrecting a person from the ninth to the fortieth day, it is necessary to enter information about the events experienced by the person, only then will it be possible to resurrect him.

When resurrected after the fortieth day, it is necessary to enter information that, in principle, characterizes the personality at the level of its creation by God, that is, at the level of the creation of its soul.

As can be seen from the above, the three different approaches to the resurrection are separated from each other by the ninth and fortieth days.

I will note one important point. The speed of resurrection increases significantly if you talk about the departed as if they were alive before the 40th day. It is also advisable not to mention the fact of departure again in the future. I will add that the actions performed in

fundamental creative religions after departure contribute to resurrection.

If we consider the question of resurrection at the right time, that is, when, for example, during the implementation of an act of salvation it is necessary to resurrect a person directly at that moment, then in this case a very high level of output into control information is needed for resurrection and therefore in this case a very high spiritual level is required from the one who resurrects.

The question of the perception of those who have passed away is also important.

ON THE PERCEPTION OF THE DEPARTED

A few more words can be said about how the perception of reality by the departed changes over time. For the departed, naturally, a different reality arises. Depending on the degree of decomposition of the physical body, the nature of the perception of the soul of the departed changes.

After the onset of biological death, the destruction of various structures begins, the destruction of the cellular structure, but for approximately the first three days the deceased, nevertheless, continues to perceive the physical reality of the living in approximately the same way as before. Then, until the fortieth day, the reality of the living begins to gradually disappear for him, this is a specific transitional process, which I will not describe now.

After the fortieth day, the departed perceives the physical reality of the living as a kind of ephemeral plane, and the processes that occur there seem to him not very significant or problematic, because a new set of tasks arises before him.

The first task facing him is synchronization of the physical bodies that he had in previous reincarnations (of course, if he still has them there, that is, if he did not develop them in his time to the point of

being able to use one matter in two or more reincarnations). The organizing center in the work of synchronizing earlier and later incarnations is his soul.

After completing this task, the departed one moves on to the second level. This level is related to enlightenment. Here a light arises, but not the one that is usually meant when describing the transition from the state of life to the state of death and the accompanying formation of the corridor system. Here another light arises, the light of knowledge, and knowledge appears to him as an open essence, as an open essence in the sense that the departed one understands that he can take this knowledge just as if he himself were indistinguishable from it. This can be compared to what was said in the Introduction about the rose, about understanding its essence. In a higher state of consciousness, one can merge with it, become indistinguishable from it, and then the truth will be revealed, the truth of its essence.

Upon reaching the second level, the level of enlightenment, the departed begin to perceive information coming from the plane of the living. At present, the situation has arisen that the departed, in connection with the information they receive, are beginning to be interested in returning. The fact is that, in connection with the creation of nuclear weapons and their accumulation, humanity has come close to the threat of self-destruction. In the event of a nuclear catastrophe, the plane of the departed will also be affected. In connection with this, a serious danger has arisen for the departed at the present time, because their history may disappear, and even the entire essence of this plane may dissipate.

This can happen in connection with the following law of information development: COMPLETE DESTRUCTION OF ONE OF THE MAIN ELEMENTS OF INFORMATION DEVELOPMENT CAN LEAD TO THE DESTRUCTION OF THIS ENTIRE AREA OF INFORMATION AND THEREBY RADICALLY CHANGE FUTURE REALITY.

And since the threat of destruction as a problem arose among the living, the departed begin to strive for resurrection in order to return and prove that the physical matter of the living is of primary

importance, and to help avoid a catastrophe, for it is the living who are responsible for solving this problem.

There is another reason why those who have departed are currently seeking to return. The fact is that biological death and the subsequent rejection of the physical body and transition to the subtle planes of existence were previously used as a way of acquiring new knowledge (we have just spoken about the second level of the state of those who have departed - the level of enlightenment). The decomposition of the body, that is, in fact, the elimination of the physical body, no longer has the logical expediency that was recognized for it earlier. Biological destruction of the body as a mechanism, as an act of cognition, has practically exhausted itself.

And this is especially well confirmed by the resurrected, who say that when they moved to the subtle plane as a result of biological death, they did not receive anything there that could not have been received in an ordinary physical body.

So there is no point in giving up this body to acquire new knowledge and new experience. You can stay in this body, but develop, for example, a sensitive level and get everything you need, or develop a level of information management.

Life moves forward and, naturally, with changing conditions, a new understanding of the development process arises.

A NEW STAGE IN THE DEVELOPMENT OF MAN AND SOCIETY

The issue under discussion is so serious that it makes sense to dwell on it in more detail. In scientific language, one could begin a conversation about a paradigm shift, that is, in this case, about a fundamental change in the behavior model. But I will remain within the framework of simple analysis and visual comparisons.

Let's think about what it was like in ancient times to get, say, from Europe to America. You had to cross the ocean on a ship with sails. It

took a lot of time. Of course, when you look at a picture of a ship with many sails, it's a very beautiful sight. But how long did it take to sail! And how many dangers awaited a small ship during a storm. And now?

It's a completely different story now. The ships are completely different now. They cross the ocean quite quickly. And if you get to America needs it really fast, you can get on a plane and be there in a few hours.

And pay attention to this. Getting from Europe to America, say, by sea is now possible not only much faster, but also with greater safety. And at the same time with much greater convenience, because an ocean liner has everything you need: restaurants, dance floors, swimming pools - everything you need.

Or take the problem of communication. How long did it take a person in Europe to exchange messages with an acquaintance in America in the old days? And without going back too far in history, say, just in the 19th century? To send a letter and get a reply? And what is the situation today?

Today, it is common to have teleconferences between different cities, during which you talk to people on the other side of the globe as if they were sitting right in front of you. Or take the broadcast of the final football match for the title of world champion. A huge number of people in all parts of the world are glued to their TV screens and watch the match live via satellite!

Life has changed a lot. Living conditions have changed. The rhythm of life has become completely different.

And therefore the old slow mechanism of comprehending higher truths and spiritual development by means of abandoning the physical body, temporarily staying in another form on the subtle planes of existence, collecting the necessary information there and then returning again to the physical body - this unhurried way of growth no longer corresponds to the modern rhythm of life. Therefore, it is necessary not to abandon the physical body, not to

waste time on all these transformations, but in this very body with the help of special methods to learn to enter higher states of consciousness and thereby ensure spiritual growth.

Well, those who have already left will need to be brought back using the resurrection procedure.

I will note that there have always been, and still are, people who can really live as long as they consider necessary. They belong to the category of people who understand and know from their own experience what true consciousness is. And therefore, in particular, they understand that life is the simplest, most accessible and most natural reality. And it is achieved through the development of consciousness.

And what is considered life from the ordinary point of view, from the point of view of a higher state of consciousness is not yet true life, because true life is eternal life. In this sense, even orthodox biology, although the word "biology" is deciphered as "the science of life," but even biology, despite all its successes, has not yet come to a true understanding of what life is. And first of all, because of the lack of understanding that life is built on a spiritual basis, and also because of the lack of clarity about what consciousness is and what its role is.

Consciousness is one of the key concepts. When, from the point of view of cognition of the World, the need for the development of the phase of consciousness corresponding to the splitting of physical matter disappears, death disappears, death becomes unnecessary. Moreover, it already becomes a hindrance, because it leads to an artificial slowdown in the pace of spiritual development.

So, the scheme of spiritual development that was used before, that is, the scheme with the rejection of the physical body, no longer corresponds to the modern rates of development of society, the development of science and technology. That is why man begins to get lost in the face of the ever-increasing complexity of technology and in the face of emerging problems of a general nature, such as the threat of nuclear destruction or a global ecological catastrophe.

A person feels that he is not able to cope with the growing problems of the outside world. And the reason for this is that the development of his inner world is much slower than it needs to be today. To speed up this development and finally begin to use his full potential - this is the task of today. The fate of all of us, the fate of the whole world depends on its solution.

Speaking of potential, science says that today humans use no more than 5% of their brain.

But it should be noted that science knows little about the purpose of some organs, for example, such a part of the brain as the pituitary gland. So it is still too early to talk about using 5% of the brain's potential. The use of one's potential by man has practically not even begun. According to a well-known comparison, a person is imagined huddled in the hallway of a large multi-story building, his home, but he does not know about it, and does not even suspect the existence of other rooms and other floors. The development of all these territories, which can and should rightfully belong to him, lies through the development of consciousness.

So we must begin to use a new development scheme, a new path, a path through immortality and resurrection. And then a person will finally be able to ensure real harmony of internal and external development. And this will ensure movement toward a full, joyful and happy life.

The next principle:

ONE PERSON IS ENOUGH WHO CAN RESURRECT AND RESTORE THE WORLD, AND IT IS ALSO IMPOSSIBLE TO DESTROY IT (1.8).

In the field of information there is a principle: if something was once done, then at the time when it was done, it exists forever.

So, if something was done once, then, based on that past moment in time, this action can be repeated at any other moment in time. And therefore, if there is, for example, at least one fact of materialization

of some object, then materialization can be carried out at any other time and spread to any other object. The same is true with resurrection. In general, if something is done once, then it is already indestructible.

For the personality, this means that the idea of the eternity of the World will always lead to the realization of the eternal in all realities. And if the personality can resurrect and restore the World, then the World cannot be destroyed under any circumstances.

RESURRECTION AND THE ESTABLISHMENT OF THE FACT OF RESURRECTION IS A PROCESS THAT IS SIMULTANEOUS FOR THE WHOLE WORLD (1.9).

The fact that the fact of resurrection is established simultaneously for the entire World means that this event covers all structures of the World instantly, without the transmission of information sequentially from place to place, that is, after the resurrection, information about the resurrection appears everywhere at once.

We have already encountered this phenomenon in Chapter I, when we discussed the abilities of the lion.

HUMAN CONSCIOUSNESS AND ITS ORGANS, WITH A CORRECT UNDERSTANDING OF THEIR INTERCONNECTION, GIVE RESURRECTION. RESURRECTION IS AN ACT OF CREATION (1.10).

Resurrection is often presented as consisting of two stages. In the first stage, when the process of resurrection is still in progress, the resurrected person does not yet fully correspond to an ordinary living person. In the second stage, when the process of resurrection is almost finished, the resurrected person already represents an ordinary living person. However, it should be noted that such a speculative division of the process of resurrection into two stages is a reflection of the function of the pituitary gland at the level of information of the living person and at the level of information of the resurrected person. That is, this conditional division of resurrection into two stages is carried out by the pituitary gland itself.

Therefore, it is enough to adapt the function of the pituitary gland in the right way, and then resurrection can occur even as a result of this alone. This principle therefore says that for resurrection you just need to give the right information to some of your organs, for example, the pituitary gland.

Thus, an important element of resurrection is a person's knowledge of the entrances to his own consciousness in connection with his organs.

HUMAN DEVELOPMENT SHOULD BE CONSIDERED AS A COMPREHENSIVE DEVELOPMENT OF THE WHOLE EXISTING WORLD (1.11).

This principle echoes the principle (1.4), but there it was about the development of consciousness, and here it is about the whole person.

When a person develops, the development of the entire existing World takes place. A person can develop the World and create Worlds due to his own intellect, consciousness, spirit, simply put, due to a different level of his development. When a person can resurrect other people and thus show that there is no destruction and that it is possible to simply never die, this means that the World has already become stable. The stability of the World, its eternal essence is a sign of its complexity.

The next principle is related to the two previous ones:

THE PRINCIPLE OF RESURRECTION IS RELATED TO THE PRINCIPLE OF HUMAN ORGANIZATION, WHICH TAKES INTO ACCOUNT THE UNIVERSAL DEVELOPMENT OF THE ENTIRE EXTERNAL WORLD (1.12).

A very important principle for everyday life is:

GRIEF, DESPAIR, AND NOSTALGIA ARE NOT A WAY OF UNDERSTANDING THE WORLD. ONLY JOY, LIGHT, AND LOVE ARE A WAY OF UNDERSTANDING THE WORLD (1.13).

Where everything is eternal, where there is no destruction and devastation, where man is free, where he can develop, where everything is beautiful,

- joy, light and love reign there. There is no longer any room for grief, sadness and other negative emotions, there is simply no room left for them, because everything is filled with love and light.

And since in the future there will no longer be negative emotions, we must realize that the presence of negative emotions now delays a person's development and slows down his spiritual growth.

Grief, despondency, envy, anger and other negative emotions — these are elements of the World that are dispersing. They begin to disappear with the beginning of the development of spirituality.

Let us recall the statement that was given in the Introduction: "That you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and depth and height." We see that from time immemorial it has been known that love plays a huge role in acquiring higher states of consciousness. And not only love, but also other positive emotions. In turn, higher states of consciousness help positive emotions to deepen, help all the cells of the body to be filled with them, and this, in turn, leads to even greater spiritual growth, and so on. This the process is endless. And, as has already been said, the transition to higher and higher states of consciousness is the path to God.

PERSONALITY REMAINS AFTER BIOLOGICAL DEATH, INCLUDING AFTER CREMATION. IN THIS LATTER CASE, THE PERSONALITY STRUCTURE OF THE ONE CREMATED IS ATTACHED TO EVERY PARTICLE OF ASHES REMAINING AFTER CREMATION (1.14).

Here it is said that the changes that occur with the physical body are not fundamental. It does not matter how the physical body was changed, how it was dismantled and converted into a set of particles or even microelements. This is all secondary, because on the basis of the soul it is always possible to completely restore the same body. Thus, this principle speaks of the complete restoreability of physical matter on the basis of the spirit, on the basis of the soul.

In connection with the above, we can recall the well-known legend of the Phoenix bird, reborn from the ashes. We now see that rebirth from the ashes is not just a poetic image, it is reality.

2

Let's move on to the principles of the second level.
The first principle here is almost obvious:

MAN IS AN ETERNAL SUBSTANCE BY THE PRINCIPLE OF HIS CREATION. THEREFORE RESURRECTION IS BASED ON THE REVEALING OF THE ETERNAL IN MAN (2.1).

The following principle justifies the importance of developing the spirit:

THERE IS AN INTERDEPENDENCE BETWEEN THE SPIRITUAL STRUCTURE AND THE PHYSICAL ONE. BY CHANGING THE INFORMATION ABOUT THE PHYSICAL STRUCTURE IN THE SPIRIT AREA WE CAN CHANGE THE SPIRIT TO THE LEVEL WHERE IT IS ABLE TO CHANGE ANY PHYSICAL STRUCTURE, INCLUDING THE CREATION OF THE PHYSICAL BODY (2.2).

By raising the spirit to a level where it can not only change the physical structure, but also create it, and create, in particular, the physical body, we get as a consequence that a person can not die at all. If a person can not die himself, then he can resurrect others.

The next principle:

TIME AND SPACE DO NOT LIMIT THE DURATION OF LIFE. THE CONCEPT OF THE DURATION OF LIFE IS FORMED BY THE RELATIONSHIP OF THE SPIRIT TO SPACE AND TIME (2.3).

In the previous section we found out what the soul, spirit, and consciousness are. Now we will continue the conversation about the terms used, and I will say a few words about space and time.

Space.

Space, like time, is a construction of consciousness. Space is a structure for the implementation of actions of both the soul and the spirit, consciousness, and body. There is the space of the soul, there is the space of the spirit, there is the space of consciousness, and there is the space of the body.

The space of the body is the space in which the body moves, that is, it is ordinary physical space.

The space of the soul is the structure of the organization of the World. The concept of physical space is no longer applicable there. The space of the soul is a priority in relation to other spaces.

Note that the space of the soul is a secondary concept in relation to the soul itself, the soul is the basis.

The soul exists in a certain absolutized space where God created it. The spirit already exists in the space of action, and here space is connected with the concept of consciousness.

When a person thinks about something, it happens in the space of thinking.

Space can be both individual and shared. Each person has an individual space of thinking, but when several people, say, watch a film together in a movie theater, the space of thinking becomes shared.

The way consciousness reacts to what is happening is of great importance, because consciousness can transform space, including physical space. It is enough to give consciousness an impulse to act - and space changes.

For those who are resurrected, space in a sense grows. For those who are resurrected, space grows from within each cell, each microelement, each informational connection, and, growing, it fills the

informational structure of the resurrected. Thus, in this case, space is also an element of action.

I have developed and to a certain extent implemented technological devices for the restoration of lost organs and for the resurrection of people. In them, space is compressed to such an extent that the macro level becomes the micro level, that is, consciousness captures micro and macro processes simultaneously.

These technological installations allow to completely restore the entire organism, resurrect a person, and we are talking specifically about resurrection, because the spiritual structure of the personality is completely identified. The main promising function of such installations is the implementation of an algorithm that allows, by analogy, to develop human consciousness to the capabilities of complete restoration of matter. As can be seen, in this case, space can be considered as a working tool for creating technological cycles for resurrection.

You can often hear talk about parallel worlds, parallel spaces. In reality, there is nothing particularly parallel, it is just that in one and the same area of space, even in one and the same point, everything can be. More precisely, everything that in this point can be a manifestation of collective consciousness.

One of the famous guests visiting our space is the Yeti, the snow man. It is a type of human; these are those who have received a modified form due to elements of transmutation, that is, due to trance states they received a mutation parameter and as a result passed into another space. So they separated from humans and their development went in a different direction. They have a flat, endless Earth there and it is rather cold there.

Sometimes they fall into our space and then you can meet them, but in principle they are already creatures from another world.

Other famous visitors to Earth include UFO (Unidentified Flying Object) crews. UFOs are mostly artificially created objects that are either alien or related to the problem of other spaces, i.e. such

objects observed do not necessarily come from other planets, they may simply be the result of visualization of other spaces.

The people piloting the UFOs, or rather the beings, are representatives of other civilizations and have the appearance of human-like objects, biological or higher in level.

UFOs themselves are mostly perceived as spheroidal disks, although in general they can have any shape - it's just that due to the structure of our space they are perceived that way.

An interesting question is the dimensionality of different spaces. To better understand how things stand here, let's look at a specific example - the structure of a human being.

It is known that many bodies are manifested in the human consciousness: physical, etheric, astral, mental and others. The well-known matryoshka, inside of which there are smaller and smaller matryoshkas, is in fact a symbol of how a person is constructed. His bodies, listed above, are each in their own space.

Physical space, observed by ordinary physical vision, is, in a simplified version, three-dimensional. This is how it appears to a person with an ordinary state of consciousness. But for a person with a higher state of consciousness, physical space can also be four-dimensional (remember the statement of the Apostle Paul, cited in the Introduction).

The etheric space can be seven-dimensional, the astral space nine-dimensional, and the structure of the mental space is twofold: it exists in both six-dimensional and four-dimensional versions.

But I want to warn you about this. Do not think under any circumstances that the dimensions I have given above are fixed once and for all. These are the dimensions today, and tomorrow they may be different. True life does not stand still, it consists of the continuous development of the spirit, and this is what I want to especially emphasize. Spiritual improvement, spiritual development

gives the opportunity to see the dynamics of this process, which in turn helps the development of the spiritual structure.

As for dimensions, we must keep in mind the following. Since the spiritual structure includes all known phenomena, it can translate one dimension into another. So the concept of the dimension of different spaces is not very important, the main thing is that the spiritual structure can change, can develop, and it determines everything else.

Time.

The question of what time is can be answered in different ways, depending on the point of view from which this question is considered. There is also an approach, from the point of view of which time in its usual understanding simply does not exist. But this, however, will already be an approach from the point of view of higher states of consciousness, in such states of consciousness the perception of the World is completely different, this was discussed in the Introduction. In this book I will limit myself to only the first steps in covering the question of time.

There are several different approaches to consider. One approach has already been mentioned in the discussion of principle (1.15). Namely, time can be considered as a kind of transformer of space. In this case, time can be imagined as some kind of force lines of space along which transformation and movement occur. If we understand this structure of time, then we can achieve the appearance of the required space at the right time in the right place, including the implementation of the desired event.

So, changing time gives a transformation of space. But the opposite is also possible: changing space can change time. This could be expected, because both of these structures—both space and time—are constructs of consciousness.

We can consider the question of how time is perceived by the departed or by those who are resurrected. Here, too, we can focus on different moments. In the next section, for example, it will be

noted that at first, time is discrete for the resurrected, while for the living it is continuous.

But what is most important in this matter is that for the departed and resurrected, time always moves towards the living, towards the living, and therefore the path for all of them is always only one - only towards life. It can be said that the departed perceive time as a flow of some information, as a flow of a river that pushes them towards life.

There is very little space left for them at the moment, they are increasingly pressed against each other and a strong crush arises. Therefore, there is practically no room for the new departed. When a person is resurrected, the peculiar pushing towards the living is also quite clearly manifested: the resurrected have the feeling that the structure of all reality is constantly moving under them in one direction with greater or lesser speed, and it is constantly moving towards life. That is, in principle, the state of the departed, according to their subjective perception, is very unstable. And there is a good reason for this.

Previously, in the pre-nuclear era, many of those who left chose the reincarnation path, the reincarnation system of their development. Therefore, they moved away from this flow of time a little, built events for their return and only then entered the already formed body, the born fetus.

Now, in the nuclear era, due to the threat of possible universal nuclear destruction, the departed feel a significant instability in connection with this state of affairs, and more and more individuals begin to focus on resurrection. So now they do not stray far from this flow of time. And therefore it can be said that time is actually the structure of the existence of some of the departed and resurrected, one can even say many, but not all. Not all, since the most enlightened can manage the situation and get out on their own. Those who do not know the structure fall into very strong time flows. Let me remind you that these flows always move towards life.

I want to note here another very important point. After the resurrection has occurred, the information of the resurrected person gives the opportunity to start living for many others, completely different people in completely different places, as a result of which the space increases, the number of people increases, which in turn leads to new resurrections, that is, the process develops like an avalanche.

Even a single resurrected person can reproduce in space many new people through the exchange of information, and not on the basis of creating information, but on the basis of simply transmitting information.

The soul of the resurrected, knowing that it is possible to resurrect the departed, provides other people with this opportunity, the opportunity to resurrect. This is done like this. The soul of the resurrected creates a form in space, or, better to say, a contour of a person, and in many ways this is the contour of the resurrected one himself. One soul a week after resurrection can create two such contours, in a month - many times more. Within the contour there is already a ready path, the necessary conditions of life, there are all the necessary events. So when the departed gets into this form, into this contour, his resurrection occurs. Moreover, the departed, as a rule, gets into this contour not by chance. He scans the space and when he finds such a ready contour, or, in other words, a ready cell of space-time, he enters it, and then his resurrection occurs. I will note that such a contour initially refers to the status of the one who carried out the resurrection. For example, I resurrected a person, then the resurrection begins to develop space.

By and large, this is my status, my information, but it began to develop because the resurrected gave a new impulse to the World, and the impulse gives a new space, new people. As I have already said many times, resurrection is always a very positive event for everyone: both for those resurrected and for those living, who receive additional space and additional good events.

And it should also be added that there is a very important law, which is that IN THE PRESENCE OF USED RESURRECTION TECHNOLOGIES LIFETIME INCREASES BY ITSELF TO INFINITY. So with resurrection, space begins to increase and life time becomes infinite.

I can tell you how contours are filled in practice. Let's say I resurrected a person. And so I walk down the street and suddenly I see a contour, a contour very similar to this resurrected person, and in this contour, often before my eyes, someone, for example, who has passed away, gets in, and the resurrection occurs. But the one who gets in the contour does not necessarily have to be the one who has passed away, it can also be a living person who has had an interruption of events. He gets into this contour, into this area, into this cell of space-time, and begins to live on. We will return to this issue when discussing principle (4.3).

Let's move on.

THE PRINCIPLE OF IMMORTALITY, AND CONSEQUENTLY, THE PRINCIPLE OF RECOVERY AFTER POSSIBLE BIOLOGICAL DEATH, IS INSTALLED IN THE FIRST CAUSE, IN THE FIRST NATURE OF THE IMPULSES OF HUMAN NATURAL DEVELOPMENT (2.4).

The natural development of man is in principle in harmony with the whole World, and the World is eternal, the very fact of the existence of the World is an element of Eternity. Therefore, immortality is fundamentally embedded in the first nature of the impulses of the natural development of man.

THE IMPULSE DIRECTED TOWARDS RESURRECTION IS ALWAYS DIRECTED TOWARDS THE ENDLESS DEVELOPMENT OF THE PERSON BEING RESURRECTED (2.5).

The methodology of resurrection is based on the interconnections of the consciousness of the one who resurrects, not only with the resurrected one, but also with all the events connected with him. The issue is therefore the following. When resurrection occurs, the

impulse of the consciousness of the one who resurrects must be directed not only at the implementation of the act of resurrection itself, that is, at the creation of, for example, physical tissue, but must also be extended to the entire course of events for the resurrected one, must indicate the entire course of these events. Generally speaking, any impulse is usually directed at covering events, but in relation to resurrection this impulse has a special nature: it is always directed at the infinite development of the resurrected one.

If it is necessary to achieve some events not connected with resurrection, then the impulse sent first leads to the formation of a certain event, after which other events are formed as consequences based on existing connections.

The situation is different with resurrection. The impulse directed towards resurrection has a generalized character: it is always directed towards the infinite development of the resurrected in each event.

THE PERSON BEING RESURRECTED ALWAYS SEES AND IS AWARE OF THE PROCESS OF RESURRECTION AND ALWAYS PARTICIPATES IN THE RESURRECTION AS AN INITIATIVE PERSON (2.6).

Resurrection is always a pleasant and necessary process, because it is directed towards life and provides the optimal path of development for those who have passed away.

This process is always fully conscious and controlled by the resurrected. And besides, I will note that there is not a single case, not a single fact, such that the departed, when offered resurrection, would refuse. On the contrary, I can say that the departed always accept the offer of resurrection with gratitude. The fact is that many of them do not possess the knowledge with which their consciousness could restore physical tissue. Therefore, when an offer of resurrection comes to them from the outside, they accept it with gratitude, and I must say that this offer is always accepted by them immediately.

I am saying this so that it is clear that, morally speaking, it is always possible to resurrect any number of people with complete peace of

mind, the main thing is to simultaneously provide them with the most favorable conditions for a normal life.

THE RESURRECTED EVERYTHING KNOWS ABSOLUTELY CERTAINLY THAT AFTER THE RESURRECTION HE WILL LIVE LIKE AN ORDINARY PERSON (2.7).

THE RESURRECTED ALL-EATER BELIEVES THAT THE LIVING ONE WILL COMMUNICATE WITH HIM AS AN EQUAL, HE DOES NOT FEEL THAT HE IS IN ANY WAY SEPARATED FROM THE LIVING, HE FEELS HIMSELF AS THE SAME NORMAL PERSON AS THE LIVING ONE (2.8).

It can be clarified that the resurrected person always knows that after the resurrection he will live as an ordinary person in his ordinary biological body.

I will note that the resurrected person during the resurrection mainly concentrates, as a rule, on the main points of the resurrection process itself, he does not follow the technical details of the resurrection. The resurrected person does this in order to understand what is happening from the point of view of management and thus then be able to resurrect others himself. I have already said that sometimes in the interests of salvation, a practically instantaneous resurrection is required, and then there is often simply no time to pay attention to technical details, and in general, the understanding of general principles should always come first.

I must say that at the information level there will be a difference for some time between someone who died and someone who did not die.

It consists in the fact that the one who has not died has a completely transparent information matrix, which has free access to all forms of consciousness and matter, while in the matrix of the resurrected there are structures associated with the element of destruction of matter. This element is more viscous, more ballast, as a result of which the consciousness of the resurrected has a certain delay, for example, in the speed of information processing, but resurrection is in any case much better than reincarnation, even significantly better.

Because after resurrection, a person begins to own the instrument of continuous life and no longer dies, while during reincarnation, it depends, of course, on whom, but for most we are talking about a completely different personality, often associated with other physical parameters.

And in general, as I said earlier, at present reincarnation is becoming inappropriate. At the current stage of development, resurrection is becoming a natural process.

The one who has not died will always master the processes of control and resurrection much faster than the one who has been resurrected. For the process of decomposition of the body represents a certain disintegration of the intellectual form, which leads, as I have just said, to a change in the information matrix of the personality, and besides, decomposition of the body also means a loss of time, because the one who is alive at this time has the opportunity to continuously increase his potential and increase the concentration of his consciousness.

The slowing down of progress due to the decomposition of the physical body can be compared to the effects of a common illness on schoolwork. If a student suddenly had to be hospitalized due to some serious illness, it is clear that he is at a disadvantage compared to those who can continue their studies normally.

However, and I want to emphasize this, after some time, although perhaps quite a long one, the resurrected person is completely comparable in general status to the one who did not die. Since life is incorruptible, since it is eternal, then for a person after some time it is no longer important whether his physical body was once destroyed or not, by and large no one is interested in this at all, except for the structure of the stability of the World, which needs the undead. This is precisely why the question of immortality is now acquiring such great importance. Immortality appears when the technology of resurrection becomes known.

**AFTER RESURRECTION, IT IS NECESSARY TO CONDUCT
METHODICAL WORK TO EXPLAIN TO THE RESURRECTED PERSON**

HIS NEW STATE, WHICH IS ASSOCIATED WITH THE PRESENCE OF A PHYSICAL BODY NOW (2.9).

As already mentioned, the departed consciously perceive the state in which they find themselves after the decomposition of the physical body or after its cremation. They perceive this stage in their life as a phase of events related to their body. And when the process of resurrection takes place and they have a physical body, they already clearly realize the indestructibility of man.

This is the knowledge of the indestructibility of people, of immortality, which everyone always has in their soul, but which perhaps not everyone was aware of. After resurrection, this knowledge of indestructibility becomes conscious for the resurrected only as a one-time act, while the one who did not die has this knowledge as a result of the continuous flow of life. It is the knowledge of the indestructibility of man that is the means of reproducing the life of his physical body. The resurrected must perceive the knowledge of indestructibility in the same way as the one who did not die.

With the reacquisition of his physical body, the resurrected must adapt to the conditions of life. In this regard, it is necessary to conduct methodical work with the resurrected on their adaptation to social norms.

In fact, they understand all this, they are already ordinary, sane people, and therefore, naturally, they can say that they can handle everything themselves, but, nevertheless, everything that is necessary must be said in words.

Yes, they understand it all logically, but the word of the living is extremely helpful in adapting their consciousness to what is happening around them. "In the beginning was the word," the living, the one who has not died, must say everything in words.

With the right methodical work, the transition of the resurrected from the state of the departed to the state of the living is significantly accelerated. In terms of time, adaptation can take up to a month,

sometimes more, however, it happens that this transition occurs instantly. Here, a lot is determined by the level of the resurrected's mind.

The level of intelligence of the resurrected depends on how much work has been done both around him and within him. Of course, the resurrected person has his own mind, but during the resurrection, in a sense, his mind is being formed, a certain technology is transferred to him from the resurrector. So the mind of the resurrected person depends on the work that was carried out on his resurrection. I will note that as a result of this work, the mind of the resurrected person may remain practically unchanged, but it fundamentally depends on the quality and volume of this work, this work determines his ability to quickly adapt to life in society.

In my system I introduced the following concept: the level of rationality of the emerging object. And the resurrected is in many ways an emerging object. The introduction of this concept, the level of rationality, makes it possible to classify. Depending on his level of rationality, the resurrected can be assigned to one or another category of people. As a rule, this is the same category to which he belonged earlier. Thus, the level of rationality determines the primary level with which the resurrected enters life already with a physical body.

If immediately after resurrection the level of intelligence of the resurrected is high enough, then he has great opportunities for rapid adaptation and it can happen, say, in a second, in an hour or in a day. If his initial level is not very high, then adaptation can take, on average, a month, but not more than three months.

An important fact emerges from what has been said, and I want to emphasize it: the one who carries out the work of resurrection paves the way for the one being resurrected.

A RESURRECTED PERSON FULLY RETAINS THE PROFESSIONAL AND ALL OTHER SKILLS ACQUIRED EARLIER IN LIFE (2.10).

The content of the statement made here is a well-established fact.

THE CONCEPT OF SPIRIT GIVES THE TRUTH OF THE STRUCTURE OF KNOWLEDGE (2.11).

The spiritual aspect always, including resurrection, gives the possibility of controlling matter and knowledge. The structure of knowledge becomes true when we realize the spiritual aspect, and do not focus only on resurrection in the physical body.

It is fundamentally important that a physical body is created that corresponds to the same soul. In fact, when a person is resurrected, spiritual knowledge is transferred to him, on the basis of which the soul restores its physical part. Therefore, the structure of knowledge becomes true when the spiritual structure and the physical are combined.

ONE OF THE ASPECTS OF RESURRECTION IS THE RESTORATION OF CREATIVE CONSCIOUSNESS IN LIVING PEOPLE (2.12).

Creative consciousness is inherent in man from the moment of the beginning of his life. When an organism grows, it always creates around itself for some time, until it gets into a system of artificial ideological postulates, far-fetched thought forms, incorrect psychological attitudes, connections blocking its development, and so on. All this artificially distorts normal natural development and leads to the darkening of a person's creative consciousness.

Therefore, it is an extremely important task to restore the creative consciousness of living people. One of the methods for achieving this goal is meditation, which was already discussed in the Introduction. The universal method is the practice of resurrection, which realizes immortality.

After a person has restored his creative consciousness, he begins to understand how he himself is organized, and then he can resurrect others by transmitting this impulse to them.

THE PROCESS OF RESURRECTION SHOULD BE APPROACHED AT THE SAME TIME AS THE PROCESS OF REPRODUCTION OF THE FETUS (2.13).

This principle is formulated from the point of view of organizing the life of the resurrected. When, according to biological law, a fetus is born from a man and a woman, a place is reserved for it where it will live and develop, it is immediately assumed that in the future it will have a legal document, and so on. The process of resurrection should be approached in a similar way, i.e. various organizational moments should be thought out in advance. True, as I already said in the first chapter, the key moments in resurrection are controlled by the structures of the World named there.

THE DEPARTED DO NOT STOP IN THEIR DEVELOPMENT. THE SPIRITUAL DEVELOPMENT OF THE PERSONALITY ALWAYS CONTINUES UNDER ANY CONDITIONS. THEREFORE, AT THE SPIRITUAL LEVEL, RESURRECTION IS RECOGNIZED AS A MANIFESTATION OF THE GENERAL HARMONY OF THE WORLD. AND THIS IS WHY ALL PEOPLE KNOW IN THEIR SOULS ABOUT THE GENERAL RESURRECTION OF THE DEPARTED (2.14).

The world is arranged in such a way that man initially has a soul, a creation of God, and the body is the physical part of the soul. Previously, the physical body was not considered as an element of general necessity, and in this regard, biological death meant only a certain status of the soul, in which the development of the soul occurred in the absence of the physical body.

Meanwhile, we know that there is an interdependence of the spiritual structure and the physical. This is stated in principle (2.2).

The presence of a physical body contributes to a more rapid development of the soul. And now, in the conditions of the threat of global destruction hanging over the world, this question, the question of a more rapid development of man, is becoming more relevant.

Nowadays, when there is a conflict between people or between countries, they sometimes resort to a forceful solution to the problem. Often, the biological death of the opponent is used simply to get rid of the need to resolve the issue on its merits. In fact, this means avoiding the solution, avoiding a fundamental consideration of the problem.

Now we must give priority to the physical body, we must make it indestructible. This will make the development of means of destruction illogical and even simply meaningless.

After all, according to the Creator's plan, man is eternal and therefore the task now is to more widely manifest knowledge about the Creator and return to people the consciousness of the true level of Eternity. In this regard, the resurrection acts as a return to the understanding of the eternity of the World.

Resurrection is perceived as a manifestation of the general harmony of the World.

In their souls, all people know about the universal resurrection, because the soul is a reflection of the entire World, it is interconnected with the entire World. By creating the eternal soul, God also created the eternal consequence of this soul, that is, He created the eternal body as an eternal part of the soul, one can say so.

3

Let's move on to the third level principles. It should be noted that from the hierarchical point of view, these principles are in some sense lower, but sometimes they can be higher than the second level principles.

The reader may wonder why this happens, why the principles overlap, and why there are so many of them, since the principles are called fundamental. This is a serious question, and therefore we will discuss it in detail.

Let's imagine some building, for example, the main building of Moscow University on Vorobyovy Gory. To get a full idea of it, you need to walk around it, because only then will you be able to look at it from all sides. You need to go inside and see the assembly hall, classrooms, cafeterias, rooms in the student dormitory, and teachers' apartments.

However, if a person has a higher state of consciousness, then, as was said in the Introduction, he can immediately see the entire building, both from the inside and from the outside. The entire building, all the rooms at once. And it does not matter what their total number is. And someone who does not yet have the perception of the fourth dimension of space will have to walk a lot to study the entire building.

You can take pictures while walking around the building. If you look at a building from one side, and then, having walked around it a bit, look from the other side, then, naturally, the corner of the building that you just walked around will be visible to you again, although from a different angle. The same will be visible in the photographs. The overlap is inevitable.

It is exactly the same with principles. In reality there is one Principle, but to ordinary waking consciousness it appears as if it were multidimensional, and therefore, as in the example of the building, it must be looked at from different angles. As a result, many principles arise. Just as to get to know a building from photographs, one must look at many pictures.

So it's all about the state of consciousness.

Another example can be given. Some time ago we had a passion for yoga, mainly hatha yoga. Many people started classes with enthusiasm, but over time their enthusiasm diminished because they did not see the results they expected. Meanwhile, such a result is quite natural, and the situation here echoes the previous example. The fact is that in reality there is only one Yoga, and it was created by people with a higher state of consciousness.

For the ordinary waking consciousness it is a multidimensional object and therefore can be perceived only in parts, only in the form of separate sides, and these separate sides of Yoga, Yoga with a capital letter, are hatha yoga, rajayoga, bhaktiyoga, karmayoga, jnanayoga. There are others, but these, as a first approximation, can be considered the main ones.

The goal of Yoga is to raise the state of consciousness and thus move towards God. The word "yoga" itself means connection, union, unity. So the word "yoga" clearly indicates the goal: connection with the Creator.

If only one aspect of Yoga is taken out, for example, the physical (hatha yoga) and at least the key elements of other aspects of yoga are not added, namely, the right spiritual aspiration (bhakti yoga), the right knowledge (jnana yoga), the principles of development of consciousness (raja yoga) and the understanding of what right action is and how it is performed (karma yoga), if these elements are missing, then hatha yoga classes turn into simple physical exercises, into simple gymnastics.

A similar situation exists in almost all areas of human activity. Let us take one of the most important questions – understanding the World. Before us again is a multidimensional object. And therefore again only its individual aspects are picked out, and therefore again before us, as we have just seen in yoga, individual approaches, individual paths: the path of religion in its modern form, the path of science, the path of art. There are also other approaches, but these are the main ones in modern society.

Let's look at these individual approaches more closely, for example, at the path of science. Let's take physics, one of the fundamental sciences, as an example.

The successes of this science, its achievements are undeniable. However, under the impression of the successes achieved, science gradually began to be idealized, its statements began to be given an absolute character, the word of scientists began to be considered the

ultimate truth. In this regard, it becomes necessary to look at how science is built in general.

The thing is that people who are not professionally involved in science often have the idea that physics, for example, is an exact science, that everything in it can be proven, and therefore scientists' statements can be relied upon. However, in reality, the situation is much more complicated.

The main dangers are hidden in the initial provisions, on the basis of which the entire building of science is built. These provisions are not proven, they simply cannot be proven. If some provision can be proven, then this provision is not fundamental. The very fact of the possibility of proving some provision already indicates that this provision is not initial, is not fundamental.

Fundamental principles in every science are principles on which, as on a foundation, the whole building of the given science is built; these are principles or laws from which everything else can be derived. But they themselves are not derived. They are simply proclaimed, and that is all.

As an example, we can consider Newton's second law, which everyone has heard about in school. This is one of the laws that underlie classical mechanics. It is an equation that connects three quantities: the mass of a body, the force acting on it, and the acceleration acquired by the body under the action of the force.

Let us briefly consider all these three concepts.

Let's start with mass. The problem of mass is one of the unsolved problems of modern physics. And it is impossible to solve this problem completely, if we do not take into account that any body, the mass of which is discussed, is a product of collective consciousness. We already know this. All bodies are created on the basis of collective consciousness. As are the laws, which can therefore be changed.

Now about force. Force characterizes the interaction of bodies. Modern orthodox physics knows four types of fundamental interactions: gravitational, electromagnetic and two other types of interactions related to nuclear forces. This is what is known to modern science. In fact, there are other types of interactions.

As an example, let's consider a case from recent history. During the construction of the Aswan Dam in Egypt, after the Nile flooded, some monuments of ancient architecture, in particular, statues of the pharaohs, were supposed to end up under water. These were statues of enormous size and they were made of a single stone. So, it turned out that modern technology is not able to move these statues whole to another place, and therefore they had to be sawn into separate parts. The question is, how did the people who built them cope with them? The priests of that time knew how to cope with such a task. They gathered a sufficient number of people and directed the collective consciousness of those gathered in the right way. As a result, the block was moved to the right place.

Newton's equation still includes acceleration. Everyone is familiar with this concept. It tells us how quickly a car can reach the desired speed when starting from a standstill. Both acceleration and speed are related to measuring distances and time. And distance is measured between two points in space. So, ultimately, the concepts of acceleration and speed come down to the concepts of space and time.

You and I already know that space and time are constructs of consciousness. And everything that happens is therefore changeable by consciousness.

And I must also say what the problem is here: in order to understand what space and time are, one must have a higher state of consciousness.

So, it turns out that there are big ambiguities in the original equation of classical mechanics. The situation is similar in other areas of physics. And therefore one should not expect that all conclusions from the basic equations will be correct. And one should be especially

careful when approaching the statements of scientists regarding the Universe.

As I have said before, physical, that is, some objective reality as such, does not actually exist. What people take for objective reality is in fact a manifestation of collective consciousness.

The position of scientists with their belief in the existence of objective physical reality can be explained by the following example.

Let's imagine a person sitting in the auditorium of a theater and watching a play. He is closely following the development of the action. He may begin to worry about one of the characters, get nervous, his breathing may even change. He may become so carried away that he forgets about everything and begins to accept what is happening on stage as reality. But reality is completely different. The actors may go offstage, change their clothes, and begin to play a completely different play.

Scientists watch a big play on the stage of existence from early childhood. And many get so involved in it that they essentially automatically accept the surrounding world as objective reality. And this is one of the reasons, by the way, why people have so many problems in life - they do not understand that if necessary, they simply need to change the course of the play or change it altogether. In reality, each person holds the keys to happiness in his own hands. You just need to understand the situation correctly and say, "Open sesame!"

Very often, what we perceive as a fairy tale, that is, as something fictitious, is in fact a picturesque story about those truths that are hidden behind the outer veil of reality.

So when I use the words "Open Sesame!" as an example, I just want to say that this phrase conveys knowledge about managing reality. And it is this practice, the practice of managing reality, the practice of managing events, that is currently on the agenda, becoming relevant for all of us.

Returning to science, I want to say the following. The problem is that for a scientist, even an outstanding one, but with an ordinary state of consciousness, reality appears completely different compared to what is revealed to a person in higher states of consciousness. Let me remind you that ordinary waking consciousness views the world through the prism of three-dimensional space and time, and this is the model used by orthodox science. From what I said earlier, it is clear how limited and problematic this approach is. It is on the basis of this approach that weapons of mass destruction were created.

And therefore it is not surprising that orthodox science, in particular physics, is currently in a state of crisis. Moreover, science is looking for a way out of the crisis in the wrong place.

To explain the situation, I will use a well-known comparison. Imagine that there is a large, branchy tree with many leaves in front of you. If a dry season suddenly happens, the tree's leaves will start to turn yellow, dry up, and wrinkle. If you want to see the leaves green again, full of life, it would be unreasonable and useless to start smoothing them out or somehow treating them, trying to help them. To solve the problem, you need to go to a completely different place, you need to do something completely different - you need to water the tree's roots, and then all the leaves will turn green again and begin to live a full life again.

The same is true with science. You need to go to the roots. You need to water the roots of your organism, you need to change its state, you need to change the state of consciousness. Your own consciousness must control reality, and it is on this basis that any science must be built. Relying science on the controlling consciousness of the individual allows us to neutralize destructive technologies and really protect a person.

I will repeat once again that the level of a person's state of consciousness determines his perception of the World. The acquisition of a higher state of consciousness gives a different perception of the World, a different understanding, a different knowledge. The famous saying speaks about this problem: little

knowledge distances one from God, and great knowledge returns one to Him.

I would like to draw your attention to one very important point related to principle (1.3). Let me remind you of this principle:

OUR CONSCIOUSNESS PERCEPTS AS REALITY WHAT EXISTS IN OUR CONSCIOUSNESS.

We already know that everything that a person sees around him, that surrounds him, is built on the basis of collective consciousness. In this regard, the following question arises: if the level of consciousness of some person is significantly higher than the level of collective consciousness, then how, for example, would a nuclear explosion affect this person?

To answer this question, we can use the following comparison. Imagine that you are walking through an open field outside the city. And suddenly a thunderstorm comes. The sky is covered with clouds and blinding lightning starts to strike the ground from them. And lightning striking a person, as we know, does not bode well for him. The situation, therefore, becomes serious.

However, if at this time you are not in a field, but on board an airplane that is flying high above the clouds, so that the raging thunderstorm is somewhere below, then you can watch with interest through the cabin window what is happening below. And it is even more convenient to watch a raging thunderstorm from the satellite cabin. From the satellite cabin you can see many other phenomena, for example, how a hurricane rushes across the earth, sweeping away everything in its path.

So, just as from the height of a satellite one can calmly observe a hurricane sweeping away everything, in the same way, from the height of a significantly higher level of consciousness one can look at what is happening in the area of collective consciousness.

And therefore the same nuclear explosion will no longer be able to destroy a person who has reached a high level of consciousness, for such a person is already beyond the reach of ordinary storms, he has already stood on the flow of Eternity. Such people exist, and I can say that after some time there will be many more of them.

What has just been said can be expressed in a slightly different language. As has already been said, there are scientists who believe that the surrounding world is governed by certain objective laws. From this point of view, the gradual increase in the level of consciousness of any person means that as he grows, that is, as he increasingly exceeds the level of collective consciousness, he begins to obey fewer and fewer of these "objective" laws.

One of the relatively simple examples is levitation, that is, the overcoming of gravity by consciousness and, as a consequence, the flight of the body. I will note that many simply do not think about such a phenomenon. And this happens because, under the influence of orthodox science, modern society has developed an idea of laws as something fixed, as something that represents some kind of unchangeable given.

However, every person can learn to change the law of gravity for themselves in a relatively short period of time and thus learn from their own experience what levitation is.

If we change the collective consciousness in this regard, this will lead to a change in the law itself.

In my practice of salvation, it is very important not just to observe and record some laws, some situations, but to be able to change laws, situations, and events in the direction needed by a person based on consciousness management.

I think it is necessary to discuss in more detail the fundamental shortcoming of orthodox science that has just been mentioned, namely, that it is engaged in the simple observation of phenomena and the recording of the laws found. This approach is, of course, explained by the fact that there is a belief in the objective nature of the phenomena of the surrounding world, in their independence from

man, and therefore the task of science is to discover existing patterns and describe them.

Let's look at a specific example. Traditionally, at the end of December each year, the publishers of one of the leading scientific journals, Science, select the ten most significant scientific achievements of the outgoing year. Let's see what is number one among the most significant achievements of the past year, 1998.

The most important scientific discovery of 1998 was the conclusion that our Universe will expand forever, and at an ever-increasing speed.

We see here an example of how scientists, on the basis of carefully performed experiments, simply state the fact they have found. And that's it. And this is considered a great scientific achievement. While the scientific approach should be fundamentally different.

In the given specific example, it is not even important what exactly scientists have discovered, whether the Universe is expanding or contracting, that is not the point. The point is that true science, i.e. the science that I propose, sets completely different goals and has a completely different character. And especially at the present time, when humanity and the entire world are facing a real threat of complete destruction, science must determine the path in accordance with the fact that it will save the world from a global catastrophe.

Therefore, I build my science on the principles of achieving a specific result through a series of successive creative acts, with full control over each of them. My science, which is also the science of salvation, is aimed at ultimately achieving salvation and at the same time properly changing the existing reality.

True science operates according to the following scheme. Having knowledge of the situation, it first changes reality in such a way as to achieve the result of salvation. Then, when salvation is achieved, security is built. And finally, when security is ensured, further development of all events is set in the direction necessary for a

person. The same scheme is used to achieve any other beneficial result.

As you can see, in true science there can be no talk of a simple statement of some facts. If any existing systems or provisions do not contribute to obtaining the desired result, then these systems must be changed, including the system of laws.

The main criterion in my science is achieving the desired result in a creative way. The truth that this science is correct is that initially, first of all, a positive result is achieved, for example, a person is saved, or a person is resurrected, or society is saved, and only then, under such a positive result, a science is built that shows how to do this.

To better understand this important idea, let us turn to something familiar. We encounter a somewhat analogous situation, for example, in music.

As is known, there is a theory of music. However, masterpieces of musical art are not written on the basis of music theory, on the contrary, music theory is created on the basis of the analysis of musical masterpieces written by geniuses. The initial, therefore, is practice. Based on the best examples of practice, a theory is created that can help beginners take their first steps.

So, the fundamental point in my science is practice, that is, achieving the desired result. And since the most important characteristic of real life is its continuous development, I do not build any strictly static systems, like a system of fixed, unchangeable laws, but I build a flexible dynamic system, the basis of which is the desired result.

If we take the above example of the discovery of the ever-accelerating expansion of the Universe, then a simple question arises: what exactly should be done in connection with this discovery? After all, if we simply accept the ever-accelerating expansion of the Universe as a fact, as scientists do, that is, take a mechanistic path, then it is obvious that control over each stage of this process will gradually become weaker and weaker.

Therefore, I would pose the question differently: how to explain this situation, how to show it in such a way that it would be possible to achieve an act of salvation? How to rebuild consciousness, that is, how to make the mechanism of perception, the mechanism of development such that every act of the external world would be under control?

To answer these questions it is important to define some initial form through which all processes can be controlled. For example, we can take my principle that

THROUGH ANY SELECTED ELEMENT OF THE WORLD, YOU CAN CONTROL ANY OF ITS ELEMENTS, AND THIS SELECTED ELEMENT CAN BE SPECIFICALLY CREATED BY YOUR CONSCIOUSNESS FOR THIS PURPOSE.

On the basis of this principle, it is always possible to control the processes of the entire Universe and from this point of view not to perceive it as expanding or contracting, but to perceive it simply as a system that is at the same stage, but changing, say, its form and changing its consequences. Moreover, if necessary, it is necessary to change some laws, whatever they may be and however they were established.

So even if we leave the essence of this discovery the same, this discovery can be interpreted in a completely different way, it can be treated in a completely different way. All elements of the Universe that are connected to each other are objects of information. Of course, it is possible, as science does, to discover some specific connection between them. However, in order to control this World, it is not necessary to observe it from the inside, it is enough to go out from your consciousness to the macrostructure and then control this information, the main thing is that it is in the control zone, and this can always be ensured.

So, my science solves precisely these questions, not questions of registering some processes, but questions of managing any processes in the World.

Convincing examples of this approach are the specific facts of people's resurrection given in the first chapter. In the fourth chapter we will consider cases of healing from various serious illnesses. All these examples eloquently illustrate true science in action: it is not limited to simply stating the fact that a person, for example, is no longer in our world, or that due to an advanced stage of cancer or AIDS he has already approached the limit line. True science, based on true knowledge of the World and with the help of management principles, first of all achieves the desired result, in this case the salvation of a person: if he has already left, it returns him back to our world, or, if he is sick, it fundamentally changes the nature of the processes in his body, so that the person becomes healthy again.

I will give here another example from the practical application of my science. It is about predicting earthquakes and reducing their strength.

To predict earthquakes and other disasters and to reduce their impact, I used the formula of general reality and the theory of wave synthesis that I created based on my clairvoyance. Based on these general theoretical positions, I developed and built a special device. I want to especially note this. The fact is that I personally can predict earthquakes and reduce their strength without any devices, I personally do not need them. But since we are talking about science, it is necessary to create such technical devices that everyone could use.

That is why I am now talking about testing the device I created, which can be launched into serial production. The essence of the device and, accordingly, the experiments conducted is as follows.

First of all, the device allows earthquake forecasting. It determines the geographic location of the future earthquake and its strength. After that, this device begins to reduce the strength of the future earthquake and reduces it as long as it still has the technical resources necessary for this. And only when the device's resources in this regard are exhausted, only then does the strength of the future earthquake record at the level to which it was possible to reduce its

magnitude. Naturally, using a device with a greater resource makes it possible to have a greater effect.

This method was developed using information about past and future events. In total, information about a thousand earthquakes recorded in the past was used, and the information of the forecast phase was confirmed.

It is possible to cite here a large part of the letter from the head of the Agency for Monitoring and Forecasting Emergencies of the Russian Emergencies Ministry, Shakhramanyan M.A., to the President of the Russian Academy of Natural Sciences, Academician Kuznetsov O.L.

"Academician of the Russian Academy of Natural Sciences Grigory Petrovich Grabovoi, using the formula of general reality and the theory of wave synthesis created by him for preventive forecasting of earthquakes and disasters, converted the crystal forecast module into digital form. Statistical data on earthquakes provided by the Central Experimental and Methodological Expedition of the Geophysical Service of the Russian Academy of Sciences were used as factual material proving that the said module allows for the implementation of preventive forecasting of earthquakes. Tests of the digital model of the device were conducted on earthquakes of the past and future.

On past earthquakes — by transferring the initial parameters of the model before the onset of earthquakes. On future earthquakes — by software processing of the electronic map of the area and extrapolation data from monitoring the Earth's surface from satellites. ... As actual past earthquakes, data on 1000 recorded earthquakes for the period from January 7, 1901 to July 4, 1918 were used. ... As future earthquakes in July 1999, confirmation of the forecast was obtained for all areas where software processing of the electronic map of the area was carried out. ... In all cases, full confirmation of the forecast phase was obtained. At present, "In order to translate the parameters of a crystal module in digital form into the form of a microprocessor that operates for a long period of time without additional calculations, it is necessary to

translate the characteristics of laser radiation from a physical source into digital form.”

Here the question of how one can be sure that the proposed device really reduces the strength of the earthquake, and that without it it would be more destructive, remains not entirely clear. We simply register an earthquake of the strength that we observe, and that's it. But maybe it would be the same without the device?

The answer to this question was obtained earlier during a series of underground nuclear tests. Several tests can be conducted, detonating the same nuclear charge under identical conditions. The device is switched off and the magnitude of the resulting destruction is recorded. Then the device is switched on and another series of similar explosions is conducted, maintaining the same conditions.

With the help of measurements, it is established what and how exactly changes when the device is turned on. Measurements were taken at a distance of about 20 km from the epicenter of the explosion. The result of these experiments is truly astonishing: even with only one device turned on, the amount of destruction was reduced almost twofold. With a more advanced and more powerful device, the amount of destruction can be reduced many times, and with several devices, destruction can be completely eliminated.

So the device has undergone very serious testing and has fully confirmed its exceptional effectiveness.

I will add that when I myself got involved in this work, there was practically no destruction.

During underground nuclear tests, the instrument was adjusted depending on the shape and size of the crystal used. The resulting graphs then served as a calculation base for earthquake experiments.

Now about the use of the device in real earthquake conditions. It is known that waves associated with the deformation of the earth's crust spread in all directions from the epicenter of an earthquake. At some distance from the epicenter, one can observe what the

magnitude of these deformations will be. Of course, the magnitude of these deformations depends on the distance and the strength of the earthquake at the epicenter. The beginning of an earthquake can be recorded with conventional devices. If an earthquake has occurred somewhere, then one can say what the deformations at the observation site should be approximately. However, if after the beginning of the earthquake the device was turned on at the observation site, then the magnitude of the recorded deformations of the earth's crust at this place decreased several times, not by some percentage, but by several times.

So, even in real earthquakes, my device showed exceptional efficiency. But something else is also important. It is important that this device was created on the basis of new science, and that is why it turned out to be so efficient.

It is necessary to say a few more words about what forecasting is based on. My science solves the task set before it, namely, obtaining the desired result, but at the same time it does not fix any specific form of the intermediate process. For example, if we take the theory of wave synthesis that I created, then in this theory any event is considered as a result of the interaction of stationary areas with dynamic ones. It is from the interaction of the static and dynamic phases of reality that an event arises.

The theory of wave synthesis is a consequence of my discovery of the creative field of information. This discovery was registered by the International Registration Chamber in 1997. The essence of this discovery is that

IN ANY OBJECT OF INFORMATION IT IS ALWAYS POSSIBLE TO
SELECTION THE AREA OF CREATION OF THIS OBJECT, WHICH IS
THE STATIC PHASE OF REALITY. AND WHEN YOU PERCEIVE AN
OBJECT, THEN THE DYNAMIC PHASE OF REALITY ARISES, WHICH
CREATS INFORMATION.

It follows that everything existing in the World is created by a collective consciousness, including the consciousness of the Creator.

And therefore, by learning the laws of consciousness received from the Creator, one can create any Worlds and ensure eternal life. Using this discovery gives a specific criterion for the future. This is what forecasting is based on.

Further. My formula of general reality takes into account that each personality is connected with all objects of information. When a person understands on the basis of this formula that an earthquake may occur, and he is at the same time determined to weaken the possible consequences of a natural disaster, then the earthquake's force decreases. The same task can be performed by correctly designed devices based on the laws of general interrelations and functioning of human consciousness. Such devices do not destroy under any circumstances.

Thus, in my science, every object is connected to every other, and all connections in the World based on consciousness can be described absolutely precisely in precise symbols. At the same time, every element, be it, for example, a person, a biosystem, a general system or even just a formula, works for one common goal - the construction of a creative, safe future. And therefore, in true science, the formal mechanism that implements this goal is at the same time a working tool that influences the final state of the problem being solved.

And all this applies to the use of my science to consider any phenomena not necessarily related to natural disasters.

The essence of my science, therefore, is that each of its elements, including the formal apparatus, must change the World so that the World is controllable and does not present problems.

Therefore, if a discovery is made that states that the expansion of the Universe is accelerating, then, in my opinion, there must also be recommendations on how to make it so that a person can control this phenomenon and how it can be used for the common good.

For this purpose I would propose control through the unchanging static reality of the World. It would seem that this is only an

informational plan, but the letter just cited proves that all informational plans can be translated into reality.

So, once again, comparing my science with the orthodox helps to better understand that the criterion of scientific thinking should be orientation not toward the statement of some discovered fact, but toward obtaining results of a completely different level, such results that would ensure the creative development of society with complete control over all stages of this development.

If true science had existed when radioactivity was discovered, the discovery of radioactivity would never have led to the creation of nuclear weapons. Unfortunately, many discoveries of orthodox science can be likened to a genie released from the bottle: control over it becomes problematic.

And this is not surprising. Using the example of Newton's second law discussed above, one can see the original reason for this situation. The mass of the body, its acceleration and the acting force are introduced and then these three quantities are linked into one equation, but why all this is done, for destruction or creation, is completely unclear, moreover, this question does not even arise. Here, the sign of complete uncertainty of the primary characteristic is clearly visible, which is typical for orthodox science in general.

Any science is connected with the concepts of research and implementation of research results. True science should not destroy anything at the research stage (remember the example with the flower given in the Introduction), and at the implementation stage it should ensure improvement for all aspects of the World.

And therefore the essence of true science can be formulated as follows: the essence of science is the ability to study, the ability to manage and the ability to implement without interfering with the state of the object of study and sometimes even without contact with it.

It is clear that with such a fundamental difference between the two sciences, orthodox and true, they must also use completely different mathematical apparatus. And this is indeed so. And we can

immediately say what the fundamental difference in the apparatus of my science consists of.

Any discovery essentially creates an event. Consequently, a change in the situation occurs. This change in the situation must be tracked in the formulas themselves. Therefore, the formulas must change.

My mathematics changes simultaneously with the change of reality and at the same time it itself changes reality. That is why it can provide control of the result at any stage.

Conventional mathematics for its application presupposes knowledge of boundary and initial conditions and generally the presence of at least some information about the object being studied. My mathematics can act and lead to the desired result even in those conditions when nothing is known about the object. This allows you to always save yourself, including in those conditions when the properties of the aggressive environment are unknown.

The reason for the effectiveness of my mathematics is that it uses the same operating principle as the soul. We know that it is the soul that prevents, the soul that saves, it is the soul that regulates the World. The operating principle of true mathematics is similar.

This is a completely different mathematics. It is built on the structure of the World, it is a part of the World, and therefore the main element in it is the concept of action. Moreover, action that does not destroy, action that creates.

The striking difference between the science I have presented and the previous orthodox one has an explanation. And you probably already guess what it is. It is all about the difference in the levels of consciousness.

The nature of the science that a scientist creates is, in principle, determined by the level of his state of consciousness. And therefore, in reality, the word "science" itself says little. For the fundamental thing is the level of consciousness with which a person does this science. So there is a science that corresponds to the ordinary level

of consciousness - this is orthodox science; there is a science, and a completely different one, corresponding to a higher level of consciousness; there is a science that corresponds to an even higher level of consciousness, and so on.

Taking all this into account, it can be said that the orthodox science that exists today cannot be different. It is exactly the kind that can correspond to the ordinary state of consciousness. And that is why I said a little earlier that the way out of the current crisis of science and the key to a qualitative change in its character lies in changing the state of consciousness of the people who do it.

What I have just said about science, namely, about its gradations, about its levels, also applies to any other human activity. In the same way, for example, the words "art" or "religion" require clarification depending on what level of consciousness this or that practice corresponds to.

And now we move on to the principles of resurrection. Moreover, the analysis of science just conducted will help us understand a number of important points regarding these principles. For the principles of resurrection are an example of science, true science.

First of all, I want to say the following. Usually, principles mean something fixed, something unchangeable. And this is not accidental. Everyone has before their eyes the example of the familiar orthodox science, which deals with fixed, unchangeable laws, the analysis of these laws and the derivation of consequences from them is carried out with the help of an unchangeable mathematical apparatus with fixed formulas. Such fixation of key provisions is instilled from childhood, simply on the basis of that perception of the World that is characteristic of ordinary waking consciousness.

However, we have already seen that true science is not limited to a simple statement of reality. For reality, as we know from the first section of this chapter, is in fact very changeable. I can, for example, materialize objects, de-materialize. And therefore true science,

genuine science, uses a changing mathematical apparatus. The basic laws can also change.

Likewise, each of the principles of resurrection can change over time. This corresponds to the main characteristic of real life - its continuous development.

The features of real science that we have found and others can be found here as well. Here too, the operating principles are aimed at achieving the desired result, provided that there is no destruction and provided that each intermediate stage is fully controlled.

Please note that the division of principles into four levels and their arrangement accordingly in four sections should not be perceived statically. The approach to everything should be dynamic and flexible. The implementation of these principles by people can occur, for example, in such a way that a principle from the fourth section can cause a greater result than a principle from the first section. It would seem that since the principle relates to the first level, it should also give a greater result. However, in reality it may be different, the situation may be more complicated.

It may happen, for example, that a person has read the principles of the fourth section, but not the principles of the first. But they are all in the information field, he can perceive them implicitly and therefore actually know them.

And although formally, indeed, the principles located in the first section are generally more important, nevertheless, since their effect on a person is connected with specific conditions, with a specific situation, their general collective effect on a person is more significant. It must be borne in mind that all together, in the aggregate, these principles represent a living organism. And you, also a living organism, have situations in life when, say, at some point your hand turns out to be more necessary to you than your head. But no one will deny the role of the head.

So the most important thing here is the general arrangement of principles and their collective interaction with man. These principles, in essence, represent a system of actions aimed at a specific solution to the issues of our life.

The first principle in this section states:

THE STRIVING OF GOD AND MAN FOR UNITY IN THE FRAMEWORK OF RECREATION AND REUNIFICATION LEADS TO MATERIALIZATION AND RESURRECTION (3.1).

As I said at the beginning of this chapter, a new stage in human development has now begun. The previous path of development, associated with the rejection of the physical body, has already completely exhausted itself. It does not meet the requirements of today. Man is entering a new path, the path of immortality, the path of immortality. And on this path, his spiritual essence, his spiritual foundation, begins to manifest itself much more clearly, and there begins to be an increasing awareness of the truth that man is created in the image and likeness of God.

Resurrection, that is, the recreation of those who have passed away, and their desire, like that of the living, for unity with the Creator, reflects the true nature of man.

The resurrection of people proves, like nothing else, that life is built on a spiritual foundation.

CONCENTRATION OF HUMAN CONSCIOUSNESS BY HIS OWN CONSCIOUSNESS CAN LEAD TO A RADICAL CHANGE IN THE STRUCTURE OF THE WORLD (3.2).

This principle is closely related to principle (1.4). It should only be noted that the word "concentration" is used here simultaneously in two senses.

One meaning of this word is well known, especially to those who have studied, say, such disciplines as yoga. Some spiritual disciplines

explain how, by concentrating consciousness, for example, on some organ of the body, one can change the state of this organ, make it healthy.

Another meaning of the word “concentration,” which is also implied here, is the following. As I said in the first section of this chapter, consciousness is the structure that enables the soul to control the body, and in the broad sense of the word, consciousness is the structure that unites spiritual and physical matter. In this context, concentration of consciousness means its actual accumulation.

A rough analogy with computers can be made, just to emphasize the idea. Let's remember what was used to perform calculations at the dawn of the computer era. The first electronic computers (ECM) took up several rooms, while a modern computer fits in the palm of your hand and has much more power.

It is clear that if some device originally occupied several rooms, and now fits in the palm of your hand, then we can talk about the concentration in the small volume of this device of all those structures that make it a computer.

The same is true of consciousness, which, as we know, is also a certain structure. As a person works on himself, as he develops, as he grows spiritually, his consciousness becomes more and more concentrated. This is the second meaning of the word “concentration”, used in the formulation of this principle.

This second meaning of the word “concentration” is especially important. Concentration of consciousness here essentially means an increase in the density of information, an increase in the array of information in a unit of volume. Such a concentration of consciousness can have far-reaching consequences. When in a certain volume in the process of human development the concentration of his consciousness reaches a certain value, then this volume begins to obey the person, begins to obey his consciousness. In such a situation the structure of the World changes, it is no longer the World that will determine the structure of the person, but the person himself will set the tone.

As soon as the concentration of consciousness becomes greater than the concentration of matter, for example, the same machine, then man will become unapproachable, he will be indestructible. Thoughts, words and actions of man will become the main element, and machines, buildings, planets, all these and other material objects will be a secondary element. And this will be the next level of existence. This is precisely why I transmit knowledge, new knowledge, so that people after mastering this new system of knowledge could move on to managing worlds.

This will be a completely different level of existence. There will be no place for decay there, completely different processes will take place there. These will be processes of renewal of Worlds, i.e. processes in which the eternal gives birth to the eternal, in which the status of Eternity is transferred to the status of the next Eternity.

In this case, there is already a superconcentration of consciousness, which unusually increases the speed of information exchange, so that as a result, completely different structures arise, structures of higher consciousness, structures of higher life. At this level, for example, thought is action, and action is thought.

For this level, for this structure of the World, for these Worlds, the object and the action, the physical and the spiritual, are all one and the same.

This principle speaks precisely of such a radical change in the structure of the World. And a person can come to it by concentrating his consciousness.

THE PHYSICAL BODY OF THE EVER-EATER IS A PART OF THE SOUL (3.3).

BOTH THEORETICALLY AND PRACTICALLY, A HUMAN CAN BE CONSIDERED AS A STRUCTURE OF CONSCIOUSNESS HAVING A BODILY SHELL (3.4).

The formulation of the last principle in the form given here was used in the first section of the previous chapter, where the story of Rusanov's resurrection was discussed.

Thanks to the stories of those who personally visited the borderline and then returned to our world, one can get first-hand detailed information about what they felt at the moment of biological death, what their sensations were, what they felt afterwards and how they perceived our world from there.

Thus, the secret behind seven seals that has always existed in connection with biological death, thanks to the resurrection, finally ceases to be a great mystery, and a truth is revealed to us that amazes with its simplicity. And the essence of this truth, the essence of the discovery made is that now, when the veil has been pulled off this great secret, it suddenly became clear that death, it turns out, is not needed at all. Moreover, as we established this a little earlier, it has already become an obstacle to the further development of man, and therefore immortality is now on the agenda.

If we talk about Rusanov's experience specifically, he gave a detailed description of the stages that his consciousness went through after his departure. During the first month, there was a kind of compression of consciousness, Rusanov felt that consciousness entered somewhere in the head area into a single point, he absolutely clearly felt the presence of consciousness at this point.

During the first two or three weeks, Rusanov attempted to restore his body to the level of normal life, but then his consciousness moved on to comprehending a new stage in his condition, a condition in the conditions of a decomposing body. And at the same time, his consciousness clearly perceived how the soul was leaving for the structure of Divine light. There, the fusion of consciousness and soul occurs.

It should be noted that the stages that consciousness goes through after biological death are completely different for different people. This is a purely individual process. But I will not go into further details here, because we already know that this path, the path of spiritual development using the rejection of the physical body, is already becoming a thing of the past, it is already becoming history. Now is a different time. After all, no one now strives to travel by cart when they can use a car or an airliner.

In connection with the two principles currently being discussed, a few words can be said about one interesting practice of ancient magicians. Information about it can still be found today, although it has mostly been preserved in fairy tales.

The principles being discussed now say that a physical body can be built around the soul. But it is not necessarily a human body that can be built, it is also possible to build the body of an animal. This is precisely the practice that I mean and which the ancient magicians possessed. They could build the body of an animal, move into it, and then return back. We read about this in childhood. I will emphasize, however, that for such a transformation into animals, one must possess sufficiently fast information processing in the structure of the spirit.

AT THE LEVEL OF CREATING INFORMATION CONNECTIONS, NO OBJECT INTERSECTS WITH ANY OTHER OBJECT, INCLUDING ITSELF. THE PRINCIPLE OF HUMAN RESURRECTION, OR THE PRINCIPLE OF RESTORING ANY OBJECT, CONSISTS OF THE INTERSECTION OF THE INITIAL INFORMATION ABOUT THE OBJECT WITH THE DEVELOPING INFORMATION ABOUT ITSELF IN THE AREA OF CONSEQUENTIAL CONNECTIONS ARISING DURING THE CREATION OF INFORMATION. (3.5).

To truly penetrate the essence of this principle, it is necessary to understand various aspects of the World at the information level. The information approach, I think, will be discussed in one of the books in this series, and now I will limit myself to only some explanations.

This principle actually says that in the state of ordinary waking consciousness a person can resurrect on the basis of combining his initial state of consciousness with the next state of his consciousness, which will be at the moment of resurrection. For a person in an ordinary state of consciousness at the information level of the initial state, no object in principle can intersect with any external object or with himself. A transition to a higher level of consciousness is required so that it becomes possible for the initial information about

the object to intersect with the developing information about itself, which gives the resurrection of a person or the restoration of any object in general.

Let us recall the example with the flower, considered in the Introduction. In an ordinary state of consciousness, a person in principle cannot comprehend the essence of a flower, as well as any other creature. He can look at the flower for as long as he wants, but he will not be able to penetrate its secret, the secret of its existence. However, in a higher state of consciousness, a person can merge with the flower, in the language of this principle, a kind of "intersection" with the flower can occur, and when a person merges with the flower, becomes indistinguishable from it, then the essence of the flower is comprehended, the secret is revealed. The true path to understanding the World is precisely the increase in the level of consciousness; it is precisely the higher states of consciousness that represent the golden key that opens the gates of the World.

Higher states of consciousness will lead to the elimination of destruction. The fact is that in a certain state of consciousness, each element of the World is eternal. Therefore, when the main part of the collective consciousness reaches such a level, then destruction will no longer be possible.

THE SYSTEM OF SPIRITUAL VIEWS OF THOSE WHO ARE ENGAGED IN RESURRECTION IS THE PRINCIPLE OF REANIMATION OF SOCIETY AT THE SUBSEQUENT STAGES OF ITS DEVELOPMENT (3.6).

The principle (2.1) that we have already examined says that resurrection is based on the revelation of the eternal in man. Therefore, the one who is engaged in resurrection deals with Eternity. In this regard, society at subsequent stages of its development will be built on the principles of Eternity, which corresponds to the plans and ideas of the Creator. These plans and ideas of the Creator are implemented in practice by the one who resurrects.

REMOTE OBJECTS OF REALITY ARE WHAT IS CLOSE TO THE RESURRECTED AND REMOVED TO THE LIVING (3.7).

First I will explain the essence of this principle, and then I will present it in a different formulation so that it can be better understood.

In this principle, the same objects, the same facts are considered from two points of view: from the point of view of the living and from the point of view of the resurrected. If any object is increasingly removed from the living, increasing the distance, then for the living it will become an increasingly distant object. However, of all the concepts associated with remoteness, the most distant is the departure of a person beyond the boundary line, because if, for example, with an increase in distance one can talk about some gradations, then after the departure of a person for the living there are simply no gradations.

However, this remoteness, as it is perceived by the living, turns out to be close for the resurrected. This is precisely what is said in the formulation of the principle.

By the way, what is distant for the living turns out to be close to the resurrected one, in the first month after resurrection can be found, for example, in the structure of cells. With the help of cytological analysis, that is, cell analysis, it can be found that the structure of cells during this period can be somewhat different, for example, from the point of view of the arrangement of cell elements in relation to the nucleus. Microelements of the cell in the resurrected one can be located at a greater distance from the nucleus, and the orientation of their structures is still different, compared to all these characteristics of cells in the living.

In connection with what has been said, the principle under consideration can be rephrased as follows. The resurrected has as an element of control a structure through which he has passed, which he has acquired, for example, through his departure, however, this element of control in reality does not prove to be effective, on the contrary, for a normal existence among the living, the resurrected

must do a lot of work in order to again acquire the characteristics of the living and in all respects become one of them.

This principle can be looked at from a slightly different angle. From the point of view of action and development, the resurrected perceives reality, especially at first, in such a way that Eternity appears to him as a mobile structure, while for the living Eternity is an absolute structure.

It is the transition through the structure of departure and return that leads to the resurrected one perceiving Eternity as a dynamic and mobile structure. And in connection with this, the problem of adaptation to the world of the living arises, the need to properly realize the various elements of perception, so that Eternity takes on a different character, so that it becomes static and absolute.

What has just been said is, in essence, another formulation of this principle. Due to its importance, it can be repeated once more in a more succinct form.

The resurrected one perceives Eternity as a dynamic structure for the first time after resurrection. In order to adapt to the living, he needs to return to their perception, to the perception that reflects absolute reality, namely, that Eternity has a static structure.

The fact that in this respect the resurrected person has a distorted idea of reality is explained by the fact that during the resurrection he only picks out one element from the overall picture - the resurrection phase, as a result of which he sees only one of the angles of the statics of Eternity, that statics which for those who have not died is an absolute reality and which for them reflects the absolute character of Eternity.

This principle, indicating a significant difference at first between the resurrected and the living, essentially speaks of the need to help them in their adaptation. Moreover, the process of adaptation occurs not only in the social plane. The resurrected also undergo a regrouping of cells, their structure changes somewhat, certain atoms are in the right place in the right structure. As a result of these

processes, the elements of distance from the living, which I spoke about, are gradually smoothed out and become insignificant for the further development of the resurrected. Therefore, the resurrected must be given special methods of concentration so that the indicated processes in the body proceed more successfully.

Now we can give another formulation of the principle under discussion. The resurrected has a structure of consciousness that was formed, in particular, by leaving, and in connection with this, the adaptation of this new structure to the structure of consciousness of the living, not dying, is required, so that after some time their structures of consciousness would actually not differ from each other.

THE RESURRECTED ONE ABSOLUTES SPACE AND DETAILS TIME. IN THE INITIAL PERIOD TIME IS DISCRETE FOR HIM, WHILE FOR THE LIVING ONE TIME IS CONTINUOUS (3.8).

In what sense does the resurrected person absolutize space? He absolutizes space as a structure on the basis of which everything can happen, well, for example, both the decomposition of the body and its reassembly.

The absolutization of space in the resurrected is also connected with the attachment to a specific place that we discussed earlier. The living does not absolutize space, because he has never been tied to any specific place. And since he has never been tied to any specific place, since he has never had such a tie, he could not extend it to the eternal structure.

It is different with the resurrected. For some time he was tied to space at a certain point, in a certain area. This specific area was for him the structure of Eternity. Therefore, that stage of his during which he was departed absolutizes space for him as the structure of Eternity, although in reality this is not the case at all. Namely, we know that space can be controlled, say, by an impulse of thought, or even changed in general, as I explained, through collective consciousness.

In general, the resurrected understands that space is transformable, for him it is even natural, for him it is simply obvious, because he himself has just been transformed in the same way. Nevertheless, both the departed and the resurrected at first absolutize space, make it absolute, that is, they give the same properties to space for the process of perception. As a practical consequence, it follows from this that a person can be resurrected in any place in space where you want, regardless of time.

It can be noted that such a perception of space, generally speaking, is preserved in the consciousness of the resurrected person, but gradually he stops paying attention to it as an unimportant factor.

Now about time. In what sense does the resurrected in the initial period detail time? In the initial period, the resurrected details time in the sense that each element of the World is in a different time for him. This can be understood by looking at how the process of assembling the body went. When the resurrection was going on, and the body was assembled at the cellular level, then each cell was restored at a different time. The difference in time could be only small fractions of a second, but still, different cells were restored differently.

Here we can see a fundamental difference from the case when a person is born in the usual way. During a normal birth, the formation of the organism also occurs, but it is organized monolithically, synchronously, there is no asynchronicity that is observed during resurrection. As I said, during resurrection, some cells are formed faster, some slower, and the person feels it. He perceives it as if time flows differently for different objects. If, for example, he sees a plant in front of him, then he can believe that for this plant time flows, say, faster than for some other object.

Thus, the detailing of time for the resurrected is connected with the fact that at first time for him in different objects, in different processes flows differently. This leads to the fact that time for the resurrected seems to be discontinuous, one here, another there, as a result of which time for him is initially discrete. Discreteness of time therefore acts as one of the aspects of its detailing.

This discreteness of time, or its detailing in general, relates to the problem of perception. It is logically clear that the World can be perceived in completely different ways. The consciousness of the resurrected has passed the stage where there are any points of view, where time is both continuous and discontinuous. So when the resurrected at first sees that time in different phenomena is different, he actually just sees a discrete picture of the World.

Special courses can help the resurrected to restore the perception of time like that of the living, quite quickly, in two weeks at most.

The discreteness and detail of time are especially clearly visible when the human body is assembled from ashes. In this case, the human body is decomposed into small particles, ashes, and the ashes can be scattered over a large area, individual particles can end up in completely different conditions.

The ash particles in turn decompose further into microelements. For the scattered particles, something like a collective consciousness appears, which controls each element of the ashes. And each element has its own passage of time.

In this case, a person appears to be scattered, because all of his particles are scattered. However, even in this state, he understands perfectly well that he is the same soul, the same consciousness, the same personality, and that all of this will be followed by resurrection, because the soul simply needs to resurrect the body in order to have additional opportunities for faster growth.

Compare: if a person is sick, then he is not in shape, he does not feel very well, because illness is a deviation from the norm. So the departed understands perfectly well that in a distracted state he is far from the norm, so he tries to return to the norm, this natural status of his.

Compared to the departed, the living are in an incomparably more advantageous position: they do not need to collect anything, they can

devote all their energy and time to necessary matters. And at the same time, due to the presence of a physical body, they have additional opportunities, for example, they can pick up the phone and call, while the departed are deprived of such an opportunity. In general, it is necessary to clearly understand that there is nothing good beyond the border line, and besides, then they will still have to collect the body. So there is no point in wasting time.

As I said, the reincarnation path for the departed is already becoming a thing of the past; now the main path is becoming resurrection.

Moreover, in any case, the resurrection will happen to all those who have passed away, now in this regard the conditions are already more stringent. There is also such a scenario: when the number of resurrected reaches a certain value, one might say, the nominal mass, then all the remaining ones will immediately be resurrected. This process of resurrection is already underway.

I think it is worth remembering that the perception of space and time depends on the level of consciousness, on the level of the spirit. If a person is not enlightened, then he perceives space and time at the current moment. If a person has moved to a higher level of consciousness, then he can perceive the World with the help of clairvoyance. In this case, he can see different spaces and different times, and in general a different type of spaces and a different time, in particular, for example, and the absence of time. So the concepts of space and time are individual for everyone and everything here is determined by the level of consciousness.

THE PRINCIPLE OF AUTONOMY OF FUNCTIONING OF INFORMATION AT DIFFERENT TIMES (3.9).

First of all, it must be said that autonomy here means independence. This principle says that the information of the past, present and future, or simply the past, present and future as separate elements, are independent of each other, independent with respect to the instantaneous impulse of consciousness of the one who resurrects, or from the point of view of the one who is resurrected.

Let us consider in more detail what the essence of this principle is. When someone wants to resurrect a person and gives an impulse of consciousness for his resurrection, then he must clearly lay down in this impulse separate elements of information accordingly in relation to the past, to the present and to the future. The past must be taken into account, the future must be formed, and the present must be directed to technology: how to carry out the resurrection now, in this situation, what exactly to do.

Volumes of information of the past, present and future exist independently, they have different structures and different directions. In general, there are naturally mutual connections between these volumes of information, however, they exist independently in different times. And when all three independent systems unite, then, so to speak, a certain principle of trinity is realized, and in this case a system of interconnections of the resurrected and external and internal world arises. This is one of the angles of this principle, the principle of the autonomy of the functioning of information in different times.

Another angle, another side of this principle means that during resurrection, each element of information can have an autonomous meaning. It should be understood this way. For example, a certain person exists in the past until the moment of his departure. The departure phase is an autonomous area, that is, an area independent of other areas. Therefore, the departure phase can be safely removed. We have already seen the application of this principle in the example of Valentine's resurrection from the first chapter, although there this event and this principle were described in a slightly different language, there it was said about the dissolution of the event. However, the essence is, of course, the same.

Thus, the principle of the autonomy of the functioning of information in different times is based on the fact that each element of information, in accordance with the structure of the World, functions independently, in other words, for each time according to its own laws. That is, the element of time is an element of the structure of information. In this case, time is therefore considered as a structural form of information.

By the way, using a more profound approach, it can be shown that the resurrected is, in principle, just as alive in the past as in the future. And it can be shown what specifically needs to be done for the practical implementation of this position.

Eternity of life follows from the combination of all time in the current moment. And accordingly, conversely, from the current moment one can obtain all the past and future, and therefore eternal life.

So, from the point of view of applying the principle under consideration to resurrection, resurrection can be accomplished simply by removing the point of departure. This is the first thing. And secondly, by giving the impulse of consciousness autonomous characteristics, that is, giving the impulse of consciousness complete forms for the past, present and future. As I have already said, for the past - this is taking into account the specific circumstances that took place for a specific person, for the present - this is the methodology that is used during resurrection, this is what the resurrector does, and how the resurrected person reacts, and, finally, for the future - this is the formation of the future in the right direction depending on the specific situation.

TRUE RELIGION IS ORIENTED TO PROMOTE THE CREATIVE DEVELOPMENT OF THE SOUL, BODY AND SOCIETY (3.10).

So, after we discussed the problems of science a little earlier, we now turn to the question of religion.

At the very beginning of this section I already said that for a person with an ordinary state of consciousness, comprehension of the World presents certain difficulties. The reason for these difficulties is that this task for ordinary waking consciousness seems multidimensional and therefore it cannot, in principle, grasp it entirely. And if so, then it is necessary to pick out individual aspects, as in the example with the main building of Moscow State University or with yoga. And these individual aspects, these individual approaches, these individual paths represent, for example, the path of religion, the path of science, the path of art.

It is clear that this division into separate paths is artificial, it is a forced measure, it has to be done because a higher state of consciousness has not yet been achieved by everyone at the same time. In a higher state of consciousness this division simply does not exist, there is only a single whole, and therefore it is clear that the higher the state of consciousness a person attains, the less differences there are between, say, science and religion.

At present, attempts are being made to establish greater mutual understanding between science and religion, for example, conferences are held with the participation of representatives of the church and scientists, the proceedings of these conferences are published, but the basis of disagreement actually lies in the state of consciousness. As soon as we begin to rise to higher levels of consciousness, this problem, the problem of mutual misunderstanding, will begin to disappear by itself, for, so to speak, science will begin to become more religious, and religion will become more scientific. At the very top, there are no more differences.

However, when I now speak about religion and science, I will focus only on the nearest higher levels of the state of consciousness, and therefore some difference between these two approaches will still remain, but it will not be so great.

The word "religion" has ancient roots, it comes from a word that for consciousness is related to the word "reality". Thus, religion is the science of reality. As you can see, the word "science" already appears next to the word "religion". And you can see how close they have become. Indeed, if we were to briefly characterize the essence of science, we could say: science is the management of reality. Of course, we are talking about true religion and true science, which I propose.

So, religion is the science of reality. And so, first of all, I want to talk about those distortions of reality, those erroneous ideas about reality that are connected with religion.

My religion does not accept a passive attitude towards life, especially with the false idea that during earthly life one should merely prepare for some true life. This is a completely false idea, it has already done great harm and continues to deprive life of its best attributes and to rob life of its true meaning.

Such ideas have nothing in common with what Christ spoke about, what He taught. Christ spoke figuratively, and not everyone could understand the true meaning of his words. He called to renounce not this life, not life here, but life in the state of ordinary consciousness, for life in such a state of consciousness cannot yet be called life in its true Divine sense. Christ called to awaken from this state, which he compared to sleep, and to enter the Kingdom of God, the Kingdom of Heaven, into Eternity. It is quite obvious that Jesus Christ, by his resurrection, called for eternal life in the physical body.

By the Kingdom of God, Christ meant higher states of consciousness ("The Kingdom of God is within us"). By calling for the renunciation of everything for the sake of attaining the Kingdom of God, Christ thereby called for man to attain higher states of consciousness. He therefore called for the development of man, for the realization of his Divine essence, which would give man the opportunity to finally begin to live truly, to live in this world and in this physical body, to live here and now. Moreover, in accordance with the true meaning of life, the call to live here and now means conscious management of the events of any time.

The great harm of the mindset of preparing for a better life also lies in the fact that a person, mistakenly believing that real life will begin sometime later, and now is only preparation for it, the great harm of this false mindset lies in the fact that a person, with such a view of life in this world, does not value the present moment, does not value the instant in which he is now, does not value the very moment that alone is real life. To live here and now! - this is great wisdom. Only in fact, consciously living every moment, can one feel the taste of life, only in this case can one feel the truth of life, only in this case does a person open up to real life, real life!

One of the most important features of my religion is its practical orientation, its focus on achieving a specific result, namely, on ensuring the creative development of the soul, body and society. And therefore, a follower of my religion is simultaneously a practitioner who builds his life and helps others build their lives on the basis of a creative principle, the principle that reflects the real laws of the World. And thus, with his work, he most fully reflects and most fully realizes the Creator's plan.

At the same time, the interaction of individuals and groups of people for the constant exchange of technologies for creative development is important.

In every society there are usually people who, by their combined efforts, can direct the development of society, they can shape the creative development of society and the improvement of the technologies needed for this. The union of such people can be called a management group or a group of leaders or a center.

An essential point in my religion is the close interaction of individuals with the leadership group. If, for example, someone has found a useful technology, it should be immediately transferred to the center and become the property of everyone, which will contribute to the more successful development of the entire society and collective movement forward.

Thus, true religion emphasizes the general, the general for all, the general for individuals, the leadership group and society as a whole. Any action in the World is simultaneously reflected in each and in the general for all. Moreover, the action simultaneously reflects the technology of creation.

I have already spoken about the practical orientation of my religion. Religion as a science of reality must adequately reflect the existing World. And it must deal with vitally important problems and, first of all, of course, those whose solution does not tolerate delay. The most serious such problem is the current threat of global destruction.

Therefore, in the current situation, the main task of religion is the development of technologies aimed at preventing a general catastrophe.

Such a line of behavior will be a reflection of reality, because all entities created by God, created for life, for development, and especially people created in the image and likeness of God, they all have the right to life and free development. And therefore, under the threat of global destruction, the first impulse of each entity, naturally, should be directed to the Creator, and this impulse should always be oriented towards actually realizing the right to life given by the Creator, which in practice means the need for all sorts of actions aimed at universal salvation.

My religion, therefore, gives both practice, both action and direct faith, and the concept of faith includes an appeal to the Creator through specific technological principles, through specific external actions aimed at maintaining and developing life. And at the same time, there is also action directed inward, into those depths where accumulated experience is stored and where one can receive direct instructions from the Lord on how to act correctly in each specific situation.

Thus, in true religion, there is a unification of action within and action without, and through this, endless creative development is ensured. For, as we know, the external world is built on the basis of consciousness, and consciousness is a structure that unites the spiritual and the physical, and therefore, when action comes from within, from the very center, from the source in the soul itself, then such action, in essence, already becomes a Divine act.

The same can be said in other words. Namely, external action must occur with simultaneous awareness by a person of himself, his action, the whole situation.

I am now constantly talking about the same thing, but from slightly different points of view. It was already noted in the Introduction that human progress, his development, is primarily connected with the development of his consciousness. True religion requires a person to

raise his level of consciousness, but it also helps him in this. True religion says that the practice of being aware of oneself and one's actions is very effective for the development of consciousness.

I want to clarify what I mean when I talk about a person's awareness of himself and his actions.

Imagine that someone was sitting at home and writing something when he suddenly received a call and was unexpectedly asked to urgently come somewhere, in connection with some incident. Returning home, this person, wanting to continue the interrupted activity, discovers that the pen is neither near the chair where he was sitting until the phone rang, nor on the table by the phone, and he simply does not know where it is, he absolutely cannot remember where he put it in a hurry. This means that he put the pen somewhere unconsciously, he was not aware of himself and his actions at that moment.

This situation is familiar to all of us, we often encounter this phenomenon. And the analysis of such cases gives us an indication that with the help of greater and greater awareness of ourselves and our actions, we can increasingly raise the level of our consciousness, and the movement to higher and higher states of consciousness, as we know, is the path to God.

The world in practice is structured as a structure of manifested consciousness, the consciousness of the supreme essence, that is, God.

God created the World as He Himself is constructed. And since God Himself is eternal, He created the World in such a way that each element of the World would be eternal. God thus realizes His idea, which consists in the fact that His own life in Eternity acquires Eternity in the beings He created. And therefore a follower of my religion must strive for eternal life in a physical body, for then he will reflect in himself the essence of God.

However, one should not think that a person should work only on himself. The development of people should be transmitted to all other entities, for example, to the same lions, so that they could

synchronously, simultaneously, develop into Eternity. So the task of every believer, every supporter of my religion is to ensure the endless development of any element of the creative plan. And when I say here "any element", I mean not only animals, birds, insects, sea creatures, but also trees, flowers, grass, all plants and in general all objects of the World, that is, we are talking about ensuring the endless development and immortality of really all elements of the World. Let me remind you that they all make their contribution to the general collective consciousness.

Since the Creator has laid eternal life and eternal development at the very foundation of the World, it becomes obvious that everything that contributes to destruction is not the true task of God. That is, we must develop in a radically different way; there should be no place for things like nuclear weapons in society. And therefore it is necessary to transform life on a spiritual basis, and true religion, as a science of reality, shows people the way.

For a person, the first thing is to increase his level of consciousness. This is greatly facilitated by the desire to be aware of yourself and your actions, and it is desirable to pay attention to this practice every day. Very important are also those exercises for each day of the month.

The essence of my religion is the correct attitude towards all that exists in accordance with the plan of the Creator himself. Such a correct attitude makes it possible to transform any process, even an outwardly dangerous one, into something useful and creative.

In connection with what has been said, technology occupies an important place in my religion, the technology of one's own immortality, the technology of transmitting knowledge to others, the technology of transforming any processes into creative ones and, finally, the technology of a completely different way of thinking, a way of thinking that is aimed at thinking about supporting the eternal life of all elements of the World and their eternal development.

Moreover, it is important that my religion is in fact technologically justified by the existing level of development, in many ways it is already justified even so. In the fourth chapter I will tell, for example, about technical devices that have been developed to implement technologies for resurrecting people or restoring their lost organs. So my religion is really already in many ways justified even technologically.

RESURRECTION IS THE MOST REAL, THE MOST PRIMATIC, THE MOST EXPEDIENT AND THE MOST EVIDENTIAL BASIS FOR SUBSEQUENT DEVELOPMENT, FOR THE DEVELOPMENT OF THINKING OF THE NEXT GENERATIONS (3.11).

That resurrection is the most real, the most pragmatic, the most expedient and the most evidential basis for subsequent development is all quite obvious. Therefore, I will say only a few words about the role that resurrection plays in the development of thinking of subsequent generations. However, first, it is necessary to explain some terms. We are talking about what is intellect, mind, knowledge, thought and feeling.

Intelligence.

Intelligence is a structure that generalizes the reactions of consciousness, body, spirit and soul. It is a system of their interweaving at the level of perception, interweaving of information or factual.

The word "intertwining" used here gives an idea of how the reactions mentioned would appear in their totality when viewed from the outside. It should be borne in mind that consciousness, body, spirit and soul in perception exist at the level of their action, action on perception and on the one who perceives.

In what case is intelligence harmonious? Intelligence is harmonious when the soul, spirit, body and consciousness, and in addition to this we must also add the phenomena of reality, when all these elements, when all these objects harmonize with each other, then intelligence is harmonious. In this case, in the case of harmony, we can talk about

true intelligence. We can also call it developmental intelligence, or personality intelligence.

If we use a more laconic version to define intelligence, we can say this: intelligence is that structure of personality that is aware of the connections within the phenomenon under consideration and at the same time is aware in a control manner of the connection of this phenomenon with all other phenomena of the World.

Mind.

The mind is a way of reacting to information, to external influence. Since any object can react to information, to external influence, then the concept of the mind can therefore be extended to any object. But we will talk about the human mind. And it seems to me especially interesting to consider the characteristics of the mind in development.

During resurrection, in the process of resurrection, the mind is formed from the cellular level. The formation of the mind is, of course, based on the soul. Information about the creation of each element of the cell, even each microelement, atom, nucleus and elements of even deeper levels is put into the mind.

Intelligence can serve as a certain characteristic of an object. For example, if you try to prick a cell with a needle and it begins to resist, then this cell can be called intelligent compared to those that provide less effective resistance or do not resist at all.

The mind can be considered as a concept that unites the soul, spirit, consciousness and body. In the mind, recognition and unification of objects occurs according to the way they react.

It should be noted that the problem of resurrection is also, to a large extent, a problem of the mind. If a person's mind is sufficiently developed, then resurrection does not seem unusual to him, he finds this phenomenon natural. The same is true of immortality. If a person perceives immortality as a normal state, then this indicates that the

mind of this person is very well developed, in this case one can even say that his mind is a reflection of Eternity and the Creator.

Above I actually defined the mind as a structure that unites various elements according to the technology of their reaction. Now I will add the following to this: the mind is also an organizing structure for achieving goals, for achieving anything at all. That is, the mind can be considered as a mechanism for achieving, as a system for achieving, for example, resurrection or immortality or something else.

Knowledge.

Knowledge is both the transition from consciousness to soul and then from soul back to consciousness, and the consequence of this transition. It can be explained simply this way. There is a certain element in consciousness that periodically visits the soul's storage, draws information from there and returns, let's say, more enlightened.

As a result, knowledge accumulates in consciousness, that is, in essence, a transformation of the structure of consciousness occurs due to its contact with the soul. So, knowledge is what is obtained as a result of such contact. That is, in essence, knowledge is a contact of consciousness with the soul. Knowledge can be acquired, for example, through reading, but it should be borne in mind that what is read, according to the law of general connections, actually already initially exists in the soul. The same applies to any other methods of acquiring knowledge. Note that clairvoyance is based on the direct perception of knowledge contained in the soul. Knowledge is controlled by the soul. The status of control belongs to the soul.

After acquiring knowledge, the question of its implementation arises. The mind is engaged in the implementation of knowledge.

What has just been said can be illustrated as follows. Let us imagine that there is a large reservoir. This reservoir can be identified with the mind. The reservoir, that is, the mind, contains knowledge. The mind regulates the output of knowledge from the reservoir.

It is also necessary to note the specific role of knowledge in the resurrected. During resurrection, the resurrected person forms knowledge, and knowledge is formed in the process of registering everything that happens, knowledge arises as a result of a kind of processing of the events that occur. As a result, in the initial period, it is knowledge, that is, what the World represents in perception, that becomes the criterion for the development of the World for the resurrected. This is one of the differences between the resurrected and the living.

The living one is connected with all reality right from birth. The resurrected one was in a different state for some time, he lived without a formed physical body. Therefore, when his body is assembled and as a result of the registration of the processes taking place, his knowledge of the World is formed, then this knowledge turns out to be an intermediate element of the connection between his formation and external reality, and therefore at the initial stage it is precisely knowledge that is the criterion for him of the entire developing World.

From this it is clear that in resurrection, knowledge is also a certain mechanism. This circumstance is used in the technological installations I have developed for the resurrection of people and for the restoration of lost organs and tissues. The idea is as follows. On the one hand, the necessary information comes from the device, on the other hand, the resurrected perceives it as reality. The docking of these two sides is ensured by an intermediate mechanism, the mechanism of knowledge, this is precisely its functional purpose in this case.

When using clairvoyance, the speed of resurrection increases many times over and resurrection can even be instantaneous.

The purpose of creating technical devices for the resurrection of people is to create such a collective consciousness that will allow each person to carry out resurrection on his own spiritual basis.

Of course, there are a number of specific technical points here, for example, that it is better to transmit information to the resurrected person in portions, discretely, especially in the first hours, so that he

can recover, as if climbing the steps. It is important to give information in certain portions, because it is this information, this knowledge that is the criterion of reality for the resurrected person, and it is through this criterion that he interacts with reality.

The transition to the criteria of reality that the living use usually occurs in about a month, in rare cases in one and a half to two months.

When this transitional period ends for the resurrected, it is no longer knowledge, but reality itself that becomes the criterion of the World for him.

Thought.

Thought is the information that is the link between consciousness, spirit and body. Thought is organized by the soul.

The relationships between the concepts involved here can be better seen in the following analogy. Let's imagine a waterfall. Water falls down under the force of gravity. The force of gravity can be compared to spirit, and water to consciousness. The body corresponds to the riverbed along which the water flows, and the riverbed carries the water. And the soul corresponds to what created all this: the Earth, gravity, and water.

In general, the soul participates in creation both directly and through thought.

It can be said that thought is united with the entire structure of the World and means a specific action of a person in this general structure.

Feeling.

Feeling is the manifestation of the soul in the dynamics of the spirit, and in that part where the spirit is connected with consciousness and the body. When the soul organizes the body, then feeling is the

structure on which the body is built. Feeling is, therefore, the foundation, the ground on which the body is built. And therefore it is considered that feeling comes from the body.

When interacting with reality, feeling perceives information faster than thought.

I have already moved on to discussing the difference between thought and feeling. Feeling reacts faster. That is why a person can often say or do something and only later realize that he should not have done it.

Another difference is the following. When a person thinks, then feeling is in the control phase. And when a person feels, then thought is in the control phase. We are talking about managing reality here. We see that thought and feeling can change places, change areas. At the same time, when, for example, thought works for control, feeling can develop.

Thought and feeling can be in the same space, but they generally cannot be in the control phase at the same time. The only exceptions to this rule are some special cases, namely the following: when a fetus is being born and developing, or when a cell is healing, or when a disease is being cured, or when a resurrection is taking place. In these special cases, thought and feeling can be united and therefore can be in the same phase at the same time.

There is another important difference between thought and feeling. Imagine that a person encounters some phenomenon. Naturally, he has both thoughts and feelings about this phenomenon. However, they are formed differently.

A thought is formed by consciousness based on all the information about the external and internal world associated with a given phenomenon. A feeling in relation to this phenomenon is also formed by consciousness, but differently. In this process, consciousness senses the body, passes through the body, uses the body's

information, and in such complete interaction with the body, consciousness forms a feeling.

There are also more subtle differences, but I will not go into further detail in this book.

Now about what is common between thought and feeling.

What is common is that both feelings and thoughts determine the order of actions in the structure of consciousness. We can talk about the existence of order in the processes of consciousness, there are laws of development, so thoughts and feelings are what control and determine the order.

To illustrate this, we can look at, say, the work of an architect. If we do not go into details, well, like, for example, when creating a painting, not carefully painting out small details, but depicting only the most essential in large strokes, then we can say that the architect's thoughts determine the sketch of the building, and feelings can evaluate this sketch from the point of view of harmony and, in addition, manifest themselves in the architect's desire to go to lunch or drink tea after finishing work.

So thoughts and feelings can perform the same function, namely, to determine the order of actions in the structure of consciousness. Perhaps one more interesting example of an area where thought and feeling have something in common can be given. This is the reaction of an external object, such as a stone or a plant, to a person.

Here I will have to explain that not only a plant, but also a stone has reaction elements that correspond to the thoughts and feelings of a person. Of course, they are completely different, but, nevertheless, a stone lives its own life, and besides, we must not forget that all entities make their contribution to the general collective consciousness. This contribution, of course, is different for everyone, but it exists, and this is the main thing.

What, from a human point of view, could be called the thought of a stone and what a feeling? The thought of a stone can be called its reaction to the external environment. A feeling is also a reaction to

the external environment, but of a different type, well, for example, it could be a deformation. Something fell on a stone, some object, or, say, water began to drip on it - deformations arise, even if very small, it is not a matter of size, the point is that they exist and they can be considered as sensations of the stone, as its feeling, which arose as a result of interaction.

So, it turns out that if a person looks at a stone, then the resulting reaction of the stone is directed along the line connecting the stone with the person, and in the direction of the person, and this reaction often turns out to be both the feeling and the thought of the stone, that is, the feeling and the thought of the stone are united here. When a person looks at a plant, a combination of thought and feeling also occurs, but unlike a stone, the plant's reaction is directed perpendicular to the line connecting it with a person. If you have a houseplant at home, then perceiving its thoughts and feelings will allow you to get in touch with it, and you will never have problems with watering it, for example: the plant itself will tell you whether it needs watering or whether the time has not yet come.

Reasoning about the reaction of the stone in the form of thoughts and feelings may seem abstract to someone at first glance. However, in reality, this is not so at all. If we consider the case when the thoughts and feelings of the stone are united, and if we understand why this happens, then we can generally understand how thought is structured from the point of view of the transfer of knowledge from one object to another. Moreover, since the generalization of characteristics when transferring them to other structures gives the law of connection, then on this basis we can generally comprehend the whole reality and transfer the technologies of eternal development to any objects of the World.

Imagine that you transfer thoughts and feelings, for example, to a stone or a plant. Then the stone and the plant, according to one of the signs, are in the same world as the person. And in this case, you can learn everything about them, or more precisely, all their functions.

Here we can draw an analogy with my mathematics, I have already talked about it at the beginning of this section. With the help of my mathematics I can obtain information about an unknown object, I can learn all its functions. This is new mathematics. Its operators reflect the structure of the World. And therefore it is not necessary to know all the characteristics of the object, including destructive ones. The use of this circumstance turns out to be especially important in preventing disasters by structuring your consciousness in the field of control clairvoyance. In this field, the task of clairvoyance is not to manifest negative data, but to form positive events as effectively as possible. It is also advisable to use control clairvoyance in cases where data on the occurrence of a catastrophe has already been recorded. I have already prevented several global catastrophes in this way.

One can also say the following. When a community arises between structures, then one structure can always be transferred to another. And, therefore, with a certain correct work, although perhaps only after long training, one can learn to transfer thought into feeling, and feeling into thought. Or, in other words, one can learn to transfer one reality into another.

In general, everyone knows from their own experience that a thought causes a certain feeling, and vice versa, a feeling can cause a thought. A person in an ordinary state of consciousness often confuses a thought with a feeling, he can take one for the other. For example, someone may believe, and quite sincerely, that he loves someone, but in reality he may simply not yet know, not experience, and not even suspect what true love is. Such a mixture of thoughts and feelings in life at every step leads to misunderstandings, and sometimes to great complications.

You see that talking about thoughts and feelings opens up new layers for reflection. In this regard, we can recall the motto "Know yourself." One of its aspects is precisely the question of feelings and thoughts. If there is an understanding of this issue, then you can already build your own construction of knowledge.

Now we can return to the discussion of the principle under consideration. I spoke about the importance of resurrection for subsequent development and in particular for the development of thinking of future generations.

Resurrection, as we already know, is always a beneficial event. Resurrection on a large scale will lead to a change in collective consciousness. Children, for example, will begin to have a different intellect, a different mind, different knowledge. Their thoughts and feelings and the body as a whole will be distinguished by greater harmony. They will be able to receive information with much greater ease (remember what I said in the Introduction about the different ways of receiving information). As a result, a child will be able, for example, to write works or to know all of higher mathematics perfectly well. And at the same time, no titanic efforts or overloads will be needed on his part. He will simply have a different intellect, mind and everything else. He himself will be different.

And I will also add that resurrection on a large scale will lead to a global change in knowledge. And not only knowledge.

Future generations will have to receive information and material objects from their own thinking, from their own spirit. Therefore, the problem of the limited resources of our planet disappears. For example, I, in the order of dissemination of technologies, conduct the materialization of objects, thereby demonstrating the real possibility of this.

Thus, resurrection leads to the improvement of the intellect, mind, thoughts and feelings of a person, to his improvement as a whole and to the establishment of greater harmony between a person and the Universe.

A LIVING PERSON WHO HAS NOT DIED WILL ALWAYS BE ABLE TO RESTORE THE DEPARTED PERSON AT A MORE OPTIMAL TIME AND IN A MORE NECESSARY WAY THAN THE RESURRECTED PERSON CAN DO (3.12).

First of all, that the one who did not die will always be able to restore the one who has passed away at a more optimal time. When

discussing principles (2.7) and (2.8), we have already seen that on the informational plane, the one who did not die has significant advantages over the one who has been resurrected.

If we turn to the foundations of the structure of the World, to the level from which everything comes, then we can talk about the matrix organization of the World. On the informational plane, each person has his own information matrix. And since the true status of life is the absence of death, i.e. eternal life and constant development, then according to the true status of life, the one who has not died has a completely transparent matrix, fully accessible to all forms of consciousness and matter. Therefore, the one who has not died has a high speed of information processing and, therefore, can restore the one who has passed away at a more optimal time.

Now about the second part of the principle, that the one who did not die can restore the one who has passed away in a more necessary version. First of all, what does it mean to restore the one who has passed away in a more necessary version? After all, there seems to be only one version?

Of course, there is only one option for the resurrected, because the resurrected is exactly the person he was before. This is unambiguous. When I say "in a more necessary option," I mean in a more necessary option from the point of view of the creative organizational plan, that is, the one who did not die restores the one who has passed away in such a way that the priority of life comes first, and therefore the most necessary option for everyone is realized.

It is perhaps worth recalling that over time, the resurrected can correct his shortcomings associated with his past biological death, he can compensate for them with his subsequent correct development and, in his status, become absolutely no different from those who did not die.

THE PRACTICE OF RESURRECTION, THE PRACTICE OF RESTORATION DOES NOT CONTRADICT ANY OF THE RELIGIONS, ANY OF THE LEGISLATIONS, OR ANY OF THE DIRECTIONS OF THE CREATIVE PLAN (3.13).

This position is quite obvious, for, as I have already said many times, the resurrection is always an event favorable to everyone, and at the present time it is generally the fundamental basis of universal salvation.

RESURRECTION OF PEOPLE GIVES THE POSSIBILITY TO RESURRECTION AND RESTORE ANY OBJECTS (3.14).

Let us recall the beginning of the principle (1.1):

The true status of the World is in eternal life. Eternal life ensures the true stability of the World. The desire for a stable World creates eternal life.

Since the World is truly eternal, any object always exists. This fact is used in the technical installation I developed for restoring lost organs. The idea of the approach is as follows.

Time can also be viewed as a system of parallel screens. Then, naturally, an object exists behind some of the screens. Therefore, from a technological point of view, restoring an object means simply going behind the desired screen, and that's it.

In a real installation, say, up to a hundred parallel screens are constructed. They can be very thin. A light pulse with information about the organ of interest to us is passed through these screens. This pulse, when passing one of the screens, namely, the desired screen, passes through those structures where the organ in question still existed, where it was healthy. As a result, the pulse simply transfers information about this healthy organ to the desired place in the human body. And this organ is restored.

If you look at the World in this context, then nothing in it ever goes anywhere, and therefore you can always take something from one place and place it in another, that is, carry out a simple rearrangement.

Therefore, it is not by chance that I take displacement as a basis, not space-time. If we take space-time as a basis, then we need to calculate coordinates, this is extra, unnecessary work, while if we rely on displacement, then we do not need to calculate anything, we do not need to think where the object of interest to us arises - displacement immediately indicates the place where it is.

So, you can always enter the time you need, take the object you need, and transfer it here, to our time. I studied these questions when I was about twelve years old. In addition, I discovered that when I go into the past with my physical body, I am there too. Of course, you can exit at any time and to any point in space through the spiritual structure, but now I am talking about exiting in the physical body. There are mechanisms for traveling anywhere in the physical body, so you can instantly find yourself at any point in the Universe at will.

I would like to point out one important circumstance.

Principle (2.2)

speaks of the interdependence of the spiritual structure and the physical. Therefore, the well-known saying, "A healthy mind in a healthy body" can be read the other way around: "A healthy mind in a healthy body." We see that the second statement is, as it were, a reflection of the first. In fact, we have here an example of reading a text by reflection. The ancient Greeks, for example, read many texts by reflection, but this technique is unknown to modern people.

The expression "A healthy mind is a healthy body" means that the body is in the spirit and, therefore, in the soul, that is, the body is part of the soul.

Above I outlined the idea on the basis of which the installation for the restoration of lost organs works. But technical devices are simply a temporary aid, which is useful until the proper level of spiritual development is reached. When this level is reached, no aids are needed anymore, the strength of spirit is enough for resurrection. And then it becomes obvious that resurrection means that the soul,

spirit, consciousness, in general everything that belongs to the personality, most fully, most harmoniously reflects the existing World, and complete reflection is, in fact, the creation of the World. Resurrection personifies this truth. And therefore, the resurrection of people really makes it possible to resurrect and restore any objects. Objects that always existed in the past, even if they were destroyed in the present, can be completely restored, always. Even a true understanding of these principles makes it possible to restore any object. Moreover, this restoration can be instantaneous. As an example, I can give a case from my practice. For example, once in an airplane the instrument board was damaged, as a result of which the plane began to fall. I actually restored this board in the falling plane, and the situation was corrected, the plane again continued its normal flight. This fact was confirmed by the data obtained as a result of decoding the records of the flight recorder.

4

Let's move on to the last section of the basic principles of resurrection.

RESURRECTION IS CONTROL OF ALL EXTERNAL SPACE (4.1).

In resurrection, we are dealing with the following interesting phenomenon: all external space plays the role of pressure. This situation can be compared to the one in which each of us is constantly on the surface of the Earth. We are talking about atmospheric pressure. Air is a fairly rarefied medium, its density is small compared to the density of solid bodies. However, the thickness of the atmospheric layer is very large and due to this, it presses on each square centimeter on the surface of the Earth with a force of one kilogram. So each square centimeter of our body is subject to a force of one kilogram.

So, during resurrection, one can observe the action of such a physical and at the same time biological principle: each restored element is subject to pressure from information, information systems, biological systems, physical systems. This pressure that arises during

resurrection acts on each cell, on each molecule, on each restored element.

Here it should be noted that when the restoration of some element occurs, then for its materialization it is necessary to actually expand space, as well as time, but mainly space, and external space at that, because the resurrection is carried out due to an impulse coming from within, this is an internal impulse, this is an impulse of the soul.

It follows that the correct sending of the spiritual impulse, created, as they say, on the inner level, that is, on the level of the soul, is the mechanism of resurrection. We see, therefore, that with the correct pulsations of the soul, so to speak, the body is eternal. Or, in other words, when the management of all external space is correct, man becomes immortal.

If we consider the sequential recreation of the elements of the restored object, we can note the following. For example, as a result of an impulse of consciousness, a cell was recreated. Now we need to manage the entire external space so that this cell does not disappear, so that it is preserved and so that another cell is created. Now we already have two cells and an external space. We continue to add cells. Here we already have an organ and an external space, then a number of organs, and finally, the entire person and the entire external space. Here we also need to add some characteristics of this event, for example, in what specific place the resurrection should occur.

It took us some time to go through the process of resurrection element by element, but in reality this process can happen very quickly, even almost instantly.

The meaning of the principle under consideration can be formulated in another way. External space can be perceived as a precise system, then with a certain reaction to this system, a resurrected or restored object appears in the process of resurrection. And this, by the way, is one of the technologies of resurrection, in which space is used to restore an object.

It is also worth noting that two approaches can be used during resurrection: from the inside and from the outside. In the first approach, the one who resurrects looks at the outer space through the resurrected, and sort of presses on the desired point in space. In the second approach, the one who resurrects, on the contrary, looks from the outer space. The end result, of course, is the same.

So, when the process of resurrection takes place, all the connections of the World are activated, they all begin to change, and in accordance with this, it is necessary to carry out the management of the entire external space in such a way that the act of resurrection takes place.

MAN IS THE ENTIRE EXTERNAL AND INNER WORLD AT THE SAME TIME (4.2).

Man occupies a very special place in the World. I have already spoken about this. And this is connected with the fact that man is created in the image and likeness of God.

Earlier I talked about the eagle, about its amazing abilities, about its mastery of teleportation, about its ability to create antigravity and much more. So if we consider the inner and outer worlds of the eagle, it turns out that the inner world is realized to a lesser extent than the outer one. In other words, the information of the inner and outer worlds is different for the eagle, but for a person it is the same. And we can even say that if the information of the inner and outer worlds of some object is the same, simultaneously, then this object is a person. And we can add, as the analysis of the development of the World shows, that all objects of information develop in the direction of a person. In the direction of a person, to his form, to his principles of response and development, generally speaking, the whole World strives.

Manifestations of this can be seen everywhere. Let us turn, for example, to the work of astronomers. Scientists, armed with telescopes, study stars, constellations, globular clusters, galaxies, in short, everything that opens up to their gaze. Let us look at the

actions of scientists from the outside. Then we can make the following comparison.

Imagine that you suddenly found yourself inside a human organism, say, in the lungs, and, looking around, you would start recording in your observation log everything that you saw from your position. You would also be able to record various objects and all sorts of clusters, for example, of the same cells. Such a picture would open up to you from the inside. So scientists do not realize that in optical telescopes they observe a large organism from the inside. If they could look at this organism from the outside, from the side, they would see an informational image of a person.

And then, as a revelation, comes a new understanding of the already mentioned saying: "Man is created in the image and likeness of God." This saying, like every great truth, has many facets, it has many sides.

If we approach the objects of the Universe that astronomers observe from the point of view just expressed, then we can even predict how these objects and the Universe itself will develop further. To do this, we simply need to know the development of man here. Knowing the development of man here, we can also talk about the further development of the Universe. We can say, for example, what the dynamics of Eternity will be. I can say that static images will turn into dynamic ones. There will no longer be a concept of space. Space will be drawn into the structure of the soul, into the structure of the spiritual impulse. And therefore it turns out that in the most direct sense the basis there is the soul, the spirit, and it, the spirit, forms everything.

By analogy with man, using the principle of similarity, we can say that the mutual formation of perception and the World is now taking place at the level of atoms, molecules, cells. In the future, the concentration of matter will increase, organs will appear, although their formation is already underway, the brain will appear, and interaction between individual parts of this gigantic organism will take shape.

And when I say that saving the World in one place is at the same time saving everything, then this is also easy to understand based on the principle of similarity. If a person has some serious disease, for example, kidneys or heart, then his life may be at risk because of this. If we improve the work of these specific organs, if we make them healthy, then the person as a whole will become healthy. So it is with the World. And we should also keep in mind that everything is created based on the principles of interaction, inter-intersection, interdependence.

So, now the formation of the Universe is mainly taking place at the level of atoms, molecules, cells, however, processes of their concentration are already observed and, consequently, the formation of formations such as organs, for example, the heart, and then the transition to pulsating levels, such as heartbeats, will take place. Therefore, what scientists call the expansion of the Universe, in fact, is only a snatched phase in one of the beats of the emerging "heart", and the associated expansion of the "lungs".

Knowing all this, it is possible to create such telescope systems, in which it will be possible to see space from the other side, and thus it will be possible to observe stars, globular clusters, galaxies from any side, both from the inside and from the outside. Moreover, knowing how the Universe develops, it is possible to create such optical systems that will be able to see the future structure of an object, that is, what it will be like. It can be recalled that in ancient times crystals were used for such purposes: the images that arose in them gave the necessary information. Although, of course, the easiest way to obtain such information is through clairvoyance.

In connection with what has been said, a remark can be made about space travel. Everything, as I have already said, is connected with the image of a person, with his form, with the work and interaction of his organs. If we know how blood moves in a person, how his heart functions, how the entire human organism works, then we can build ships that will move at the natural level of space movement. I will say, perhaps, a little more about this.

I repeat once again that we are now at a level of development that is characterized by the fact that we mainly perceive the molecular structure of the Universe. This is how we can interpret the results of astronomers' observations. However, if we accept this point of view, then we can immediately say how a space flight should be organized.

If we take any particle of blood, a very tiny one, which is currently located, say, in the leg area, then after some time, due to the movement of blood through the vessels, through the channels in the body, this particle will already be in the heart area. Note, without any effort on our part. Its movement occurred simply due to the fact that it is inside a living organism. Our Universe is also a living organism, just a very large one. The analogy we have already used makes it possible to understand that no engines are actually needed for a spaceship. The only thing that needs to be done to carry out a space journey is to place the ship in the channel of the desired channel - and that's it. And then after some time the ship itself will find itself in the place we need. Moreover, if we delve deeper into these issues, it turns out that our ship can even instantly find itself, for example, in another Galaxy. In principle, upon reaching a certain level of spiritual development, any person, without any ships, can, at his own discretion, find himself in any point of the Universe.

I can give another important example of the application of my science, which is directly related to this topic.

At present, I have developed a technology for creating spaceships controlled through an optical system. This system is implemented on the basis of a crystal. It is enough to send a mental signal to the crystal for it to start moving the entire mechanism, and in the initial impulse it is enough to set only the coordinates of the destination - the crystal will do everything else itself. It will determine the necessary channel itself and place the ship in the necessary point itself. This fundamentally new method of space flights is based on the principle of similarity, the similarity of the Universe and the human body.

As I said earlier, based on this similarity, we can make predictions about the further development of the Universe. However, for the

predictions to be serious, they must be based on knowledge of the laws, the laws of development. Therefore, if we want to understand the course of further development of the Universe, using the principle of similarity, we need not only to understand the structure of the human body well, but also to study human psychology, and the ways of his communication with other people, and to understand how communication in human society is generally carried out. After solving these issues, it will be possible to control much larger areas of the World. So the principle here is quite simple.

The principle of similarity that is being considered now can be extended to the development of new technologies, to the creation of fundamentally new technical devices, like those spaceships that I just talked about. And what is very important is that this principle will ensure the harmony of development.

I will give other examples from my practice of using the principle of similarity. When transforming one object into another, any object must be transformed according to the principles of human organization. When I, for example, translate one substance into another, the form of translation can be the form of a person. When I, let's say, began to look at some substance and began to perceive the information it gives, then regardless of what knowledge exists about it, symbolic or in the form of formulas, regardless of this, in this substance, in each of its elements, a person is visible everywhere.

If we look again, for example, at the same lion, we will see that it represents the structure of human thought forms. If we look at the eagle from the same point of view, it will become clear that it represents the structure of events desired by man. This series can be continued indefinitely. If we delve deeper into all this, we can discover that the entire external environment, external to man, is built in the images of his manifestation. That is, to understand why animals or other objects, or matter in general, are created in this way, to understand this we must look at man and his actions. Everything that surrounds man is his current actions and the result of previous actions. It follows that when man exterminates a species, he thereby actually affects himself. Understanding this is what true ecology is.

Based on the knowledge I give, one can immediately say what will happen as a result of the extermination of a certain species of animals by man, what evolutionary species will appear in the future, that is, what the specific form of the next species of animals will be. One can also say what specific changes the technogenic path of development will lead to. Knowing all this, one can balance and create the forms that are needed.

In the future, the intersection of species and genera, their synthesis, will no longer be a fundamental problem, unlike what we have today. And if we want to create some kind of combined species, it will be possible to do so. The technology here is quite simple - you need to know the organization of man.

So, the motto known since ancient times "Know yourself!", as we see, has many sides. Understanding this principle gives a true understanding of the structure of the World, and its implementation leads to the effective opening of the flower of life.

THE STRETCHING OF TIME, ITS REMOVAL OR APPROACHING FOR SOME ASPECTS OF SPACE MEANS RESURRECTION (4.3).

In the second section of this chapter it was already said that time is a construction of consciousness. Time is created in relation to space by people's thoughts. For people with an ordinary state of consciousness, the introduction of time is, one might say, very useful, even necessary. It creates many conveniences for them. Take, for example, the train or airplane schedule. The schedule ensures orderliness and safety of movement. And in general, the concept of time is used in almost all areas of life.

The creation of the concept of "time" also means the creation of information and the creation of space, a space in which the concept of time exists. The formulation of the principle speaks of the stretching, removal or approximation of time for some aspects of space. This concerns those spaces in which time exists. And also that time is not only connected with space, but also has its characteristics, such as stretching, removal or approximation.

The space in which the concept of time exists means life for the resurrected. And time in relation to space, as I just said, is created by people's thoughts. Therefore, we can mentally stretch it, remove it, bring it closer. And since for people with an ordinary state of consciousness many phenomena are connected with time, such as, for example, the concept of departure, then it becomes clear to them that by stretching time, removing it or bringing it closer, one can actually carry out resurrection.

The issue under discussion can be looked at from a slightly different angle. In relation to the concepts of life and resurrection, the stretching of time, its removal or approximation, actually means the introduction of a thought-form about resurrection. And the introduction of a thought-form leads to a change in the structure of reality.

Let me now explain the term "thought form".

Thought form.

A thought form is a structure perceived through human consciousness, related to the volume of information called thought. That is, in fact, a thought form is a specific geometric shape that contains a person's thought.

If we take the space of thought (we can imagine it or directly enter it), then, for example, a table represents one configuration of information, a chair another, a person a third. That is, a thought-form is precisely a form that, in connection with the thought contained in it, corresponds to some object of information.

To summarize, we can say quite simply: a thought form is a form of thought containing some specific information. As I said, a thought-form is perceived through human consciousness. When you encounter an object in life, you can examine it from different sides. If it is, for example, an airplane, you can look, say, at the cockpit, or at the wings, or at the tail. The same is with a

thought-form. Since it is a truly real object, a real form, then when perceiving it, consciousness can touch it from different sides. And just as with an airplane you can see its different elements, so in this case, when consciousness touches different sides of a thought-form, perception of different thoughts occurs.

Let's look at a specific example. Let's say a person went to the store to buy a bottle of mineral water. The corresponding thought form contains the person's idea to buy mineral water, but not only that. It also contains an understanding of where he will go, which way, and for this, he may need to get dressed if it is winter outside. All this and much more is contained in this one thought form.

Using scientific language, we can say that one thought-form contains many semantic parameters. Scanning the thought-form to identify these parameters, that is, processing the information contained in the thought-form, can occur at different speeds depending on the level of human development, and the difference here can be very significant. A person with an ordinary state of consciousness, as a rule, perceives only part of the thought-form. If the level of spiritual development of a person is high enough, then the perception of the thought-form occurs simultaneously from all sides, that is, completely, and instantly.

Consideration of the concept of thought-form turns out to be important from another practical point of view. We are talking about the management of technical systems. Let us examine this issue. There is such a fact: thought forms by geometric parameters necessarily connect with one of the manifestations of the soul. Such is life. Such is the real situation. A thought is connected with the soul by hierarchy either directly, which, however, rarely happens, or indirectly through the structure of accumulated experience. Therefore, a thought form is controlled directly from the soul. And since the soul reacts to the reality of the fundamental plane, it turns out that the exchange process of the thought form with the outside world is slowed down or is completely absent for some period.

So, the thought form is controlled directly from the soul, and therefore the impulse from the outside world cannot reach it, cannot

change it, and, therefore, control by thought is the most protected control system.

It would seem, at first glance, that technical means should be the most stable in controlling technology, that they should be more stable than thought. However, in reality this is not so. In fact, thought is the most stable system and therefore controlling technology with the help of thought or thought-form is the most reliable type of control.

This can be understood using a specific example. Let's say an airplane is flying on autopilot. The contact of the equipment, in this case the autopilot, with the external environment exists constantly, and this represents a significant potential danger. For example, a shell can hit the autopilot, or it can be disabled in some other way. If the control system is made thought, then it may in fact have no contact with the external environment at all. And although, of course, in principle, contacts exist between all elements, in this case we are talking about the time of contact, about the fact that the contact carried out by thought can be instantaneous, while the contact of the autopilot, both with the airplane and with the external space, is constant.

And if the contact of the controlling thought with the plane is instantaneous, then the external environment cannot change this thought. And therefore the plane can calmly fly along the planned route, and it will fly it, no matter what events occur.

I want to especially note here that an element of security of any object can also be embedded in a thought. The possibility of this is based on the protection of thought from the external environment. I received a patent for an invention for a device for transmitting information and control using thought.

Let's return to the question of using thought forms for resurrection. Having created the necessary thought form, it is possible to restore the body in any place, even where, let's say, there is no environment suitable for life, where, say, there is no air, but only a vacuum. However, if the thought form is created correctly, then in this

environment, instead of a vacuum, oxygen and everything else that is needed will appear, and everything will be fine.

Once I was asked to restore a houseplant that had died long ago. I created the necessary thought form and the plant was reborn and turned green, although there was no water there and the soil had dried up long ago. The correct thought form changes the external environment in the right way.

How can such phenomena be explained? The following fundamental principle underlies such phenomena:

THE WORLD CONSISTS OF INTERACTING STRUCTURES.
THEREFORE, CHANGE IN ONE STRUCTURE LEADS TO CHANGE IN ALL OTHER STRUCTURES. PERCEPTION AND CONSCIOUSNESS ARE ONE OF THE STRUCTURES OF THE WORLD. THEREFORE, BY CHANGE IN PERCEPTION AND CONSCIOUSNESS WE CAN CHANGE THE WORLD.

That is why reality reacts to the thought-form, responds to it, and our task is to ensure that the response of reality to the thought-form about resurrection would lead to the resurrection itself. In fact, this is similar to training reality. Yes, reality is designed in such a way that it can be trained, it can be taught. For example, you can sit down calmly and start practicing. The goal of this practice is the following: you need to train reality so that it begins to yield and as a result gives resurrection. That is, reality in this case is considered as a controlled and trained environment.

There is another way to look at these procedures. Although in fact, of course, the conversation is always about the same thing, just different words are used. For a person with an ordinary state of consciousness in space, in which there is a concept of time, there is a concept of "life". We introduce the word "resurrection" and begin to move it: remove, bring closer, put it in different positions in relation to life. If we immediately get into the area of space-time, where the concept of life coincides with the element of its eternity, then resurrection occurs instantly.

In the second section of this chapter I talked about how a person is resurrected when he gets into a special space-time cell. I also talked there about how a person who has had an interruption of events can also get into such a cell. He gets into this cell - and begins to live on. Now I will give an example of one of the options for interrupting events.

There are many known cases when a person suddenly disappeared, often before everyone's eyes. He was just there, talking to someone, and suddenly disappeared, as if he had disappeared into thin air. Sometimes after some time he would reappear, and in absolutely the same form, in the same clothes, at the same age, and for him this disappearance was unnoticeable, it seemed to him that it was only an instant, although a hundred or two hundred years could have passed. This person seemed to have fallen through a crack in space-time, and now he is back with us. If a lot of time has passed since his disappearance, then his clothes, his speech, the words and expressions he uses immediately tell those around him about another era.

The essence of this phenomenon is that in such cases a person falls into a space where there is no concept of time. I had such cases in mind when, when discussing principle (2.3), I spoke about the temporary interruption of events for some person.

WHAT A MAN THINKS ABOUT, WHAT HE SAYS, AND WHAT HE DOES HAS THE CHARACTER OF ETERNITY (4.4).

In discussing principle (1.8) I already said that in the field of information there is such a principle: if something was once done, then at the time when it was done, it exists forever.

Actions also include thought. Therefore, if a person thinks about something, this thought is recorded in the database. Moreover, it is recorded forever, because there is nothing like computer viruses that exist in ordinary computer networks and that can destroy the

information stored there. In the database of the Cosmic Network, information is stored forever.

The number of actions also includes the pronunciation of words, that is, conversation. In general, this principle immediately follows from the fact that man is created in the image and likeness of God, and the Lord God is eternal himself and does only the eternal, therefore everything that man does has the character of eternity. This is a fairly clear principle.

THE PRINCIPLE OF ETERNITY. IT PROVIDES THE DEPARTED WITH AN UNDERSTANDING THAT THEIR RESTORATION WILL HAPPEN (4.5).

The Principle of Eternity says that in the eternal system of connections, existing connections are organized in such a way that those who have passed away will live again. However, the spiritual side is more important here, this is, in essence, a spiritual principle.

We already know that life is in principle eternal, this is embedded in the structure of the World. And since the concept of spirit initially contains the concept of Eternity, then the living knows, always knows, at least at the level of the soul, that he will not die, that he will live forever and that with the possession of the appropriate technology he can resurrect others. And therefore the consciousness of the departed and their soul understand perfectly well both themselves and through contact with the consciousness of the living that they will be restored.

And therefore this principle, the principle of Eternity, acts as a bearer of light, as a light that can guide a person and develop him.

It should be noted that when a person leaves, already at the first moment after leaving, this principle becomes visible to the departed, and they perceive it not only at the level of the soul, but also quite consciously.

Many of those who have experienced clinical death tell of the amazing calm that came over them in that state, and of the light that arose. This calm and this light arise from contact with Eternity. It is the Creator who gives the one who tried to leave such a perspective of understanding Eternity. In the light that arises, God transmits knowledge about eternal life. Those who have developed the structure of consciousness to the perception of this knowledge, immediately return.

Let me remind you that, while remaining in our usual physical body, we can quickly achieve the ability to experience the described states and understand this principle and others. To do this, we need to raise the level of consciousness. In higher states of consciousness, all these principles are simply obvious truths.

THE MOVEMENT OF THE DEPARTED THROUGH THEIR COUNTRY OF LIFE, WHICH IS A FAIRY-TALE FOR OUR UNDERSTANDING, IN FACT IS CARRIED OUT THROUGH THE STRUCTURE OF OUR CONSCIOUSNESS (4.6).

How can we understand the statement that the movement of the departed through their country of life is actually carried out through the structure of our consciousness? There are several sides to this statement. We have already discussed one of them in connection with the previous principle (4.5). Namely, even if the living is not very familiar with the technology of resurrection or knows nothing about it at all, nevertheless, the knowledge that the departed will be restored is already embedded in the structure of his consciousness. This is already in the structure of the consciousness of the living. And therefore, as I said, this knowledge is present in the departed both at the level of the soul and due to contact with the consciousness of the living.

There is another side to the statement under discussion. The movement of the departed is carried out through the structure of our consciousness, because in our consciousness there still exists the concept of departure and of the departed.

It is our idea of the normality of departure, of its naturalness, that enables it to take place. It is only because of the assumption in our consciousness of the existence of the departed that they exist. When, as the general understanding grows that life is in fact eternal, that death is not necessary, that, on the contrary, it only slows down the spiritual development of man, when, as man increasingly understands these genuine realities of life, the concepts of departure and the departed disappear from the structure of his consciousness and this new understanding becomes an integral part of the collective consciousness, then everyone will live forever, there will simply be no departure and no departed.

Thus, it is enough to understand the World correctly, and there will be no departed, everyone will live forever. The word "movement" is important in the formulation of the principle. But we are not talking about the dynamics that exist in the state of clinical death and that those who have returned from this state back to our world talk about. The corridors they describe, the emergence of calm, the appearance of light - all this really takes place and is, as I said, the result of touching Eternity. However, now I am talking about a completely different movement, about dynamics of a completely different plan.

We are talking about collecting the microelement and event base. In the state of the departed, there is no concept of stopping or cessation of processes. After the onset of biological death, assembly immediately begins, assembly according to the structure of Eternity. Movement, for example, of information arises, the organization of life attitudes begins, certain microprocesses begin and much more. These processes go inward, as it should be according to the logic of things when collecting his microelement and event base.

Thus, as soon as the moment of departure comes and the biological decay of cells begins, that is, as soon as the decomposition of the body begins, the processes necessary for resurrection immediately begin, the assembly begins in the direction of the inside of the person.

All this, by and large, confirms the absolute absence of the concept of death. There is only life and its endless development.

What has just been said about collecting the microelement and event base after departure makes it possible to see another side of how the movement of the departed is carried out through the structure of our consciousness. I mean the following. When the living celebrate the ninth and fortieth days or participate in any rituals or celebrations, such as, for example, the Nativity of Christ, then they thereby provide significant support to the departed. For our consciousness, as we already know, is designed in such a way that it contains the principle of restoration, that is, resurrection, and since during the aforementioned celebrations there is a particularly strong interaction of the structures of consciousness of the living and the departed, then the consciousness of the living, even if they are not aware of it, still their consciousness helps the departed to actively restore themselves.

This is precisely the main purpose of the corresponding rites and celebrations. They support the resurrection of the departed, help their transfer to the internal structure, and speed up the assembly process.

Knowing the principles of human organization, its assembly can be carried out instantly. The onset of biological death can also be stopped instantly. In modern medicine, a high-voltage impulse is used to bring a person out of a state of clinical death. This is a kind of shake-up. However, since this is a mechanical method, it does not always work.

In ancient China, they could restore a person even from a very decomposed state. Acupuncture was used for these purposes. Naturally, different degrees of decomposition require different approaches. If, for example, no more than three days passed after the onset of biological death, then points on the extremities were used. Inserting needles into the necessary points led to resurrection. However, this is also a mechanical approach, it is based on the use of mechanical principles. Therefore, I will not dwell on these methods. After all, I am now primarily giving spiritual principles.

Although, it may be worth mentioning another interesting phenomenon that took place in the past. In ancient times, in some places they had the secret of "preserving" people with their consent. This was used mainly in relation to warriors. When it was necessary to transport warriors over a long distance, they were archived, that is, they were simply put somewhere, like, for example, papers that might be needed later are put in an archive. The warriors dried up, and in this state, just like a pile of matter, they could be preserved indefinitely. When they were needed, a needle was inserted into each warrior in the right place, or they were doused with a special composition, or the necessary impulse of consciousness was given - and the warriors came to life. So as a result, it was possible to immediately get an entire army of trained warriors. Similarly, under special conditions, some mummies can come to life.

Let us return to the consideration of principle (4.6). It speaks of the movement of those who have passed away through their country of life, which is a fairy tale for our understanding. Of course, one could speak of movement not through a country, but through an area of life. However, I am deliberately using the word "country" here, and even more so, the expression "fairy tale country." For the word "fairy tale" carries a special meaning in this case. The thing is that there is interaction between the world of the departed and the world of the living. Not only do we, the living, speak, but they, the departed, also speak. They speak from there. And the fairy tale is a transmission link. The fairy tale, the legend, contains not only what we say, but what they say too. And when they speak, their words appear in fairy tale images for the living. Using scientific language, we can say that the fairy tale is a system of transformation, transformation of information from there to here, and this information is given to us in our language. Many elements of the fairy tale are given for children's understanding. Familiarity with even just two or three good fairy tales significantly facilitates the process of further development of the child. Then he develops dynamically.

Of course, in addition to fairy tales, children can be given a very specific technology, and then they can become eternal almost immediately, from the very beginning. And they will begin to develop as needed. True, the outside world can orient them differently, but, nevertheless, children can be given such a program that as a result, society will be transformed, and very quickly.

So, two or three fairy tales are enough for a child to acquire a dynamic form of development. And if children are also given the appropriate technology, they will immediately be able to develop according to the principles of self-regeneration and eternal life. Then everyone immediately becomes involved in the status of Eternity.

CHANGES IN THE GEOGRAPHICAL LANDSCAPE THAT OCCUR DURING EARTHQUAKES OR THE CUTTING OF LARGE ROCKS DURING AVALANCHES LEAD TO GENETIC AND STRUCTURAL CHANGES IN HUMANS, SINCE HUMANS REACT TO THE ENTIRE SPACE (4.7).

First of all, let us remember what principle (4.2) says:

A person is the entire external and internal world at the same time. Therefore, the geographical landscape, the earthquakes that sometimes occur, and the entire surrounding world in general are all, in fact, manifestations of a person's status.

But why are the changes in the geographical landscape that occur during earthquakes and when large rocks are broken off during avalanches singled out in the formulation of the principle? Because this is what primarily leads to genetic and structural changes in humans, since the landscape and large rocks have a longer formation period and therefore they are more closely related to the general genetic structure of humans.

The important role that time of existence plays can also be seen in the example of buildings. A building begins to influence genetics if it was built, say, more than a thousand years ago. In this case, one can already, in a sense, talk about eternity. Of course, this figure, a thousand years, is, frankly speaking, conditional, but nevertheless, it

reflects the existing situation: such buildings already influence human genetics. And they have a special effect on his perception. This is due to the fact that the longer a building exists, the more it is adapted to the collective consciousness. Such a building forms a certain status. The expression is also known: the attraction of a building. Such buildings, such structures or their remains, exist to this day, and it is no coincidence that streams of tourists flock to them.

The same is true for works of art. Their value increases over time. Auctions confirm this.

In connection with what has been said, I will note that the development of Eternity is in many ways consists in increasing not only the temporal status, but also the spatial one. That is, the more lands are developed, the more spaces are developed, the more stable the structure becomes. That is why a person has a desire to develop.

Let us recall principle (4.2) once again:
A person is the entire external and internal world at the same time. This principle gives us an indication of how we should act correctly in our external activities. If we, for example, construct buildings, then we should construct them so that they strive for the image and likeness of man. If, say, we take London and look at how it is located, then the concept of the human head will become clearly visible. Moscow strives for the image of the heart.

There are two approaches to building on the image of a person: based on external areas and internal. These are different approaches. External areas are areas of greater manifestation of collective consciousness. They are outside the physical body of a person. And internal areas are areas of greater manifestation of individual consciousness of a person. They are inside the physical body of a person.

Why, for example, for a long time there were religious prohibitions that did not allow a person to be cut open, that did not allow looking inside? The reason is that the formation of information connections

between the external and internal areas of a person in the image and likeness of God was still underway, and the formation of human consciousness was also underway.

If you read the exercises I give in the Appendix carefully, you will see that I suggest concentrating mainly on external objects. This is due to the fact that the internal system of a person often changes, and changes fundamentally, while external objects have stability in terms of their constant existence in perception.

Another point that needs to be clarified is this. When I say that buildings should be built in the image and likeness of man, I should not take this literally, that is, as if buildings should look like little people. The question here is much deeper. We are talking about connections and the interaction of forms. For example, we need to understand how a plane is connected to the shape of a person, or how a sphere is connected to the shape of a person. With such knowledge, it is possible to build completely stable eternal structures, including those based on the antigravity principle. Buildings built in this way and any structures in general will be harmonious in relation to man and thus in relation to the Creator.

As for the problem of form, the connection between form and information, as well as other related issues, all of them will be discussed in one of the following books in this series.

SUMMARY OF THE BASIC PRINCIPLES OF RESURRECTION

1

1.1. THE TRUE STATUS OF THE WORLD IS IN ETERNAL LIFE. ETERNAL LIFE ENSURES THE TRUE STABILITY OF THE WORLD. THE STRIVING FOR A SUSTAINABLE PEACE CREATES ETERNAL LIFE. HE WHO HAS NOT DIED IS THE BASIS THAT REPRODUCES EVERYTHING ELSE. SUCH BASIS IS GOD. GOD IS ETERNAL, HE HAS NEVER DIED. EVERYTHING FOLLOWS FROM HERE.

1.2. ETERNAL LIFE IS THE PRINCIPLE OF DEVELOPMENT OF DIVINE REALITY.

1.3. OUR CONSCIOUSNESS PERCEPTS AS REALITY WHAT EXISTS IN OUR CONSCIOUSNESS.

1.4. THE STRUCTURE OF THE WORLD MUST DEVELOP VERY INTENSIVELY WITHIN THE FRAMEWORK OF THE DEVELOPMENT OF OUR OWN CONSCIOUSNESS.

1.5. RESURRECTION IS THE COMPREHENSION OF TRUE CONSCIOUSNESS.

1.6. INFINITE LIFE DETERMINES THE NECESSITY OF SOUL DEVELOPMENT.

1.7. THE PRINCIPLE OF DIVINITY: THE STRIVING FOR THE IMMORTALITY OF THE BODY, TO ETERNAL LIFE AND TO THE DEVELOPMENT OF TRUE CONSCIOUSNESS - THIS IS THE PRACTICE OF THE HIGHEST FLOWING OF HUMAN BEING.

1.8. ONE PERSON IS ENOUGH TO RESURRECT AND RESTORE THE WORLD, AND THEN IT IS IMPOSSIBLE TO DESTROY IT.

1.9. RESURRECTION AND THE ESTABLISHMENT OF THE FACT OF RESURRECTION IS A PROCESS THAT IS SIMULTANEOUS FOR THE WHOLE WORLD.

1.10. HUMAN CONSCIOUSNESS AND ITS ORGANS, WITH A CORRECT UNDERSTANDING OF THEIR INTERCONNECTION, GIVE RESURRECTION. RESURRECTION IS AN ACT OF CREATION.

1.11. HUMAN DEVELOPMENT SHOULD BE CONSIDERED AS A COMPREHENSIVE DEVELOPMENT OF THE ENTIRE EXISTING WORLD.

1.12. THE PRINCIPLE OF RESURRECTION CORRESPONDES WITH THE PRINCIPLE OF HUMAN ORGANIZATION, WHICH TAKES INTO ACCOUNT THE UNIVERSAL DEVELOPMENT OF THE ENTIRE EXTERNAL WORLD.

1.13. GRIEF, DESPAIR, AND NOSTALGIA ARE NOT A WAY OF UNDERSTANDING THE WORLD. ONLY JOY, LIGHT, AND LOVE ARE A WAY OF UNDERSTANDING THE WORLD.

1.14. PERSONALITY REMAINS AFTER BIOLOGICAL DEATH, INCLUDING AFTER CREMATION. IN THIS LATTER CASE, THE PERSONALITY STRUCTURE OF THE PERSON WHO WAS CREMATED IS ATTACHED TO EVERY PARTICLE OF ASHES REMAINING AFTER CREMATION.

1.15. SPACE DEPENDS ON WHERE DIFFERENT TIME INTERVALS INTERSECT. AS A CONSEQUENCE OF THIS, THE EARTH MAY BE INCREASED IN SIZE.

2

1.16. MAN IS AN ETERNAL SUBSTANCE BY THE PRINCIPLE OF HIS CREATION. THEREFORE RESURRECTION IS BASED ON THE IDENTIFICATION OF THE ETERNAL IN MAN.

1.17. THERE IS AN INTERDEPENDENCE BETWEEN THE SPIRITUAL STRUCTURE AND THE PHYSICAL ONE. BY CHANGING THE INFORMATION ABOUT THE PHYSICAL STRUCTURE IN THE SPIRIT AREA WE CAN CHANGE THE SPIRIT TO THE LEVEL WHERE IT IS ABLE TO CHANGE ANY PHYSICAL STRUCTURE, INCLUDING THE CREATION OF THE PHYSICAL BODY.

1.18. TIME AND SPACE DO NOT LIMIT THE DURATION OF LIFE. THE CONCEPT OF THE DURATION OF LIFE IS FORMED BY THE ATTITUDE OF THE SPIRIT TO SPACE AND TIME.

1.19. THE PRINCIPLE OF IMMORTALITY, AND CONSEQUENTLY, THE PRINCIPLE OF RECOVERY AFTER POSSIBLE BIOLOGICAL DEATH ARE INSTALLED IN THE FIRST CAUSE, IN THE FIRST NATURE OF THE IMPULSES OF HUMAN NATURAL DEVELOPMENT.

1.20. THE IMPULSE DIRECTED TOWARDS RESURRECTION IS ALL-THINGLY DIRECTED TOWARDS THE ENDLESS DEVELOPMENT OF THE RESURRECTED.

1.21. THE RESURRECTED EVERYTHING SEES AND REALIZE THE PROCESS OF RESURRECTION AND AT THE SAME TIME THE EVERYTHING PARTICIPATES IN THE RESURRECTION AS AN INITIATIVE PERSON.

1.22. THE RESURRECTED EVERYTHING KNOWS ABSOLUTELY CERTAINLY THAT AFTER THE RESURRECTION HE WILL LIVE LIKE AN ORDINARY PERSON.

1.23. THE RESURRECTED EVER-EATER BELIEVES THAT THE LIVING ONE WILL COMMUNICATE WITH HIM AS AN EQUAL, HE DOES NOT FEEL THAT HE IS IN ANY WAY SEPARATED FROM THE LIVING PEOPLE, HE FEELS HIMSELF AS THE SAME NORMAL PERSON AS THE LIVING PEOPLE.

1.24. AFTER RESURRECTION, IT IS NECESSARY TO CONDUCT METHODICAL WORK TO EXPLAIN TO THE RESURRECTED PERSON HER NEW STATE, WHICH IS CONNECTED WITH THE PRESENCE OF A PHYSICAL BODY NOW.

1.25. A RESURRECTED PERSON FULLY RETAINS THE PROFESSIONAL AND ALL OTHER SKILLS ACQUIRED EARLIER IN LIFE.

1.26. THE CONCEPT OF SPIRIT GIVES THE TRUTH OF THE STRUCTURE OF KNOWLEDGE.

1.27. ONE OF THE ASPECTS OF RESURRECTION IS THE RESTORATION OF CREATIVE CONSCIOUSNESS IN LIVING PEOPLE.

1.28. THE PROCESS OF RESURRECTION SHOULD BE APPROACHED AT THE SAME TIME AS THE PROCESS OF REPRODUCTION OF THE FETUS.

1.29. THE DEPARTED DO NOT STOP IN THEIR DEVELOPMENT. THE SPIRITUAL DEVELOPMENT OF THE PERSONALITY ALWAYS CONTINUES UNDER ANY CONDITIONS. THEREFORE, AT THE SPIRITUAL LEVEL, RESURRECTION IS RECOGNIZED AS A MANIFESTATION OF THE GENERAL HARMONY OF THE WORLD. AND THAT IS WHY ALL PEOPLE KNOW IN THEIR SOULS ABOUT THE GENERAL RESURRECTION OF THE DEPARTED.

3

1.30. THE STRIVING OF GOD AND MAN FOR UNITY WITHIN THE FRAMEWORK OF RECREATION AND REUNIFICATION LEADS TO MATERIALIZATION AND RESURRECTION.

1.31. A HUMAN'S CONCENTRATION OF HIS OWN CONSCIOUSNESS CAN LEAD TO A RADICAL CHANGE IN THE STRUCTURE OF THE WORLD.

1.32. THE PHYSICAL BODY IS ALWAYS A PART OF THE SOUL.

1.33. BOTH THEORETICALLY AND PRACTICALLY, A HUMAN CAN ALWAYS BE CONSIDERED AS A STRUCTURE OF CONSCIOUSNESS HAVING A BODILY SHELL.

1.34. AT THE LEVEL OF CREATING INFORMATION CONNECTIONS, NO OBJECT INTERSECTS WITH ANY EXTERNAL OBJECT, INCLUDING ITSELF. THE PRINCIPLE OF HUMAN RESURRECTION, OR THE PRINCIPLE OF RESTORING ANY OBJECT, CONSISTS OF THE INTERSECTION OF THE INITIAL INFORMATION ABOUT THE OBJECT WITH THE DEVELOPING INFORMATION ABOUT ITSELF IN THE AREA OF CONSEQUENTIAL CONNECTIONS ARISING DURING THE CREATION OF INFORMATION.

1.35. THE SYSTEM OF SPIRITUAL VIEWS OF THE ONE WHO ENGAGES IN RESURRECTION IS THE PRINCIPLE OF ORGANIZING SOCIETY AT THE SUBSEQUENT STAGES OF ITS DEVELOPMENT.

1.36. REMOTE OBJECTS OF REALITY ARE WHAT IS CLOSE TO THE RESURRECTED PERSON AND REMOVED TO THE LIVING PERSON.

1.37. THE RESURRECTED PERSON ABSOLUTIZES SPACE AND DETAILS TIME. IN THE INITIAL PERIOD TIME IS DISCRETE FOR HIM, WHILE FOR THE LIVING PERSON TIME IS CONTINUOUS.

1.38. THE PRINCIPLE OF AUTONOMY OF FUNCTIONING OF INFORMATION AT DIFFERENT TIMES.

1.39. TRUE RELIGION IS ORIENTED TO PROMOTE THE CREATIVE DEVELOPMENT OF THE SOUL, BODY AND SOCIETY.

1.40. RESURRECTION IS THE MOST REAL, THE MOST PRAGMATIC, THE MOST EXPEDIENT AND THE MOST EVIDENTIAL BASIS FOR SUBSEQUENT DEVELOPMENT, FOR THE DEVELOPMENT OF THINKING OF THE NEXT GENERATIONS.

1.41. A LIVING PERSON WHO HAS NOT DIED WILL ALWAYS BE ABLE TO RESTORE THE DEPARTED PERSON AT A MORE OPTIMAL TIME AND IN A MORE NECESSARY WAY THAN THE RESURRECTED PERSON CAN DO.

1.42. THE PRACTICE OF RESURRECTION, THE PRACTICE OF RESTORATION DOES NOT CONTRADICT ANY RELIGION, ANY LEGISLATION OR ANY OF THE DIRECTIONS OF THE CREATIVE PLAN.

1.43. RESURRECTION OF PEOPLE GIVES THE POSSIBILITY TO RESURRECTION AND RESTORE ANY OBJECTS.

4

1.44. RESURRECTION IS CONTROL OF ALL EXTERNAL SPACE.

1.45. A HUMAN BEING IS THE ENTIRE EXTERNAL AND INNER WORLD AT THE SAME TIME.

1.46. THE STRETCHING OF TIME, ITS REMOVAL OR APPROACHING FOR SOME ASPECTS OF SPACE MEANS RESURRECTION.

1.47 WHAT A MAN THINKS ABOUT, WHAT HE SAYS, AND WHAT HE DOES HAS THE CHARACTER OF ETERNITY.

1.48. THE PRINCIPLE OF ETERNITY. IT PROVIDES THE DEPARTED WITH AN UNDERSTANDING THAT THEIR RESTORATION WILL HAPPEN.

1.49. THE MOVEMENT OF THE DEPARTED THROUGH THEIR COUNTRY OF LIFE, WHICH IS A FAIRY-TALE FOR OUR UNDERSTANDING, IN FACT IS CARRIED OUT THROUGH THE STRUCTURE OF OUR CONSCIOUSNESS.

1.50. CHANGES IN THE EARTHQUAKES LANDSCAPE THAT OCCUR DURING EARTHQUAKES OR THE CUTTING OF LARGE ROCKS DURING AVALANCHES LEAD TO GENETIC AND STRUCTURAL CHANGES IN HUMANS, SINCE HUMANS REACT TO THE ENTIRE SPACE.

CHAPTER III METHODS OF RESURRECTION OF PEOPLE

The methods of resurrecting people are based on the fundamental laws of the World. They reflect the understanding of the role that consciousness plays in our lives and how it can be used for resurrection. The knowledge that life is eternal also plays a fundamental role.

The methods of resurrecting people are also based on a deep understanding that the soul of the resurrected can be given information about the resurrection. And this can be done in countless ways. From all the variety of possible methods, I have selected fifty. This number, by the way, is equal to the number of the basic principles of resurrection, set out in the previous chapter. If you count them, you will get exactly fifty.

When transmitting information about resurrection to the soul of the resurrected, we rely significantly on the fact that his soul understands the principles and methods of resurrection. At the level of the soul, everyone has this knowledge. This knowledge is introduced into the structure of consciousness of each person. Another thing is that not everyone has awakened to their awareness yet. But this is already a problem of spiritual growth of a person. As a person develops

spiritually, as the level of his state of consciousness increases, all these truths will become more and more clear.

Since different people are at different levels of development, the following must be kept in mind when working with the proposed methods of resurrection. First of all, it must be understood that resurrection occurs with the correct understanding of the text of this book. Awareness must be oriented toward the individuality of each person.

Some people may succeed right away. However, many will feel unprepared. Take this calmly. Because it only means that you still need to work with the book.

Carefully reread the second chapter, "Basic Principles of Resurrection." These principles need to be thought through. You need to begin to feel that you understand them. Also reread the first chapter, "Specific Facts of Resurrection of People." These are living examples. Analysis of the described cases will help you understand the characteristic moments that take place during resurrection. The facts given already contain all the necessary knowledge about resurrection.

You should also reread Chapter 4, "Principles of Resurrection and Everyday Life." The issues discussed there will add to your understanding of everything related to resurrection.

And finally, you need to very carefully read again the commentary to the principle (3.10), where recommendations are given for practical work on yourself. It is very important to follow the instructions given there as consciously as possible.

And then, over time, you will definitely achieve success. This book was written so that you can achieve it. This ability is already in your nature. Everyone has it from birth. You just need to achieve its practical implementation.

When you transmit information about resurrection to the soul of the resurrected and begin work, then he himself actively joins in this work. This was discussed in the second chapter. Remember this. And

always take into account the specific circumstances under which the resurrection occurs.

Why did I suggest such a large number of resurrection methods, fifty? The thing is that we are all very different. And this is natural. Each of us has our own inclinations, our own views, our own tastes. A large number of methods gives everyone the opportunity to choose the one that appeals to them most, the one that they like best, and most likely, this method will be the most effective for them. This may be the case at the initial stage. Over time, you will be able to use most of these methods equally successfully.

Another reason why I have proposed so many resurrection methods is the following. These methods, at first glance, really do seem very different. However, as you read them, think about them, you will gradually begin to feel that although they may be different in form, there is actually one and the same thing behind them all. Namely, what unites them, what actually makes them resurrection methods. The variety of forms of these methods will help you better feel and understand their single, deep essence behind them.

Understanding the material presented is very important. Performing the exercises given in the Appendix also leads to resurrections and eternal life, helps you achieve greater harmony with the surrounding world. When greater understanding and greater harmony with the surrounding world are achieved, then resurrections will begin to occur much faster.

The first methods are given in some detail. Towards the end, when discussing a particular method, only its main idea is presented.

Next to the number of each method there will be its name. The presentation of the material is organized by me in such a way that after getting acquainted with any method, even just concentrating on its name will already ensure the transfer of knowledge to the soul of the resurrected. Although it is better, of course, to do everything that is recommended to do there.

Let's move on directly to the resurrection methods themselves.

1. RESURRECTION BASED ON THE WORK OF REMOTE AREAS OF CONSCIOUSNESS.

First, we need to understand what remote areas of consciousness are. Imagine that you are pondering a question, trying to understand it. The degree of understanding can be different. It can be clear, or not very clear, or not clear at all. And since understanding is in the space of consciousness, the degree of understanding can be put in correspondence with the usual distance in physical space. We can say that what you understand well is in the nearest areas of consciousness, and what you don't understand very well is in the remote ones.

So, the areas of your consciousness that are related to questions that you did not understand, or which you did not delve into, believing that

you will deal with them in the future, or which you simply do not attach importance to, are called remote areas of consciousness within the framework of this method. So, it turns out that resurrection can occur due to the work of such remote areas of consciousness. This process is very capacious. It can be used when you do not cover all the processes taking place at the same time.

During resurrection, changes occur in micro and macro structures, processes occur in cells, organs are formed. There are a great many of these different processes, because the creation of a person's physical body is underway. If you do not cover all these processes, then you may not understand them. However, this method uses this misunderstanding. Misunderstanding in this case turns out to be a positive moment. Because then you can use remote areas of consciousness. When you use remote areas of consciousness, then you do not need to know and take into account all the connections at the same time, you do not need to keep them in consciousness, you do not need to concentrate on them, and so on.

Now let's move on to how remote areas of consciousness can be practically used for resurrection.

I propose two variants of this method.

I. The first option uses a mental geometric object - a sphere.

Imagine the distant areas of consciousness as a sphere. Place this sphere directly in front of you at a distance of 25 cm from the surface of the body. The radius of the sphere should be 5 cm. Now concentrate in the center of this sphere. Concentrate on the image of the person you want to resurrect and on the idea of his resurrection. In this way, you actually create a channel of transmission. This is a way of transmitting information to the soul of the person you want to resurrect.

II. The second option uses a law that states:

WHEN A PERSON REACTS TO INFORMATION, DEPENDING ON THE DEGREE OF HIS REACTION, THE INFORMATION IN HIS CONSCIOUSNESS IS LOCATED IN MORE CLOSER OR MORE REMOTE AREAS.

If a person's reaction is weak, then the relevant information is located in more distant areas of his consciousness. In the distant areas of a person's consciousness, therefore, there is information that he either did not understand sufficiently, or did not even understand at all, or did not understand simply because he did not pay due attention to it. It is these distant areas of consciousness that are used in this method. Their use, as already mentioned, has the advantage that you do not need to have a clear idea of all the connections and all the processes that take place during resurrection.

To use this method effectively, you need to understand it well. In addition, you need to study the basic principles of resurrection well. Then you will be able to resurrect others and restore any objects.

Direct work on resurrection based on this approach occurs as follows.

Focus on the image of the one you want to resurrect. Consider this image as part of your consciousness. It is, after all, actually located in some part of it. You are now in the space of consciousness. In one place there is the image of the resurrected. And now in another part of consciousness create a reflection of this image, then in another one - another reflection. Continue to create more and more new

reflections of the image of the resurrected in different places of your consciousness.

In some amusement parks there is such an attraction. In a room, many mirrors are arranged in a special way, so that when a person enters this room, he sees countless reflections of himself.

You need to do something similar when using this method of resurrection. In different parts of your consciousness, you should have more and more new reflections. And when there are a lot of reflections of the image of the resurrected in your consciousness, then the image will pass into reality - the resurrection will occur. The transfer of information to the soul of the resurrected is carried out here both by means of that area of consciousness where the image of the resurrected is formed, and by means of those areas where its reflections are formed. By creating reflections of the image in different areas of consciousness and gradually increasing their number, you thereby include in the transfer of information an ever greater number of areas of consciousness.

This process has an analogy in radio engineering. We will talk about antennas. Due to the widespread use of television, almost everyone knows about antennas. And many know that if something suddenly starts to go wrong with the image on the screen, one of the reasons for this may be problems with the antenna. The antenna is an important element in the transmission and reception of information.

So, special devices called antennas are used to transmit and receive signals. A single antenna is a single emitter. Its operation is characterized by some specific parameters. If you take many such emitters, you can create an antenna array from them. The antenna array already has properties that single emitters do not have.

So it is in our case. An element of consciousness containing a reflection of an image and transmitting information can be considered as a single emitter. When you increase the number of reflections of an image, you thereby increase the number of emitters. With a very large number of elements, a qualitative change in the transmission

and reception of information occurs. In remote areas of consciousness, an accumulation of information elements occurs, sufficient for resurrection.

We have already discussed these issues in the Introduction. Remember what was said there about the work of the brain and about laser radiation. The analogy given there is also valid here.

In connection with questions about the transmission and perception of information, the famous "Bhagavad Gita" from the Indian epic comes to mind. Let's remember how this book begins. A ruler sitting in his chambers asks a clairvoyant next to him to tell about what is happening on the battlefield while they are sitting in the palace. And the entire "Bhagavad Gita" is a clairvoyant's story about the events that are happening on the battlefield. In this case, the clairvoyant transfers the area of consciousness corresponding to distant events to an area of consciousness close enough for the accurate perception of these events.

2. CONTROL OF RESURRECTION THROUGH ELEMENTS OF THE PLANT WORLD.

In this method, a plant is used to transmit the necessary information to the soul of the resurrected. You can use a tree, a bush, grass, in short, anything you like. Instead of the entire plant, you can even focus on just one single leaf.

You consider this leaflet as the structure of the World, as an element of the World. And since everything in the World is connected, this leaflet is connected with all elements of the World, including the soul of the person you are going to resurrect. It is clear that these connections have a certain form.

So, the type of connections that a plant leaf has can be seen by looking at the outline of this leaf. You can imagine the leaf mentally or look closely at the tangible physical leaf. Your task is to catch in the plant those connections through which the information is transmitted to the soul of the resurrected.

In order for the transfer of information to be successful, you need to keep in mind the following technical point. We are talking about the orientation of the plant. You set the orientation in space by the position of your body. After all, you are the active participant. Therefore, the position of the plant must be mentally tied to the position of your body.

Specifically, let's say you are working with a tree, for example. The axis of the tree, that is, the line from its roots to the top, should always coincide with your axis, that is, the direction from your feet to your head. So, if you are working standing up, using this method, then since the tree also grows vertically upwards, then in this case everything is in order. But if you are, say, lying horizontally, then you should mentally place the tree horizontally, so that in your mental picture it would be, so to speak, parallel to your body.

In this case, the tree is used as a transmission channel. You mentally concentrate on how the tree grows, how the juices move from the roots to the top, to the tips of the branches, to the edges of the leaves. You put information for the soul of the resurrected into this movement from the roots to the crown, you invite him to resurrection. We already know how the departed behave in such cases. Having received information that they are ready to be helped, they themselves immediately join in the active work.

In this method of resurrection, it is actually possible to use not only elements of the plant world. The described method can transmit information, for example, through the structure of a stone, a crystal, through the structure of mountains. You can use, say, a mountain that is right in front of you, or mountains that are visible in the distance. The distance does not matter. You concentrate on the tops of the mountains and transmit through them the information that you want to convey to the person being resurrected.

3. A METHOD OF DEVELOPING THE SOUL OF THE RESURRECTED PERSON, FORMING KNOWLEDGE OF RESURRECTION IN THE WORLD OF THE LIVING.

As the name of the method itself suggests, its purpose is to transmit to the soul of the resurrected person the information that his soul will use to restore the physical body in the world of the living. The practical application of this method can be conditionally divided into four stages.

I. Concentrate on the soul of the resurrected one in such a way that it becomes enlightened, that is, so that it gains the clear light of knowledge.

II. You mentally tell the soul of the resurrected person that in the current situation, when the world is under threat of nuclear destruction and ecological catastrophe, for the salvation of all it is necessary to be able to restore the physical body. This restoration of the physical body, its formation occurs on the basis of the knowledge already known to you. You must tell the resurrected person about all this in sufficient detail and accurately. Moreover, in the conversation with him, you need to take into account his individual characteristics. Remember that he still continues to be a person. So the conversation must be completely specific.

III. In order for the resurrected to better perceive information from you, you should be in a state of calm. And it will be very useful for the matter if you realize that your state of calm is a source of knowledge for the resurrected. It can be said that your state of calm is like a beacon for him, which lights his way and helps him navigate in the ocean of information.

IV. You must determine where, in what place the resurrection itself should take place. This place must be mentally shown to the resurrected person, so that he knows where he should be resurrected. Of course, the resurrected person, as an independent person, may have his own opinion on this matter. He can offer his own option. This is not essential. In this case, you simply need to indicate to him a specific meeting place, where he should come already resurrected, that is, in his physical body.

When you mentally show the resurrected person the meeting place, you must very clearly imagine the space, for example, a street, or a room, or some other place where your meeting is to take place. You must definitely see, mentally, how the resurrected person approaches this place. And from where he is coming to it. You must clearly imagine the situation at least in a radius of about a hundred meters relative to the meeting place. I repeat once again: you must clearly, very clearly imagine how he can walk these hundred meters, be sure to see how he walks, and very carefully follow his entire path along this segment right up to the meeting place.

Now a small addition. In the first part of this method and earlier in this book I used the term "enlightenment". Now I will say what it means.

Enlightened man. Enlightenment.

An enlightened person is one whose soul light is visible. This means that the soul of such a person has the light of knowledge, the light of the future, the light of creation. When we talk about light and, accordingly, about enlightenment, we mean the creative aspects of the soul, its orientation toward light.

Thus, an enlightened person is one who carries the knowledge of creation, the knowledge of development, the knowledge of harmony. And enlightenment as a process is spiritual growth, it is the spiritual development of the person who becomes enlightened.

4. OBTAINING KNOWLEDGE ABOUT THE TECHNOLOGY OF RESURRECTION THROUGH FIXING ATTENTION ON THE UNLIMITED SURFACE OF WATER.

Imagine that there is an ocean in front of you. A boundless expanse of water, stretching in all directions. Endless, endless. And just as this ocean is endless, so is your knowledge of the World, which is in your soul.

Do you want to resurrect a specific person? Great. The knowledge of how to do this is already in your soul.

The question arises, however, how to find from the ocean of knowledge that you have exactly what is needed to resurrect this specific person at this moment. You can't sort through all this infinite amount of data in order, it can take a lot of time.

Actually, I should tell you that the time of consideration of even an infinite system is always finite. There is such a law. That is, even having an infinite system of knowledge, you can always consider it in a finite time. Although, of course, some time will be spent on this, and it very much depends on the level of development of a person. Depending on the level of development of a person, this time can be several seconds or several hours, days, etc.

An important feature of the method under consideration is that it allows for instantaneous resurrection. Therefore, it is very useful in life situations where instantaneous resurrection is required.

Imagine that the pilots flying an airliner suddenly died, for example from poisoning, and now the plane is left without control. In such a situation, instant resurrection is required. Saving the pilots in this case means saving many.

Or take, say, a person who controls a nuclear power plant. It is enough to recall the Chernobyl disaster and its consequences to understand the importance of each operator's work. But what if suddenly some kind of failure occurs at the plant, and the operator unexpectedly dies biologically, what should you do then? In this case, you need to immediately resurrect him so that he can restore the normal operation of the plant.

Another example could be, say, the transportation of nuclear cargo. There can be many such situations in life. Therefore, it is necessary to master the method of instantaneous resurrection of people.

Let's return to the description of the method. You need to concentrate on the ocean of knowledge and find the point in it where the resurrection of a given person occurs instantly and in the right place.

However, the question arises, how is it possible to instantly find exactly what is needed to resurrect a given person in the boundless ocean of knowledge. The whole question is how to find this knowledge instantly, because we are talking about instant resurrection.

Let's assume for a moment that you already have this knowledge. Then the question is immediately resolved. Because the World is arranged in such a way that the knowledge you need about resurrection is already the fact of resurrection itself. And under the right conditions, in this specific situation.

Everything, therefore, comes down to gaining knowledge about resurrection technology. And since we are talking about instant resurrection now, it is clear that you cannot seek this knowledge, you simply do not have the time for it.

However, it turns out that you don't need to look for it. You must do something else. You must create such a spiritual status of yours, in which the whole reality will begin to change in the direction you need.

The point here is that the center of the ocean of knowledge is you yourself, your spirit, your soul, and, naturally, your mind, intellect, consciousness and everything else. And since you are the center of the ocean of knowledge, then all this knowledge is yours. Based on this knowledge, you must form information in such a way that reality, responding to it, would manifest itself through resurrection.

It is therefore necessary to understand how to form such a reaction of reality. The method for this is as follows. You consider yourself as one of the elements of the World, and the very element that organizes the fulfillment of the goal that you have set for yourself, in this case, the resurrection of a person. By personifying yourself with this element of the World, you can see how exactly your spirit must be developed and to what extent, so that the necessary event will come true.

The state of the spirit is reflected in the corresponding internal state. With the development of the spirit, the strength of your internal glow, the brightness of its light increases. The point is that you, as if in a kind of splash, could instantly reach that level of glow, that level of the state of the spirit, which ensures the instantaneous implementation of the desired event.

And you don't need to look for anything. Although, of course, that point in the ocean, that knowledge that is needed for this particular resurrection, you certainly need this knowledge. That's true. But you don't need to look for it.

It is known that moths fly to fire. It is enough to turn on a light in the dark, and a whole swarm of them flutters around. Light attracts them.

So it is in our case. You are the light in this World. Realize it. But realize it not formally, with your mind, but with your whole being. If you realize it, then you will suddenly discover that you do not need to look for anything. Everything will come to you by itself.

You need to resurrect this particular person? Excellent. Move yourself impulsively into a higher state of spirit, into a higher state of consciousness, and you will see that the resurrection has already taken place. So even if this higher state of spirit has not yet become your usual state, so be it, even if you have risen into it only for a moment, but for that moment you have become light, a bright light, and the necessary knowledge of resurrection from the boundless ocean itself has come to you, and reality has immediately responded with resurrection to this flash of light.

So, this method of resurrection consists in coming to yourself through fixing your attention on the boundless surface of water from the endless ocean of knowledge, raising your spirit, and you need to raise it so much that the necessary event itself would form around you.

5. THOUGHT CONTROL FOR THE RESURRECTION OF PEOPLE.

In this method for resurrecting people, you control the thought, so it is important to understand that the thought must be very specific. That is, you must clearly highlight the thought of resurrecting a specific person, if there is one, or specific people, if there are several. This is the first thing.

Next, this thought needs to be, so to speak, objectified, that is, transferred to some object and linked to it. It is best to choose the little finger of the right hand for this purpose, secondly, you can use some flat object, then come volumetric objects.

To objectify a thought, you must focus on a chosen object, for example, the little finger of your right hand, and see this thought. You must see this thought of resurrection as a specific piece of information. Seeing a thought in this case means that you must clearly see the people you want to resurrect, their images must be distinct, alive, in color. You must examine them well.

If this does not work out very well, then you can simply concentrate on this thought, looking at the little finger, looking with physical vision or mentally, and the concentration in this case should be no less than five seconds. As a result of this procedure, you connect your thought about resurrection with a specific object, that is, you objectify it. This object in this case was the little finger of the right hand.

Then comes the question of controlling the objectified thought. For this purpose, you must use your consciousness. Your consciousness acts here as a control system. And it is important to ensure that your consciousness, or rather, some element of your consciousness, some area of it, surrounds this thought from all sides, so that this thought becomes part of your consciousness, and so that it becomes part of your consciousness in a specific place, for example, in the area of the object on which you are concentrating.

This situation can be explained by an analogy with a chicken egg. An objectified thought is comparable to a yolk, and the area of consciousness surrounding it is comparable to a white. The yolk is

completely inside the white. Similarly, an objectified thought is completely inside some area of your consciousness.

The thought and the area of consciousness surrounding it are not visible to the ordinary eye. In the same way, neither the yolk nor the white are visible to physical vision. Only the outer shell of the egg is visible - the shell. In our analogy, during resurrection, the shell, this outer shell of the egg, corresponds to the physical body of the resurrected. It, too, like the shell, can already be seen with ordinary vision.

If there is a whole egg, its internal structure can be seen with the help of special devices. Similarly, with the help of clairvoyance, one can see the internal structure of a person, his thoughts. With the help of clairvoyance, one can generally see the entire process of resurrection.

Let us return to the question of controlling objectified thought. The analogy just considered helps us understand that the entire process of resurrection can be divided into an internal part, which includes what is not visible to physical vision, and an external part, which includes what is visible to physical vision. So, controlling objectified thought must be carried out in such a way that it first comes to a place that is visible to physical vision.

I draw your attention to the fact that here, as everywhere, there are certain specific laws. Therefore, the management of thought during resurrection must be consistent with them. And these laws say that you must bring your thought about resurrection to a specific physical place, and it must be in this specific physical place.

The situation here is similar to the following. You can, for example, take a book from your desk, take it to the next room and put it on the shelf in the bookcase. That's where it will be. The same with a thought. We must remember that a thought is a real object.

Thus, if it is planned that the resurrection should take place in a certain place, then it is in this place that the thought of the resurrection of this person should be placed. If the resurrected

person wants to be resurrected in another place, then you place the thought of his resurrection in the place where your meeting should take place.

How to practically place a thought in the right place? This task is solved precisely by objectifying the thought. And here we must distinguish two cases.

1. You objectify the thought of resurrection on an external object, for example, on a piece of paper. On the piece of paper you imagine the image of the resurrected. You concentrate on this person, keeping in mind the thought of his resurrection. After that, you mentally transfer this piece of paper to the place where the resurrection should take place or where your meeting should take place.

2. If you use not a foreign object but one of the elements of your body, say, the little finger of your right hand, to objectify your thought, then the image of the body element is not transferred. The image of any object located in close proximity to you is transferred. However, here we are not talking about the fact that the chosen object should be located at the closest possible distance from you. You can use any object close to you. Decide this question yourself. Trust your inner feeling. Your tuning to these actions is an individual approach to data transmission. When you think individually, when the transmission of information is colored by your personality traits, then the resurrection occurs faster.

6. A METHOD OF CONTROLLING CONSCIOUSNESS, IN WHICH CONSCIOUSNESS FORMS THE THOUGHT OF RESURRECTION.

What is this method based on? We know that everything in the world is interconnected. We live in a world of various connections. When you, for example, walk down the street or when you think about something, you may have various thoughts in which some connections are recorded. When you walk down the street, you see something, some buildings, or cars, or events that are happening. You perceive them, you can also analyze what you see. When you perceive something, this happens due to the work of your

consciousness. When you act in some way, then here we are talking about another level of consciousness, about the level of development of consciousness.

So, when you observe the surrounding reality, it causes certain thoughts in you. So, the essence of this method of resurrection is to reverse the course of actions. Namely, you need to use your consciousness to form a thought, one that will cause the event you need, in this case, resurrection. Using your consciousness, you need to form a thought about resurrection, and the thought must be of the right form and the right content.

How is this done in practice in this method? Consider the location of the objects closest to you. If you do this, you can get a simple principle. This is what we are talking about here.

When you look at what surrounds you, no matter where you are at the moment, you can always see some connections, for example, in terms of the location of objects. One object is closer to you, another is further away.

Therefore, there is such a concept as distance. Distance can, of course, be measured in meters, but it can also be perceived as a sensation, or as some kind of image. Thus, you can consider such a simple concept as distance as a connection. Now translate distance into an image, and you will get a resurrected person.

This is the principle.

You must find those places where you can actually create a resurrected person in the form of an image, and as soon as he is created in some place, you transfer him closer to yourself, that is, you transfer him to that level of your consciousness that is most favorable to you, where, as you feel, the resurrected or already resurrected person will be comfortable, and then it is precisely this level of consciousness that forms a thought for you.

When you have formed such consciousness, then the form of thought can be determined later, after some time, for example, after a few seconds, and sometimes it can be after a few days. It is important to

note here that when we talk about the formation of thought through consciousness, we need to understand that we are talking about the fact that consciousness itself must develop towards the formation of thought of such quality.

Unlike, say, concentration of thought based on consciousness, here consciousness itself forms the thought and it itself must bring this thought into the necessary structure. And when your consciousness works like this, then you yourself can observe this whole process as if from the outside.

7. DEVELOPMENT OF CONSCIOUSNESS TO THE LEVEL OF SELF-KNOWLEDGE WITHIN THE AREA OF THIS SAME CONSCIOUSNESS.

This method uses the fact that your consciousness is developing. Moreover, consciousness develops as if by itself, you only need to set the necessary characteristics for it. With the infinite development of consciousness, you find yourself in a position to process information at a very high speed, and then any action becomes possible, including resurrection. And at the same time, resurrection becomes really possible within the timeframe that you yourself determine. Thus, therefore, it will be possible to control the time of resurrection.

So, you consider consciousness as a self-developing system. At the same time, it is important that the development of consciousness occurs in harmony with your personality. That is, continuing to be in the same social conditions, communicating with people as before, remaining within the framework of your usual behavior, you must have such an expanded consciousness that it is infinite in relation to the volume of information that must be processed for resurrection.

The concept of infinity is relative here. The infinity of one volume of information in relation to another means that the first volume is incomparably larger than the second. At the same time, this second volume of information, that is, in this case, all the information necessary for resurrection, this volume of information itself can be very large and even infinite. However, you already know that your consciousness can process an infinite volume of information in a finite

time. And in no way can such concepts as volume of information, finite or infinite arrays of data affect the speed of information processing.

The most important thing for you is to decide what is control for you. When I say that consciousness develops infinitely, then, first of all, I mean that your spiritual basis knows this, your spiritual basis can do this, your soul controls all this and your soul agrees with this. In fact, your task here is to achieve inner harmony, to achieve inner agreement, to achieve agreement with yourself, because then your consciousness will develop infinitely quickly.

So, obtaining such consent is based on a very simple principle. You must understand that in order to develop normally, you must have an infinite future, you must have a systemic future, you must have a future that is safe for development. And when you set such a goal, you will have to clearly formulate specific tasks. Namely, in order for the world not to be destroyed, so that people are not destroyed, you must master resurrection, you must show that the body is completely restorable based on the knowledge of the soul, and at any point in space-time. All this will be the basis for your consciousness to develop infinitely.

And since for your consciousness any process, including the infinite process of development of consciousness itself, is controllable, moreover, its management can sometimes be carried out in a matter of seconds, even in milliseconds and in an even shorter time, then this process from the point of view of form has finite dimensions. That is, infinite development can actually have finite dimensions for consciousness.

It becomes clear that the transfer of your consciousness to the state of infinite development is carried out through your understanding and through your acceptance of this postulate, this method. And when you tune in this way, your knowledge will begin to develop infinitely. And in order to resurrect taking into account the time component, that is, to include the time of resurrection in the process of resurrection, you only need to include the time of resurrection in the

form of a thought in the infinite development of your consciousness, and consciousness will develop in such a way that you receive a mechanism of resurrection taking into account time control. Although this, of course, is not mandatory.

However, you will have another control parameter. You will be able to control the resurrection time. And you will be able to change it at your own discretion depending on the circumstances.

8.DIVISION OF CONSCIOUSNESS INTO EXTERNAL AND INTERNAL AREAS AND THE REALIZATION OF RESURRECTION ON THE TERRITORY BETWEEN THEM.

This method is as follows. You use a principle that allows you to disperse your consciousness in a certain way. Namely, you imagine your consciousness divided into two parts, internal and external. You consider the environment as the internal part of your consciousness. That is, it is what you see with your eyes or perceive through the sensations of your physical organs. In general, everything that happens in physical reality, for example, shopping in stores, visiting a cafe, various connections between physical objects - all this is the internal part of your consciousness. And all objects and processes outside of physical reality, such as, say, thought - you should consider all this as the external part of your consciousness.

I will say right away that such division of consciousness into external and internal structures is conditional. You could easily swap them. This is not fundamental. What is important is this division itself.

And now that you have this division, you find connections between the inner and outer parts of consciousness. And this finding of a connection between the inner and outer parts of consciousness allows you to resurrect people on the border between them.

In essence, this method is based on the following principle. When you consider the external part of consciousness, that is, what from your point of view is outside the phenomena of physical reality, then you find yourself in the fundamental structure of the World. The

fundamental structure of the World is based on collective consciousness, on the consciousness of everyone, on the consciousness of the Creator. And your task is to act in accordance with how the consciousness of the Creator developed. In this case, your consciousness will have the right characteristics. Therefore, you must always be in the right place, you can be in the internal part of your consciousness, you can be in the external, but always in the place where consciousness has the right characteristics.

The boundary area between physical processes and processes outside of physical reality is the area where one can create. When I, for example, materialize an object, I often even create matter simultaneously in different places of the boundary area and bring everything together into one circuit or one place. As a result, it turns out that the materialization of the object, or the restoration of an organ, or the resurrection of a person occurs. You can act in the same way.

So, in this method, you have to divide the structure of your consciousness into external and internal parts. And when you do this and establish a connection between them, you will find that in the border area you have resurrected a person.

9. CONTROL OF THE BODY IN RESURRECTION.

This method is based on the fact that by controlling your body you can actually create a space around it where a person can be resurrected. And your body itself should serve as a kind of standard for him. Therefore, the person being resurrected, being at some distance from you, should see your body, its parameters. He should see how you, for example, calmly move, calmly work, calmly solve all your problems, and this is a canon, a model, a standard for him. Remember that you are one of the representatives of the living for him.

If we talk about the body of the resurrected or resurrected, then its work must be coordinated with the work of some reference body taken as a model. And since in this case it is you who carries out the

resurrection, then, naturally, your body acts as a model. The essence of this method is your awareness of this fact. In this regard, you should strive to ensure the highest possible level of health for your body, since it is your level of health that will be perceived by the resurrected. The transfer of information about the methods of forming a healthy body is carried out by setting yourself up for harmony with the surrounding world. The general rule is the following: the more you do the resurrection, the more good health you should gain, up to ideal health. The events of your life and those around you should improve.

So, the management of the body in resurrection largely consists of its development, in creating the highest possible level of its health, and then the restoration of the body the resurrection will happen much faster.

10. RESURRECTION BY GRANTING SPECIAL FUNCTIONS TO CERTAIN PARTS OF YOUR BODY.

In this method, resurrection is accomplished by giving, at the information level, special functions to some parts of one's body. Specifically, the little fingers of both hands are used. You consider both little fingers as elements of the World. The little finger of the right hand can be considered as an element of the World of an infinite level, and the little finger of the left hand - as the end point of all information. If you mentally connect the little fingers of both hands, then at the place of their connection you can receive the resurrection of a person. To do this, you only need to make a mental connection near your physical body and then transfer the thought to the intended place of resurrection.

11. APPLICATION OF DIGITAL CONCENTRATIONS.

When using this method, you need to concentrate on a sequence of numbers or on each number from this sequence separately in turn. At the same time, you should have a thought about the resurrection of a specific person. And in addition, you can concentrate this thought

through a number, for example, on a plant. Using a plant is one of the options, I will tell you about others.

Thus, when reading a number, you should always transfer this number to the plant together with the thought of resurrection. That is, you imagine that the thought of resurrection is on the number, and the number itself is on the plant.

Now the specific numbers that are needed for this concentration. The numbers 1, 2, 3, 4, 8, 1, 4 are the digital concentration on plants.

Numbers 8, 2, 7, 5, 4, 3, 2 - concentration on stones and crystals.

Numbers 2, 1, 4, 5, 4, 3, 2 - concentration on the image of the resurrected.

If you use digital concentration on the plant for resurrection, then, while reading the corresponding numbers in sequence, you can simply look at the plant.

Instead of reading the numbers sequentially, you can also do the following. You first concentrate on the first and last numbers of the digital series, then on the second and penultimate, then on the third from the beginning and third from the end, and finally on the central number. Each of the written rows consists of seven digits. With the help of this practice, you can achieve resurrection.

Digital concentration on stones and crystals is carried out in a similar way.

Now about concentrating on the image of the resurrected. At some distance from yourself, imagine the image of the person being resurrected. Somewhere between you and the image there should be the necessary numerical series. You can simply write these numbers on a piece of paper and put it between you. When concentrating, your contact with the image should occur in a straight line through the numbers. It is very important to remember that when you concentrate on the numbers, you should constantly have the thought of resurrecting this person.

As in the previous options, you can either go through the entire row of numbers in sequence, or start from the outer ones and reach the central number.

12. VISUALIZATION OF THE SENSATIONS OF THE RESURRECTED PERSON.

In this method, you need to perceive the sensations of the resurrected person and create an image of him based on these sensations. In order to translate sensations into an image, in general, you need to do the following.

Feelings need to be presented as information, namely, as an image that should be at an infinite distance from you. And when you can see this image, which is at an infinite distance from you, it will mean that this image is really a feeling.

So, if you can visualize the feelings of the person being resurrected, then his resurrection will occur.

13. USING ALTERNATIVE WAYS OF PERCEPTION.

This method is based on the fact that you consider reality as a system of alternative, conditionally opposite knowledge. If, for example, the process of resurrection occurs in one place, then you instantly transfer this resurrection to another place, which can be conditionally called opposite. Specifically, if, say, the place of resurrection is close to you, then you transfer it somewhere far away. If, on the contrary, it is far away, then you bring it closer to you. Or if the resurrection occurs, for example, during the day, then you move it to night time, and if it occurs at night, then you carry it out during the day. Thus, you must internally change perception, and this speeds up the resurrection.

This method is used mainly to reduce the resurrection time.

14. VISUALIZATION OF CONNECTED ELEMENTS OF PHYSICAL REALITY.

In the physical reality that surrounds us, we can see many instances of elements being connected. Take a tree, for example. We can see how one branch grows into another, that is, at a certain point they are connected together. This is exactly what is used in this method.

With your ordinary vision you see how another branch grows from one. And here you can draw an analogy with resurrection. After all, resurrection is also growth, the growth of a physical object from the existing world. The growth of one branch from another, this element of physical reality, you transfer to resurrection, and you consider resurrection as the growth of the resurrected from this world. That is, you consider one branch as the world of the living, and the other, the one that grows from it, as the resurrected.

You need to concentrate on the point where one branch grows from another. By concentrating in this way, you can bring about resurrection.

15. TRANSLATION OF A REALITY EVENT INTO AN INFORMATION EVENT.

Let's consider some event. Imagine that you, for example, are walking on a bridge. There is air above you, and below under the bridge, say, a road or a river. If this event, that is, the fact that you are walking on a bridge, is translated into information, then at least three elements of physical reality can be used for this. In this case, if you look vertically, then these will be, for example, the air above, secondly, you and the bridge you are walking on, and finally, what is under the bridge. In general, any event can be translated into information based on three elements of this event, as we have just done.

Another example. You pass by a tree. Or stand near it. The first element is the tree, the second is again you and your location in space, and the third element is the external environment.

When you translate an event into information, it is very important to do this translation in the simplest possible way. Well, for example, a

physical action can be translated into a thought. And in practice, this translation is carried out in the following way.

You concentrate on the little finger of your right hand, then move to the thumb of your right hand, from there you transfer information to the little finger of your left hand, and then move to the thumb of your left hand. When you transfer information from finger to finger, you must vividly imagine this transfer of information. This procedure translates physical reality into information reality.

This procedure, by the way, is a training of your consciousness and your perception. In fact, it is a training in managing reality.

In life, we deal with the perception of information at every step. When we contemplate a landscape or sit in front of a TV screen, we perceive what we see. However, we must learn not only to perceive information, but also to optimize and transmit it. What you perceive, you must be able to transmit.

The described training in information transmission will lead to you acquiring this ability, and then you will be able to focus your desire into physical reality. The following point is important here. When you collect information, you must clearly imagine your task, in this case, resurrection. Having collected the information, you transform it so that its transmission would lead to the desired event in the surrounding world.

So, having set the task of resurrection, you collect information from the events of physical reality, then transform it in such a way that after its transmission to the person being resurrected, it would be realized by his resurrection in the physical world.

16. ESTABLISHING A CONNECTION BETWEEN VARIOUS ELEMENTS OF THE WORLD.

In this method you consider the connections between different elements of the World. The basis for establishing these connections is your understanding of the World.

Let's look at an example. Imagine that you go into a store and buy something, some item. This item has many connections. First of all, it is important where it was made, by which manufacturer. This is always an important question for the buyer. Secondly, this item has a price. And finally, this item is now connected to you, you bought it. As in the previous method, I limit myself to three elements.

Note that in the example I have listed the connections in chronological order, that is, in accordance with how they arose sequentially over time. Indeed, first this thing was made somewhere, then it was delivered to a store and a price was put on it, and finally you saw this thing and bought it.

We see how the emergence of connections occurs sequentially in time. So your task is to ensure that when you establish connections between the elements of the World, there is no dependence on time. That is, in your perception there should be no element of time, only the connections themselves should be present. When you can orient your consciousness in this way, you will receive resurrections, and in completely different conditions.

17.GIVING FORM TO THE IMAGE OF THE RESURRECTED PERSON FROM THE POINT OF VIEW OF YOUR CONSCIOUSNESS.

In your mind there is an image of the person you want to resurrect. This image can have different forms. You can see, for example, the person completely, or only part of him.

To illustrate the idea, let's take a photograph. A person can be depicted on it, say, in full growth. If you use this photograph as a basis for resurrection, then it is convenient to make this image the form. If the photograph depicts only a face, then if desired, you can make the face the form, implying the whole person by this form. In general, you choose the form at your own discretion. So, in your consciousness you give shape to the image of the resurrected. And this also includes such details as, for example, what clothes you would like to see him in when he is already resurrected.

Giving shape to the resurrected by you, taking into account such details

It is important for this reason. The resurrected person then does not need to think about what form he should appear in. You free him from unnecessary concentrations.

In order to convey information about the form to the resurrected, you must, of course, establish contact with him. This contact is achieved by concentrating your consciousness on his image in the required form.

18. USING THE EXTERNAL ENVIRONMENT AS AN ANALYZER OF REALITY EVENTS.

Usually, when we look at the environment, we look at it from our own point of view. This method consists of reorienting your consciousness to look at yourself and the world around you through the eyes of some object. You can take, for example, a tree, or a stone, or air (some volume of it, say, one cubic meter) and see what you or the world around you are from their point of view.

You can choose any of your actions, for example, your movements. From the point of view of wood, they have an infinite structure in a limited form. From the point of view of stone, your movements are very sharp, abrupt. From the point of view of air, you have infinite connections, you are in the center, and around you is an infinite environment. How wood, stone, air or other objects perceive the surrounding world can be found out with the help of clairvoyance.

We see how different the perception of the world is by different objects. And since everything is based on collective consciousness, then with such a variety of perceptions it is not so difficult to put them together in such a way as to obtain the perception of the resurrected and thus ensure resurrection in a shorter time. It is only necessary to establish telepathic contact with the resurrected and invite him here.

19. TRANSFORMATION OF THE ESSENCE OF NUMBER FOR RESURRECTION.

In our lives we constantly deal with numbers, starting with the date of birth. You live in a house that has a number. Your passport has a number. Your phone has a number. Every car has a number. All the days of the month are numbered. Numbers are used everywhere.

What happens in our consciousness when we see some number, some figure? In accordance with the essence of the number, it determines the location of one of the elements of our consciousness at the moment of perception. For each number corresponds to a certain element of our consciousness. Thus, numbers determine our perception. We see them - and in our consciousness their location is born, or manifested. In other words, when we perceive some number, we perceive it by that element of consciousness which is the location of its location.

So, the idea of this method of resurrection is to use the mechanism of the number essence in the opposite direction: not from perception to the corresponding element of consciousness, but from the element of consciousness to perception. That is, let the date of resurrection appear from your consciousness, as well as the place, for example, the house number and the apartment number, and on the specified day in the specified place the resurrection will occur.

This use of numbers is called number essence transformation.

20. USING CONNECTIONS OF SURROUNDING OBJECTS FOR RESURRECTION.

In life, we are always surrounded by many objects. And each of them can be looked at from several points of view. The diversity of possible points of view is explained by the fact that each object has many connections, I have already spoken about this before.

This method consists of looking at different objects from different points of view and finding meaningful connections between them, constantly remembering that resurrection is a manifestation of the development of all connections. By doing so, you will be able to obtain the methodology of resurrection and the resurrection itself.

21. ESTABLISHING A CONNECTION BETWEEN VARIOUS OBJECTS OF INFORMATION AND RESURRECTION BY TRANSFORMING THESE OBJECTS INTO ELEMENTS OF ONE'S OWN CONSCIOUSNESS.

When we consider any element of reality, for example, a tree, a house, stars or some process, we receive all these objects in our consciousness. However, your task is to receive them in your consciousness not from the point of view of perception, but from the point of view of managing them. You must learn to manage any process. Therefore, the point is that you can have access to any object of information at the level of consciousness.

To obtain such access and, accordingly, the ability to control, you must do the following. You must mentally, and in fact with your consciousness, spirit, or if you look at all this from an even more fundamental position, then with your soul, move to that place, to that environment, where you want to exercise control. As you know, the soul is an infinite structure. Therefore, your soul is both in the place where your physical body is present, and at the same time where the object of interest to you is located or the process of interest to you is taking place, combining which, we can talk about the environment of interest to you. Your soul imposes this environment on your consciousness in that place where you exercise control over this environment.

It is better to start practicing with some specific simple things. Take, for example, an apple, or a pear, or a tomato. Start with fruits. Project the apple from the outside onto your consciousness. Projecting an object, in this case an apple, onto your consciousness means transforming this object into an element of your own consciousness. When you project the apple onto your consciousness, eat it and see how the world around you reacts to it.

Observing the reaction of the surrounding world will give you the opportunity to find the necessary level of control, and you will understand that controlling the resurrection is actually quite simple, because in fact this process is also a projection, but now a projection of your consciousness onto physical reality.

22. APPLICATION OF DISCRETE NUMBERS AND DISCRETE ELEMENTS OF THE WORLD TO CREATE CONTINUOUS DEVELOPMENT.

Let us have a set of positive integers: 1, 2, 3, 4, 5, 6, 7 and so on ad infinitum. If we limit ourselves to positive integers only, then the written series contains all such numbers, and therefore we observe in it a continuous transition from one number to another.

If we take only three elements of this series, for example, the numbers 1, 10, 20, then these numbers represent a discrete set of numbers. There is no continuity here, because between the numbers 1 and 10 there are eight gaps, between the numbers 10 and 20 there are nine, and there are no subsequent numbers at all.

However, using these three elements many times, we can, by adding one element to another, obtain all the numbers between 1 and 10, then between 10 and 20, and then go further. For example, $1 + 1 = 2$, $2 + 1 = 3$, $10 + 1 = 11$. As you can see, by adding we already have the numbers 2, 3, and 11. As a result of such addition of individual elements, we can obtain a continuous series of all positive integers from a discrete set of numbers.

Another example is the construction of a bridge. Individual piles are driven into the river bed as supports (discreteness!), in order to then obtain a continuous structure - a bridge.

The examples given show that the connection of discrete elements of the World is the path of construction, it is the creation of continuous development. And when discrete values of a number or discrete elements of the World begin to connect, resurrection occurs.

For resurrection, you always have at least three discrete elements. The first is the rescue system, the second is, as always, yourself, and the third is the environment.

In the example with numbers, we saw that by combining discrete elements, we can obtain the entire continuous series of positive integers. Something similar happens in resurrection. To do this, you only need to connect all the elements together in your consciousness.

23. TECHNOLOGY OF THINKING FOR THE PERSON BEING RESURRECTED FOR HIS RESURRECTION.

The resurrected person has full knowledge of the physical body at a deep level, at the soul level. At this level, he has, in particular, thoughts related to the physical body. You need to guide the resurrected person to the awareness of this connection, using your own example.

Since you are a living person with a physical body, you have a connection between your thought and your body. It can serve as a model for the resurrected person. He should have a similar connection. Therefore, your task is to convey your thought to the resurrected person, and then he will have the same connection between his thought and his physical body as you do. This will immediately give shape to the resurrection, and it will happen much faster.

So, you perform the resurrection by transmitting your thoughts about the physical body to the resurrected. At the level of the overall picture, these thoughts actually coincide with his thoughts, and for you they will be your own.

24. REGISTRATION OF THE THOUGHT OF A RESURRECTED PERSON IN A REMOTE AREA OF THE WORLD.

The method is as follows. You examine the thoughts of the resurrected, transfer them to an infinitely distant part of the World, to the past or to the infinite future, and see how these thoughts create the image of the resurrected, physical and spiritual, and how they ensure the infinite development of this person. With the correct orientation for infinite removal, this method provides a quick resurrection.

25. TRANSFORMATION OF THE PICTURE OF THE WORLD BASED ON ANY SYMMETRY.

This method is about the following. Considering the entire World, transfer it, for example, to a plane or a sphere. You can create a picture of it for yourself in the form of some ideas. The main thing here is to determine some symmetry, not necessarily in the mathematical sense. What will be symmetry for you in this case is not so important. Act at your own discretion. You can determine symmetry, say, relative to a point, or a line, or a plane, or even relative to a thought. After choosing the element relative to which you determine symmetry, your task is as follows. When transferring your idea of the World through the element you have chosen that determines symmetry, you must immediately convey your knowledge to the resurrected person at the moment of transition through it.

To clarify what has been said, I will give a specific example. Let us take a sheet of paper lying on the table. Having examined even just a part of the World, for example, the side of the sheet that is facing you, you turn the sheet over and a split second before it lies on the table with the other side, that is, right at the moment of its turning, you must instantly convey your ideas about the World to the resurrected.

So, on the basis of any conditional symmetry chosen by you, you transform the picture of the World and at the moment of this transformation you almost instantly transfer your knowledge to the soul of the resurrected. And then the resurrection will become the result of your transformation of the World. And this is the mechanism and method of resurrection.

26. WORLD GOVERNANCE IN THE FIELD OF ITS SELF-ORGANIZATION.

The world was created by God. In the image and likeness of God. When the question arises of how the Creator organized himself, the answer to it is as follows: He organized himself. And to the question

of what was before God's self-creation, the answer is as follows: it must be borne in mind that only ordinary consciousness perceives the World through the prism of time. In higher states of consciousness, the situation is completely different. Let us recall once again the words cited in the Introduction, which mark one of the characteristics of higher states of consciousness: "And he swore ... that time would no longer exist." In Divine reality, there is no concept of time at all.

In the process of self-organization, the Creator created all the elements of the World and man. Each animal, plant, each microstructure and macrouniverse, and in general each element of the World, corresponds to precise information about its relationship with man. Mentally transmitting this knowledge to the resurrected, you actually transmit to him the method of self-organization, the same as was used by the Creator himself.

27. TRANSFORMATION OF THE WORLD INTO THE AREA OF ITS DEVELOPMENT.

You are looking at the World. There are many connections in it. You know some of them, you can guess about some others, and there are still connections that you will learn about in the future. So, your task is to transform the World into the area of the future, into the area of its development. And the development of the World must be resurrection, the development of the World must be eternal life, and this is the image that you must spread into the future.

In practice, this means that you must desire it with your inner spiritual message, you must demand it from the World, and you must try to develop it immediately to an infinite level. And as soon as you do this, it will become much easier for you to resurrect and understand all the processes associated with the methodology of resurrection.

28. TRANSFORMING THE ENVIRONMENT INTO THE AREA OF YOUR THINKING.

From the point of view of information, the transformation of the environment into the realm of thinking is carried out with the help of two or three impulses aimed at mastering this environment. That is, when you master the environment, you simultaneously transform it into the realm of thinking.

In practice, it looks like this. When doing any professional work, or doing something around the house, or doing anything at all, you must see all of this, the whole process, in the area of your thinking. After all, you can perform actions automatically, without realizing it. So, your task is to do everything consciously, you must see in the area of thinking how everything happens, you must see the whole picture and yourself as if from the outside. And when you can perform actions in this way and transform the environment into the area of your thinking against the background of the thought of resurrection, then you will be able to carry out resurrections.

29. CONTROL OF PHYSICAL REALITY AIMED AT OBTAINING THE MATTER NECESSARY FOR RESURRECTION.

This control of physical reality consists in the fact that you take the physical matter necessary for the resurrected from space, from air, from water and from food.

In practice, this control is carried out like this. You consider the area where the resurrected person should be, regardless of the existence of air, water, food, etc. You create all this yourself as if anew, that is, you create it again by control, mentally. As a result, you get that the resurrected person comes to the area created by you. Then there is an adaptation to the area of collective consciousness, that is, to the whole World, and then the resurrected person will not be separated from the living even at first. That is, with such technology, the resurrected person practically from the first moment after the resurrection will not be separated from the living.

30. TRANSFORMATION OF THE KNOWLEDGE SYSTEM THAT THE PERSON BEING RESURRECTED HAS INTO THE KNOWLEDGE SYSTEM

THAT HE WILL NEED FOR THE RESURRECTION AND THEN AFTER THE RESURRECTION.

The resurrected person, of course, has his own system of knowledge. However, for resurrection he must possess precisely the knowledge that is necessary for resurrection. He can, of course, mentally refer to some information either in advance of resurrection or directly at the moment of resurrection.

As I said, in order to be resurrected, he must have transformed knowledge. We are talking about a system of knowledge that will allow him to always be in a state of life, never die, have his own methods for this, and so on.

You must help him to make such a transformation of knowledge. In practice, it is done like this. You concentrate on his image, on his head, and transmit to him your knowledge about life, about resurrection, about infinite development. And this will lead to resurrection.

It is worth noting that this same technique can be used to restore health. You can do the described procedure with any person. And in addition to restoring health, it also gives a person an understanding of resurrection and the development of the ideology of immortality, that is, eternal life.

31. CONTROL OF LIVING REALITY EXTENDED TO ALL ITS ELEMENTS.

Everything that from your point of view relates to the concept of life, you extend to all elements of reality, and then resurrection occurs in one of these elements. The extension of the concept of life to all elements of reality is carried out in the following way. You realize that life grows and develops everywhere, in all systems, everywhere. In this case, it turns out that you are the bearer of life, you are the bearer of its development, and that is why resurrection occurs in one of the elements of reality.

Methodologically, it may look like this. You can consider the life of a person, or a butterfly, or a plant. We observe these specific phenomena around us. A plant, for example, interacts with the soil. The soil supplies it with nutrients, and due to this, the plant grows. This is a common situation. But what if we ask the question about the life of a plant, for example, inside a stone? Considering such a situation requires mental effort. So, you must imagine how a plant could develop and grow inside a stone. And when you develop these ideas to specific control, that is, when plants can really grow from stones, then resurrection can occur.

32. CONTROL OF PHYSICAL REALITY AIMED AT HARMONIZING THE RELATIONSHIPS BETWEEN YOU AND THE PERSON BEING RESURRECTED, AND AFTER THE RESURRECTION, BETWEEN YOU AND THE PERSON ALREADY RESURRECTED.

What is the harmonization mentioned in the name of the method? The thing is that the resurrected person treats you as a person who initiates him and helps him, while the resurrected person already considers you as a person who is at the same level of development with him. So, the harmonization of relations consists in the fact that during the period of resurrection the resurrected person must also be at the same level with you, although he himself may believe that to a certain extent he depends on you. And when you bring him into the structure of complete control, that is, complete freedom and independence, then the resurrected person, being, of course, in connection with you, as a result of the knowledge he received from you, will be very stable and independent. And besides, with this method of resurrection he will be able to pass on more knowledge to others.

33. THOUGHT CONTROL AIMED AT THE EXISTENCE OF THOUGHTS IN ALL ELEMENTS OF REALITY, IN THE WHOLE WORLD, IN ALL AREAS OF THE WORLD.

When you develop your thought so that it begins to be in the whole World, then you receive the resurrection of a person at the point of space-time you need. Indeed, when a thought is in the whole World,

in all elements of the World, then it is naturally also there, where this resurrection has already occurred, at the right point, at the right time. This approach also gives the methodology of that thinking that controls reality.

34. RESURRECTION OF A HUMAN BY TRANSFERRING ITS IMAGE FROM THE FUTURE TO THE PRESENT.

The proposed method is based on the following. As elements of reality, we must consider not only what is happening now, but also what may happen in the future. The future contains this person whom you want to resurrect already resurrected. This is an element of the reality of the future. And when you transfer this element of the reality of the future, containing the resurrected, in the form of an image here in the present, then you thus carry out the resurrection.

35. SPREADING THE IMAGE OF A HUMAN INTO ALL ELEMENTS OF INFORMATION, INTO ALL ELEMENTS OF THE WORLD.

This method of resurrection consists in the fact that you try to realize a reality similar to the life of a person everywhere. At the same time, you understand the need for the development of a person in the image and likeness of God. Considering the image of a person in all areas of the World and thereby, in fact, as if moving this image to an infinite distance from yourself, you, naturally, at the same time move the image of the person you want to resurrect to an infinite distance. Acting in this way, you move his image to that point of space-time where the information will work for resurrection.

36. OBTAINING HEALTH IN THE CONDITIONS OF DEVELOPMENT OF THE SURROUNDING WORLD AND OBTAINING HEALTH FOR THE ENDLESS DEVELOPMENT OF THE RESURRECTED, THE ENDLESS DEVELOPMENT OF THE LIVING AND THE ENDLESS DEVELOPMENT OF THE WORLD.

Getting health is based on the connection of the soul with the body. You must get health by observing how the body functions based on the knowledge of the soul. This knowledge can be increased by using

consciousness. That is, in this way, essentially, you can develop infinitely.

37. RECEIVING INFORMATION THROUGH A DIRECT CHANNEL OF VISION.

You must look with physical vision and receive information about the resurrection along the line of physical vision. Then you act in accordance with the information received.

38. RECEIVING A CONNECTION BETWEEN REMOTE AND CLOSE ELEMENTS OF AN EVENT.

You must be able to obtain connections between distant and proximate elements of an event. In this way, you will be able to control the resurrection.

39. OBTAINING COMMUNICATION LINES BETWEEN EVENTS.

You must concentrate on the events until you receive the lines of communication. In these lines the resurrection can take place. And you will be shown the way and the method.

40. TRANSFORMATION OF INFORMATION TOWARDS RESURRECTION.

If there is information about a person's departure, then you must transform this information, and in such a way that the information about departure with all the accompanying circumstances after its transformation by you would begin to work towards resurrection, that is, so that with its help you would carry out resurrection.

41. IMPLEMENTATION OF THE PLANS OF THE RESURRECTED FOR ETERNAL LIFE.

In modern conditions, every resurrected person strives for eternal life. You must consider his plans after resurrection and help them to be implemented. You must start doing this immediately. You can find out about the plans of the resurrected person with the help of

clairvoyance. If you start helping the resurrected person to implement his plans immediately, then his resurrection will happen faster.

42. ACQUIRE RESURRECTION SKILLS FOR ENDLESS DEVELOPMENT.

When you strive to master the practice of resurrection, you must put the principle of endless development as the basis from the very beginning. Then the first resurrection will occur earlier.

By practicing resurrections, you naturally, as with any practice, acquire the corresponding skills. So, these skills should become such that you can resurrect always, everywhere and under any conditions.

43. RECOGNITION OF THE SIGNS OF THE RESURRECTED ONE IN THE ELEMENTS OF REALITY.

In various elements of reality, you must catch the sensations that were or could be near a living person. Based on the perception of these sensations, you must see whether the resurrection is taking place or whether it has already happened and you only need to achieve a meeting with the resurrected. In a word, wherever you are, you must perceive reality in such a way as to catch these shades of it.

44. ACQUISITION OF SUCH A STATUS OF THINKING IN WHICH THE THOUGHT OF RESURRECTION BECOMES A CONSTANTLY PRESENT THOUGHT.

The essence of this method of resurrection is as follows. You must think in such a way that you always, under any circumstances, along with any other thoughts, have the thought of resurrection. That is, the constant presence of the thought of resurrection should become a characteristic feature of your thinking.

45. RECOGNITION OF THE RESURRECTED ONE IN IMAGES.

If you look, for example, at a tree or at any other element of reality, then among the set of perceptions you receive, you should recognize the image of the resurrected. You can see him, say, completely, entirely, or maybe it will be only his face.

As children, many of us looked at mysterious pictures. The picture may show, for example, a tree, bushes nearby, and you are asked to find, say, a hare. You look at this picture and do not see any hare there. At first glance, it is simply not there. You begin to turn the picture in different directions. No, nothing. No hare. However, continuing to carefully examine the picture, at some point you suddenly clearly see this very hare. He is sitting, for example, under a bush, pressing his ears. And now you are already wondering with surprise, how come you did not see him right away.

You must do something similar with the image of the resurrected when perceiving elements of reality. Moreover, the image must be such that it leads to resurrection or to the specific location of the resurrected, if the resurrection has already taken place.

46. ATTRACTING ALL EXTERNAL INFORMATION FOR RESURRECTION.

For resurrection, you need to look for and attract any external information. Although it is always better to use your own thoughts and personal knowledge, based primarily on the principles of resurrection.

47. ATTRACTING THE LEVEL OF SUPERMIND, THE LEVEL OF GOD FOR RESURRECTION.

The essence of this method is to turn to God for resurrection.

48. APPEAL TO GRIGORY GRABOV TO OBTAIN INFORMATION ABOUT THE RESURRECTION AND TO OBTAIN DIRECT ASSISTANCE.

You can contact me as someone who practices resurrection and who created its theory. You can contact me mentally to establish a

telepathic connection and to receive the information you need about resurrection. You can also contact other people who are specifically involved in resurrection.

49. RECEIVING SIGNS OF RESURRECTION THROUGH SPREADING CONSCIOUSNESS ACROSS YOUR ENTIRE FUTURE.

It is necessary to expand your consciousness to your entire future in order to realize your eternal future in the eternal development of the World. Such realization allows you to resurrect instantly.

50. RECEIVING SIGNS OF RESURRECTION BY EXPANDING YOUR CONSCIOUSNESS IN GENERAL TO ALL INFORMATION OF THE PAST, PRESENT AND FUTURE.

You must so spread your consciousness over all the information of the past, present and future that your consciousness perceives all this information in real time and so that you know for sure that this consciousness is spread © absolutely everywhere, both in time and in space. Then the resurrection will happen exactly as you want.

Having read all these methods from beginning to end, having connected all this with the basic principles of resurrection, with all the contents of the book and having applied them in practice, you will receive a specific tool for resurrecting people. It can also be used to restore health, to restore any object of information, to manage events. But its main purpose is to save people from the threat of global destruction. And therefore you should constantly have a specific thought that your actions are aimed at saving people from the threat of global destruction.

CHAPTER IV PRINCIPLES OF RESURRECTION AND EVERYDAY LIFE

In this chapter we will examine the connection between the principles of resurrection and everyday life. We already know that the principles of resurrection are the laws of the eternal development of life. And

therefore, the use of these principles in everyday life leads to its beneficial transformation. With the mastery of these principles and their introduction into everyday practice, life acquires a solid foundation for creative development.

First, I will talk about the new medicine - the medicine of future millennia. However, I want to emphasize that this medicine has already begun its work. Its era has already begun. This new medicine sets as its main task the non-dying of the living, i.e. immortality. Immortality is already becoming a reality today. The most important task of the new medicine is also the resurrection of those who have passed away.

The new medicine is based on the theory and practice of resurrection. It is the theory and practice of resurrection that determine the principles of the new medicine and, above all, the principle of complete restoration of matter.

The world can be considered as a set of cause-related phenomena. The Creator created the world in the same way as he created himself. Therefore, in this chapter, any development will be considered as occurring on the basis of those laws that were implemented by the Creator for self-creation. Based on this, it can be said that the expression "in the image and likeness of God" means, first of all, how each creative element of the world can recreate itself.

IT IS CLEAR THAT THE CREATOR IS A TRUE MAN, AS HE CREATED HIM. THEREFORE THE MAXIMUM AND TRULY SALVIFYING MANIFESTATION OF THE CREATOR IS HIS OWN EMBODIMENT AS A MAN AND THE PATH AS A MAN. AND THEN THE CREATOR CAN TRANSMIT KNOWLEDGE TO ALL AS MAN TO MAN.

When using the expression "in the image and likeness," we are not talking about external copying, but about internal connections and interaction of forms.

When we talk about the principle of similarity, we also talk about the fact that the Creator, having taken the form of a man and formed

him, reproduced the entire surrounding World. The reproduction of the World is carried out in such a way that the image of a man leads to the creation of each element of the World. At the same time, the principle of self-creation is embedded in each element of the World. Consequently, based on the form of the physical body of a person and his thought forms, it is always possible to obtain the necessary information about any event in the World. At present, there are devices that register thought forms.

Any event can be transformed into a favorable one by learning to purposefully change the thought form. A structured consciousness can purposefully change thought forms.

This approach to structuring consciousness by managing thought forms is the basis of my Teaching "On Salvation and Harmonious Development". This Teaching is officially approved in the statutory documents of UNESCO. My many years of practice have fully confirmed all the provisions of my Teaching. The results obtained are set out in the three-volume "Management Practice. The Path of Salvation".

The basic principles of my Teaching are such that they are easily assimilated by any person regardless of age. Therefore, my students immediately begin practical work and quickly achieve results in salvation and harmonious development.

When the question of what is the real salvation for all people is being decided, the answer is as follows. The real salvation of all people and for all times is the transmission of true knowledge from the Creator. Moreover, everyone who has received this knowledge must spread it as widely as possible. This is how my Teaching "On Salvation and Harmonious Development" is constructed. This Teaching provides technologies for cognition, practical application of knowledge and its dissemination. When everyone develops in this way, then the systemic security of the development of the World will be guaranteed.

The above allows us to see that the World has very specific outlines, a very clear system, and each action in the World has a

corresponding link, a certain structure and very precise coordinates. All events in the World, past and future, have very precise coordinates, if we consider the World developing from the form of the Creator.

By applying the picture of the World that I have just outlined, that is, by actually applying the principle of form, image and likeness that the Creator extended to all phenomena of the World, by applying this principle to the practice of your life, you will be able to see that those principles of resurrection and those methods of resurrection that I have given can be extended to the restoration of any object of information.

In essence, the principles of resurrection and the methods of resurrection are the principles and methods of controlling reality. If you consider all the principles and methods of resurrection from this point of view, you will see that their application to any process of reality for its complete recreation also means complete control of the corresponding element of reality.

Based on this and on the picture of the World that I have just presented and which says that the World is being recreated in the image and likeness of God, based on this, one can see a specific technology of how the principles and methods of resurrecting people are applied to restoring health, to managing events. At the same time, of course, managing events is a much broader concept: restoring health is included in managing events as its natural and harmonious link.

The principles of resurrection of people are the fundamental laws of the World. Just as you can use gravity for different purposes every day, in the same way the fundamental laws of the World can be used by you to solve specific problems.

Next I will show how the basic principles of resurrection are applied to the knowledge of the World, to the control of events and to healing. Of course, these are only some of their applications. Like any fundamental laws, they can be applied everywhere.

The application of the principles of resurrection in everyday practical activities proves that resurrection is a normal process in people's lives.

§1. NEW MEDICINE AS ONE OF THE CONSEQUENCES OF THE PRINCIPLES OF RESURRECTION.

In this section I want to show that understanding the principles of resurrection leads to understanding the essence of the new medicine. To do this, I will again consider the basic principles of resurrection in order, but this time I will do it very briefly.

1.1. THE TRUE STATUS OF PEACE IS IN ETERNAL LIFE. ETERNAL LIFE ENSURES THE TRUE STABILITY OF PEACE. THE STRIVING FOR SUSTAINABLE PEACE CREATES ETERNAL LIFE.
HE WHO HAS NOT DIED IS THE BASIS THAT REPRODUCES EVERYTHING ELSE. SUCH BASIS IS GOD. GOD IS ETERNAL, HE HAS NEVER DIED. EVERYTHING FOLLOWS FROM HERE.

The first part of the principle speaks of mutual movements: the desire for a stable World creates eternal life, and eternal life ensures the true stability of the World. Here is set forth the principle of mutual desire and mutually conditioned development. It follows from this principle that any element of the World in the dynamics of its development exists as a structure consisting of at least two components.

The second part of the principle under discussion states that God is the basis that reproduces everything else.

This principle can be applied to any phenomenon. In this case, we should also take into account what was said at the beginning of this chapter. Let's say, for example, that we need to restore a plant. Restoring the plant at the level of thought leads to restoring the plant in physical reality.

Or take, say, the restoration of the body's organs. It's all the same here. Restoration of any organ at the level of thought leads to the restoration of this organ in physical reality. Reality is controllable. We

discussed this issue when considering principle (4.3) of the second chapter.

1.2. ETERNAL LIFE IS THE PRINCIPLE OF DEVELOPMENT OF DIVINE REALITY.

The entire World develops according to this principle. Each element of the World is created in such a way that a moment is its eternal development status. Based on this, any object can be restored. Events can also be controlled. To do this, one should proceed from the principle of the eternity of a given event at one point. This chapter is primarily about health. Therefore, the necessary event primarily means the restoration of health.

This principle primarily restores the circulatory and cardiovascular systems, and then, as a consequence, the entire organism. The restoration of the organism occurs through the concept of the eternity of each element of development.

What is important here is the consideration of the status of Divine reality, for truly Divine reality always develops in the direction of the eternal.

1.3. OUR CONSCIOUSNESS PERCEPTS AS REALITY WHAT EXISTS IN OUR CONSCIOUSNESS.

It follows from this principle that any element of reality can be reproduced by our consciousness. Understanding this gives control over any reality, including one's own health and the health of other people. This principle primarily restores the cellular system and metabolic processes in the body.

1.4. THE STRUCTURE OF THE WORLD MUST DEVELOP VERY INTENSIVELY WITHIN THE FRAMEWORK OF THE DEVELOPMENT OF OUR OWN CONSCIOUSNESS.

Considering this principle in relation to health and event management, you can see that the whole World is reflected in

consciousness, and the intensive development of the World gives birth to your own organism, or gives birth to an event.

When you realize the new birth of each element of the World as a fact of the next life, it becomes clear to you that the medicine of the future will consider each element in the past or future time as a moment of the new birth of the organism. By connecting these discrete elements of birth, which also come from your soul, you achieve that your own consciousness can already control the element of development.

1.5. RESURRECTION IS THE COMPREHENSION OF TRUE CONSCIOUSNESS.

On the one hand, the restoration of an object helps it become eternal, and an eternal object always has the maximum possible information content, and it has the maximum possible number of exchange processes and connections. On the other hand, truth is characterized by the maximum comprehension of the object. Therefore, when we say that resurrection is the comprehension of true consciousness, we must understand that the ability to restore any object characterizes the truth of consciousness.

From this it is clear that the ability to manage arises as a spiritual characteristic.

1.6. INFINITE LIFE DETERMINES THE NECESSITY OF SOUL DEVELOPMENT.

On the one hand, infinite life conditions the necessity of the development of the soul. On the other hand, the status of the soul must be considered as the original, it is precisely this that forms infinite life. Here again we see the principle of mutual striving and mutually conditioned development.

This principle makes it possible to manage an infinite number of events.

1.7. THE PRINCIPLE OF DIVINITY: THE STRIVING FOR THE IMMORTALITY OF THE BODY, FOR ETERNAL LIFE AND FOR THE DEVELOPMENT OF TRUE CONSCIOUSNESS IS THE PRACTICE OF THE HIGHEST FLOWING OF HUMAN BEING.

To apply this principle to the management of events, you must consider the incorruptibility status of the body as the true status of any event.

By building an event around the eternal body, you will gain control of the event and, accordingly, full health.

1.8. ONE PERSON IS ENOUGH TO RESURRECT AND RESTORE THE WORLD, AND THEN IT IS IMPOSSIBLE TO DESTROY IT.

This principle says that based on a single perception, that is, from the perception of a single person, one can have an eternal World. This is explained by the fact that although we are talking about the perception of a single person, the human soul is an infinite structure in volume, it is part of the World and is present in any event, moreover, the human soul is the organizing structure of the World.

Knowing this allows event management to be transferred to the level of time-based management. That is, this principle can be used to manage events at the right time.

1.9. RESURRECTION AND THE ESTABLISHMENT OF THE FACT OF RESURRECTION IS A PROCESS THAT IS SIMULTANEOUS FOR THE WHOLE WORLD.

When applying this principle to managing personal events, you must consider yourself as a bearer of the status of the World, that is, the World is a manifestation of your soul in general perception. In addition, it is necessary to take into account the simultaneity of establishing the fact of resurrection for the entire World, which is mentioned in the formulation of the principle. Based on this, you see that any element of the World is manifested in the same way as you, and therefore is controllable. You begin to understand the

mechanisms of manifestation of the World and gain control over universal reality.

1.10. HUMAN CONSCIOUSNESS AND ITS ORGANS, WITH A CORRECT UNDERSTANDING OF THEIR INTERCONNECTION, GIVE RESURRECTION. RESURRECTION IS AN ACT OF CREATION.

In order to fully understand the operation of this principle, one must take into account another very important principle, which states:

MAN IS THE BASIS OF THE WORLD. THE FORM OF MAN CREATES THE ELEMENTS OF THE WORLD AND DETERMINES EVENTS.

As an example, I can say that even a simple doll, shaped like a human and placed in a vacuum, can create oxygen near itself in a certain amount of time. And this will happen only because the doll has the shape of a human.

The principle now formulated is essentially closely intertwined with principle (4.2), which we have already discussed:
"A MAN IS THE ENTIRE EXTERNAL AND INNER WORLD AT THE SAME TIME."

When you look at the organs of the resurrected, you see that their construction occurs depending on the consciousness of the person, that is, the awareness of the form of the person creates the organs of the resurrected. Based on this, with the help of concentration on your various forms and with the help of control, you can receive a complete restoration of the body.

This principle therefore says that form shapes events. When you see an event ahead, knowing the form of the participants in that event or even the form of an object located there gives you control over that event.

1.11. HUMAN DEVELOPMENT SHOULD BE CONSIDERED AS A COMPREHENSIVE DEVELOPMENT OF THE ENTIRE EXISTING WORLD.

Complexity in development is, first of all, the involvement of all parts, all elements of the structure in the process. Moreover, the concept of simultaneity plays an important role here. Only the simultaneous coverage and consideration of all elements of the World can ensure its stability in the process of its continuous development.

When you consider the application of this principle to event management, you see that management is accomplished through complexity, reflected in human development.

1.12. THE PRINCIPLE OF RESURRECTION IS RELATED TO THE PRINCIPLE OF HUMAN ORGANIZATION, TAKING INTO ACCOUNT WE ARE KEEPING THE UNIVERSAL DEVELOPMENT OF THE ENTIRE OUTSIDE WORLD.

When we talk about human organization, we mean It's not just his physical form, it's also about his organization.

tions of his thinking and actions. If you take into account the continuous development of the entire external World, then you accordingly see the organization of man, and, therefore, see each of his events. This is a fundamental principle that makes it possible to manage based on understanding.

1.13. GRIEF, DESPAIR, AND NOSTALGIA ARE NOT A WAY OF UNDERSTANDING THE WORLD. ONLY JOY, LIGHT, AND LOVE ARE A WAY OF UNDERSTANDING THE WORLD.

Any creative event is an event that is built in a creative way. And the creative construction of an event occurs faster on the basis of positive emotions. That is why joy, light and love are always present in a creative event as elements of building the structure of such events. And that is why joy, light and love represent a way of understanding the World.

1.14. PERSONALITY REMAINS AFTER BIOLOGICAL DEATH, INCLUDING AFTER CREMATION. IN THIS LATTER CASE, THE

PERSONALITY STRUCTURE OF THE PERSON WHO WAS CREMATED IS ATTACHED TO EVERY PARTICLE OF ASHES REMAINING AFTER CREMATION.

This principle allows us to understand that in each partial element of an event there is everything that pertains to the entire event. Therefore, any event can be reconstructed even on the basis of only some attributes of the participants, or the name, or even in the absence of any name, using clairvoyant viewing.

For event management, this principle means the following fundamental law: "IT IS ALWAYS POSSIBLE TO IMPLEMENT CREATIVE MANAGEMENT, SINCE EVERYTHING IS RECOVERABLE."

And as a consequence of this, there is the following fundamental law: "WHETHER THE COMBINATION OF EVENTS HAS BEEN SET, THE WORLD CAN ALWAYS BE SAVED."

It follows from this that any creative management always leads to the desired result.

1.15. SPACE DEPENDS ON WHERE DIFFERENT TIME INTERVALS INTERSECT. AS A CONSEQUENCE OF THIS, THE EARTH MAY BE INCREASED IN SIZE.

Time can be considered as an element that coexists with space in the process of its development. This means that each time interval can be considered as an element that is related either to space itself or to some object in space. If we have a movement of an object, then we can introduce a time coordinate. The same, of course, can be done if there are several moving objects. If there are no movements, then we can introduce a time coordinate based on our perception, that is, based on a certain sensation we experience, a certain reaction.

And then time very clearly manifests itself as a construction, the connection of which with space is formed on the basis of dependence on our consciousness. Time can be designated in your consciousness,

but you can also not do this, that is, time can be removed from the sphere of perception.

So, if an object moves, then, naturally, its movement must be described somehow, and then time must be introduced. If the objects are motionless, then you simply assign time in your consciousness. However, in reality, these situations can arise in consciousness simultaneously, and there can be several objects. Considering the connection between consciousness and space-time, we can see that the resulting intersections of time intervals can lead to a change in space. An increase in volume turns out to be associated with an increase in the amount of information. In general, it is always possible to control any event by increasing the amount of information.

There is a slightly different approach to understanding the principle under discussion. Let there be a movement of some object. Even if you just look at it, you can nevertheless receive an impulse in your consciousness, from which another object can begin to move. That is, the movement of one object based on the principle of information transfer can cause the movement of another object. It turns out that this movement can occur at your will, and then your spiritual level will give the opportunity to increase space. Let me remind you that space and time are constructs of consciousness.

To explain the principle under consideration, I have given specific examples of movement here, but you can do without them. If you look at the essence of what has been stated, you will see that you can always increase any information as much as you need to implement the desired event.

2.1. MAN IS AN ETERNAL SUBSTANCE BY THE PRINCIPLE OF HIS CREATION. THEREFORE RESURRECTION IS BASED ON THE IDENTIFICATION OF THE ETERNAL IN MAN.

Revealing the eternal in any information object leads to the fact that you can always see the structure of this object in all its

manifestations. And in this case, the object becomes completely controllable.

2.2. THERE IS AN INTERDEPENDENCE BETWEEN THE SPIRITUAL STRUCTURE AND THE PHYSICAL ONE. BY CHANGING THE INFORMATION ABOUT THE PHYSICAL STRUCTURE IN THE SPIRIT AREA WE CAN CHANGE THE SPIRIT TO THE LEVEL WHERE IT IS ABLE TO CHANGE ANY PHYSICAL STRUCTURE, INCLUDING THE CREATION OF THE PHYSICAL BODY.

This principle allows us to understand the following important approach to event management. Let an object participate in the event we are interested in. Then by changing the information in the area of this object, we can change it so that it can influence the event itself. That is, we can manage an event by changing the information structure in only one information object. However, changing the information structure of an object makes it different. Therefore, management is actually carried out through another object, namely, through the object in which you have changed the information structure in the way you need.

2.3. TIME AND SPACE DO NOT LIMIT THE DURATION OF LIFE. THE CONCEPT OF THE DURATION OF LIFE IS FORMED BY THE ATTITUDE OF THE SPIRIT TO SPACE AND TIME.

This principle says that in reality any object is always eternal. When you look at any object, it is always there. By transferring this spiritual state to the element of the event you need, you get that the event itself is completely under your control.

In a particular case, you receive absolute health, because your attitude towards health in this status of Eternity allows you to make your health eternal.

2.4. THE PRINCIPLE OF IMMORTALITY, AND CONSEQUENTLY, THE PRINCIPLE OF RECOVERY AFTER POSSIBLE BIOLOGICAL DEATH ARE INSTALLED IN THE FIRST CAUSE, IN THE FIRST NATURE OF THE IMPULSES OF NATURAL HUMAN DEVELOPMENT.

In relation to the management of reality, this position indicates that the principle of restoring an object after its destruction is embedded in the very foundation of any object.

The management of any object can be called an event. You introduce many different event elements into it, for example, the installation that the World should not be destroyed. This introduction of event elements is carried out in the following way. In the principle of restoration by volitional or spiritual effort, you introduce the method of development, and then no element of the event can be destroyed. The harmonious structure that arises provides you with such management of the event that you do not even need to apply any effort, and the event develops as if by itself in the most favorable way for you.

2.5. THE IMPULSE DIRECTED TOWARDS RESURRECTION IS ALWAYS DIRECTED TOWARDS THE ENDLESS DEVELOPMENT OF THE PERSON BEING RESURRECTED.

Any impulse aimed at resurrection is always aimed at the infinite development of the resurrected. Such direction of this impulse is explained by the fact that you put into it the complete restoration of a person. And as a result, according to the law of universal connections for all elements of information, you receive a completely complete restoration at all levels.

2.6. THE PERSON BEING RESURRECTED ALWAYS SEES AND IS AWARE OF THE PROCESS OF RESURRECTION AND ALWAYS PARTICIPATES IN THE RESURRECTION AS AN INITIATIVE PERSON.

This principle allows us to understand that any object of information always reacts to changes occurring in our consciousness. When you control an event or, as in the specific case under consideration, restore an object of information, then at the creative level this object of information always strives to promote events to develop harmoniously. That is, each element of information, when restored, always promotes movement toward the greatest harmony. This occurs on the basis of the principle that was set out at the beginning

of the chapter and which speaks of development in the image and likeness of God. And the likeness of God is simultaneously God's creation. And since harmony is embedded in each element of reality, then, naturally, each element of reality interacts with you harmoniously. And therefore, when controlling an event, you can use any number of elements.

2.7. THE RESURRECTED EVERYTHING KNOWS ABSOLUTELY CERTAINLY THAT AFTER THE RESURRECTION HE WILL LIVE LIKE AN ORDINARY PERSON.

This principle allows us to understand that any event that you control, any organ of yours, any element of information, all of them are practically designed in such a way that they initially contain absolutely precise information about what they should be like.

Therefore, when you perform some action, for example, restore a human organ, then in this process, in the restoration of the organ, a standard sample is already embedded, because in this organ there is information about what it should be like, and therefore after restoration it will always be the same as it originally always was.

If you carry out the spiritual materialization of some completely new object, the likes of which did not exist before, it will still always be harmonious and maximally developed in the image and likeness of God, that is, in essence, according to the will of God.

The above also applies to the creation of new systems and new technologies. The examples given help to understand that each element of the World was originally created by God. This is what the principle under discussion says.

When you manage an event and also manage the level of the element originally created by God, then your management will always be harmonious.

2.8. THE RESURRECTED PERSON ALWAYS BELIEVES THAT THE LIVING PERSON WILL COMMUNICATE WITH HIM AS AN EQUAL, HE

DOES NOT FEEL THAT HE IS IN ANY WAY SEPARATED FROM THE LIVING PERSONS, HE FEELS HIMSELF AS THE SAME NORMAL PERSON AS THE LIVING PERSONS.

There is a principle of equality of all objects of information. In accordance with it
ANY OBJECT OF INFORMATION ALWAYS COEXISTS ON EQUAL TERMS WITH ANY OTHER OBJECT OF INFORMATION.

This is the law of the World. Knowing this law, you can control any event, forming the status of freedom for it. That is, control is often ensured by the fact that you add the status of freedom to an event or object, which they did not have before or which they simply did not even know.

So, you can restore your body or the body of other people, you can control reality by adding the status of freedom to events and objects.

What has been said helps to understand that the principle of complete freedom of each individual is a natural spiritual principle of development.

2.9. AFTER RESURRECTION, IT IS NECESSARY TO CONDUCT METHODICAL WORK TO EXPLAIN TO THE RESURRECTED PERSON HER NEW STATE, WHICH IS CONNECTED WITH THE PRESENCE OF A PHYSICAL BODY NOW.

This principle allows you to manage events based on their consequences. This is another method of managing reality. Earlier we discussed another mechanism. In that approach we immediately changed the initial situation in the right way, and then events developed in a direction that was favorable for us. The approach currently being discussed is completely different.

We do not change the initial situation, we start with the consequences. Namely, with the help of clairvoyance or some other way we can follow the development of an event, view its further course. Having this data, we can choose some moment from the

viewed future, or, better to say, from the planned further development of events that we saw. Changing this moment chosen by us in the area of control information, that is, changing one of the consequences of the initial situation, we, through this change in the consequence, carry out a change in the initial situation itself. And the new initial situation leads, of course, to a new further development of events, and precisely to the one that we need.

Apply this approach to your health, and absolute health is in your hands. As with any other correct approach.

2.10. A RESURRECTED PERSON FULLY RETAINS ALL PROFESSIONAL AND ALL OTHER SKILLS ACQUIRED EARLIER IN LIFE.

There is a principle:
EVERY ELEMENT OF REALITY ALWAYS STORE ALL INFORMATION ABOUT EVERYTHING.

Based on this principle, any recreated object always retains information concerning, in particular, itself. Therefore, a resurrected person completely retains all the skills he acquired earlier in life. Knowledge of the principle just stated allows one to control any information object from any point and at any time. And it does not matter, for example, that by the beginning of control the selected object has already moved to a completely different place and is already functioning in completely different conditions.

2.11. THE CONCEPT OF SPIRIT GIVES THE TRUTH OF THE STRUCTURE OF KNOWLEDGE.

We know that the spirit is the action of the soul. And the truth of the structure of knowledge for any object of information and primarily for a person is its characteristic, embedded in its status. I already touched on this issue in the Introduction, when we talked about receiving information from the common Cosmic Network.

Based on this principle, control can be quick and simple if your spiritual state is such that it ensures the following: the reaction of an

object or situation should be such that at the given moment it would give the greatest harmony of the World for your consciousness, and at all levels. Therefore, control here is the understanding that in any event it is necessary to bring one's own spiritual element and thus ensure greater harmony. In other words, it is necessary to have the necessary spiritual state, and it is this that will carry out control.

Thus, the principle under consideration allows one to obtain control through knowledge, through the state of mind at the highest possible level.

2.12. ONE OF THE ASPECTS OF RESURRECTION IS THE RESTORATION OF CREATIVE CONSCIOUSNESS IN LIVING PEOPLE.

Restoring creative consciousness in living people is one of the most important tasks. To solve it, you can act as follows.

When you look at any object, you can transfer creation to it by a kind of effort of will. In this way, you can control an event, recreating in it an element of creative development. If you want, for example, to restore your health, or you have a desire to control some event related, say, to your personal affairs or, say, to business, then first of all you can restore the creative consciousness of those people who participate in the event, including, of course, yourself. Or you can ensure the further development of creative consciousness in a person if he already has it. Or you can do something useful, for example, through your consciousness, through the spirit, carry out ecological purification of the environment and as a result gain control in this way.

So, on the basis of the principle under consideration, you receive control either over the restoration and development of creative consciousness, or simply over creative action.

2.13. THE PROCESS OF RESURRECTION SHOULD BE APPROACHED AT THE SAME TIME AS THE PROCESS OF REPRODUCTION OF THE FETUS.

Any process should be approached with its further development in mind. This is what the principle under discussion is talking about. It says that any event should be managed in such a way that each of your actions ensures the necessary further development of this event.

2.14. THE DEPARTED DO NOT STOP IN THEIR DEVELOPMENT. THE SPIRITUAL DEVELOPMENT OF THE PERSONALITY ALWAYS CONTINUES UNDER ANY CONDITIONS. THEREFORE, AT THE SPIRITUAL LEVEL, RESURRECTION IS RECOGNIZED AS A MANIFESTATION OF THE GENERAL HARMONY OF THE WORLD. AND THAT IS WHY ALL PEOPLE KNOW IN THEIR SOULS ABOUT THE GENERAL RESURRECTION OF THE DEPARTED.

Each element of reality always has information about the possibility of complete restoration of any other element. In application to the organism, this means that the reserve capacity of any organ is in any other organ. That is, the structure of each cell is such that it has a powerful reserve for restoration of each element of another organism. In other words, practically all elements of the organism are concentrated in the cell and therefore we can restore the entire organism with the help of only one single impulse aimed at restoring one cell.

The same applies to any event. According to the principle of common connections, each element of an event contains all its other elements. Therefore, we can reconstruct or control any event from any point and with the help of any of its elements.

3.1. THE STRIVING OF BOEA AND MAN FOR UNITY WITHIN THE FRAMEWORK OF RECREATION AND REUNIFICATION LEADS TO MATERIALIZATION AND RESURRECTION.

One can also speak about the desire of God and, in general, any object of information to personify the idea of the Creator within the framework of recreation.

The formulation of the principle states that the desire of God and man for unity within the framework of recreation and reunification

leads to resurrection and materialization. This refers to the materialization of not only an object, but also an event. Based on this principle, you can control almost any event, including the future, which at the moment has not yet manifested itself in physical reality.

3.2. A HUMAN'S CONCENTRATION OF HIS OWN CONSCIOUSNESS CAN LEAD TO A RADICAL CHANGE IN THE STRUCTURE OF THE WORLD.

The following control is embedded in this principle for improving health. Consider your consciousness as an element of the World. Place it in the area of the World you need, for example, in any of the internal organs. As a result, this internal organ will change in accordance with what you have put into your consciousness. Put complete health into your consciousness and you will be able to completely restore both your health and the health of any other person.

3.3. THE PHYSICAL BODY IS ALWAYS A PART OF THE SOUL.

To restore health based on this principle, you should always consider the body as part of the soul, as a manifestation of the soul. With this approach, you can quite easily restore your body or the body of another person. It is important to understand that the body is only part of the soul.

Through the internal organs, through the organs of thought, through any part of your organism you can receive skills and information from your own soul. You can receive all this directly from the Creator. For the soul of man is created by the Creator, it is His own creation. The soul is the light of the Creator.

When you can receive knowledge directly from your soul, it means that you are already close to God. But you can also receive knowledge directly from the Lord Himself. In this case, you have direct knowledge. And in this case, the union with the Creator already occurs at the level of the physical body. And since the soul, like direct knowledge, also comes directly from the Lord, it turns out that you

can have the status of a soul where the union with the Creator occurs at the level of the physical body. This means that the physical body is part of the soul.

And from here in turn it follows that each organ of the physical body is arranged according to the same principle of multifaceted functioning. So you can always restore any organ in yourself or in another person. This can be done by concentrating on your organs or on others, respectively.

You can do it differently. You can mentally transfer this knowledge to another person and then he himself will be able to do everything necessary for his health.

3.4. BOTH THEORETICALLY AND PRACTICALLY, A HUMAN CAN ALWAYS BE CONSIDERED AS A STRUCTURE OF CONSCIOUSNESS HAVING A BODILY SHELL.

Let's look at how to use this principle to manage events.

Each element of reality can be considered as a structure that can lead to actions in the physical or in some other areas of reality. What can be said in the case when we consider human consciousness in relation to some object? The answer is this: the area of human consciousness associated with an object is the area of reactions of this object or the area of its creation.

By addressing the Creator directly, one can see how an event is created. We can consider any event as a manifestation of the Creator's will. Understanding the laws of the development of the World, understanding how God himself controls the World, gives the opportunity to control any events.

3.5. AT THE LEVEL OF CREATING INFORMATION CONNECTIONS, NO OBJECT INTERSECTS WITH ANY EXTERNAL OBJECT, INCLUDING ITSELF. THE PRINCIPLE OF HUMAN RESURRECTION, OR THE PRINCIPLE OF RESTORING ANY OBJECT, CONSISTS OF THE INTERSECTION OF THE INITIAL INFORMATION ABOUT THE OBJECT

WITH THE DEVELOPING INFORMATION ABOUT ITSELF IN THE AREA OF CONSEQUENTIAL CONNECTIONS ARISING DURING THE CREATION OF INFORMATION.

First of all, this principle allows us to understand what autonomy, that is, independence, of each element of the World consists of. When some element of the World is created, then in the process of its creation there is autonomy in each action. And independence, self-sufficiency in each action is, in essence, the freedom of will of the object of information.

When you consider any event from this point of view, that is, based on the principle of free will, then the situation seems completely transparent to you. You recognize all the connections of this event, and they are visible to you far in advance. That is, you clearly see all the connections: not only those that exist at the present moment, but also those that were in the past, and those that will arise in the future. The fact that you can see the emergence of future connections determines a specific technology for managing the event. Namely, the principle under discussion allows you to manage an event based on an understanding of its subsequent development.

In application to health, this principle says the following. In order to have full health, there must be a harmonious connection of the organism with all elements of external reality. Understanding the role of these elements and taking into account their presence in your events, you can achieve excellent health.

3.6. THE SYSTEM OF SPIRITUAL VIEWS OF THOSE WHO ARE ENGAGED IN RESURRECTION IS THE PRINCIPLE OF REALIZATION OF SOCIETY AT THE SUBSEQUENT STAGES OF ITS DEVELOPMENT.

When you consider society as created on the principle of self-recreation and existing on the basis of complete self-organization, that is, when you accept the path of development passed by the Creator Himself, then you thereby accept the following principle of the Creator - the principle of the universal and eternal creation of Himself in all elements of the World and at all stages of development.

And then every moment of creation and self-recreation gives precisely this essence of development.

Therefore, when you develop in such a way that your movement is realized according to this likeness of God, then you come to a World that exists in harmony with you and in which each element has a universal reserve capacity. This universal reserve capacity is that any object can create any other object.

Knowing this allows us to understand many mechanisms of development of events, well, for example, why sometimes events develop in such a way that some small object can hold back the onset of large events or some small problem can have a long and decisive influence on all events, and why it is often enough to know only this problem, just knowledge, to completely solve the issue, for example, of one's own self-healing or the recovery of other people.

To restore health, you must first establish the cause of its deterioration, the original cause. By eliminating this cause and restoring the normal state, you can completely restore the entire body.

This is one way. But another is also possible. After all, the principle being discussed now in application to event management says that with the help of any element of the World, any other element can be restored. Therefore, if a person has a high spiritual level, then he can simply change everything at once, change everything at once so that the organism will be completely restored.

3.7. REMOTE OBJECTS OF REALITY ARE WHAT IS CLOSE TO THE RESURRECTED PERSON AND REMOVED TO THE LIVING PERSON.

We know that the resurrected is a person who had different structures of consciousness in connection with his departure and subsequent return. Similarly, any restored object also had different states. Changes in the state of the object during its restoration can be compared with those changes that occur when you form the

desired event. Understanding this allows you to manage events in the following way.

The event being formed can be considered to consist of both distant and close sections in relation to the elements of the given event.

The one who controls, the one who creates, always works, so to speak, with distant elements, because for him they represent external realities. And what has already been created can act as a close element, since it turns out to be involved in the creation of the next, neighboring element. Indeed, let's say, for example, you are gluing a broken vase. You are assembling it from separate pieces. Then the piece that you have just glued to the existing ones can be considered as an element close to the vase in comparison with the one that you will add to it.

Understanding all that has been said, you can restore health using the principle of approximate image. To do this, you look through your own organ, if it is healthy, or through another person's organ, or mentally imagine this organ, and you bring this image of a healthy organ closer or even simply impose it on the sick organ that you need to cure. This is the essence of the principle of approximate image, which makes it possible to quickly restore full health.

3.8. THE RESURRECTED PERSON ABSOLUTIZES SPACE AND DETAILS TIME. IN THE INITIAL PERIOD, TIME IS DISCRETE FOR HIM, WHILE FOR THE LIVING PERSON, TIME IS CONTINUOUS.

This principle allows for event management based on the following fact: when an event begins to be organized, time initially has increased detail, i.e. time appears discrete. Subsequently, when the event has already formed, time for the elements of this event appears to be continuous.

What has just been said makes it possible to understand the following. When we want to control an incipient event, we must proceed from the fact that each of its elements can be perceived in isolation, separately from the others. It turns out that the different

elements of an incipient event do not always depend on each other significantly. However, over time, that is, as the event develops further, their dependence on each other increases.

Now about the specific application of the discussed principle to health restoration.

If the disease has not yet become chronic, it means that it is in the initial stage, in the process of formation. Therefore, it is possible to restore the organism by curing individual diseased organs, of course, taking into account the forming connections. The organism can be conditionally considered as a discrete structure.

If the disease has already become chronic, that is, if the state of the disease has already formed, then to restore health it is necessary to consider all the established connections. In this case, the organism is already considered as a single whole.

3.9. THE PRINCIPLE OF AUTONOMY OF FUNCTIONING OF INFORMATION AT DIFFERENT TIMES.

From the analysis of this principle, conducted in the second chapter, we know that time has an autonomous, i.e. independently functioning structure. This means that in different times, i.e., say, in the past, present and future, control can come from different times, from different, for example, in terms of the duration of the control impulse. And since different processes in the body have different characteristic times, then by choosing the right duration of the impulse, health can be restored. In this case, the healing of others leads to the restoration of the one who heals. This illustrates the mechanism of self-recreation, in which the cured person in turn heals others.

3.10. TRUE RELIGION IS ORIENTED TO PROMOTE THE CREATIVE DEVELOPMENT OF THE SOUL, BODY AND SOCIETY.

This principle allows us to understand a very important plan of the Creator: any object of information should contribute to the creative development of any other. Moreover, it should contribute to the

constant increase of the level of this creative development. This principle is embedded by the Creator in every element of the World.

And the way any information object contributes to the increase of the level of creative development of other objects determines its own ability to create, its own level, its status. Each information object, each element of an event has its own inherent internal status. Having understood this internal status, it is possible to control the event.

I would like to emphasize once again one important point, fundamental for ensuring full health. I mean the existence of an inseparable connection between the human body and his soul. Separating the physical body of a person from his spiritual essence deprives a person of solid ground under his feet. For the body is part of the soul. Understanding this is a decisive factor in ensuring a healthy physical body.

True religion helps to ensure harmonious interaction between the human soul and body and each person with the whole society. And this contributes to the creative development of all.

3.11. RESURRECTION IS THE MOST REAL, THE MOST PRIMATIC, THE MOST EXPEDIENT AND THE MOST EVIDENTIAL BASIS FOR SUBSEQUENT DEVELOPMENT, FOR THE DEVELOPMENT OF THINKING OF THE NEXT GENERATIONS.

From the point of view of management, this principle says the following. Resurrection, or in general the restoration of objects, allows one to come into contact with the true essence of the World. Such an aspect of it as Eternity gives the opportunity to always have any given object, to always be in contact with it and, therefore, to always have the opportunity to manage it. In fact, this means the possibility of eternal management, the possibility of eternal creative harmonious development.

Complete harmony is an eternal interconnection, it is a comprehensive interaction between all elements, ensuring creative development. Such harmony organizes absolute health.

Management based on the principle now discussed plays an important role in the new medicine. It shows that complete recovery is a consequence of the principle of adequate regeneration and endless development of the organism.

3.12. ONE OF THE LIVING WHO HAS NOT DIED WILL BE ABLE TO RESTORE THE LOST AT A MORE OPTIMAL TIME AND IN A MORE NECESSARY WAY THAN THE RESURRECTED ONE CAN DO.

The management of the restoration process is carried out through the awareness of the harmony of the World, which the resurrector reproduces in his consciousness. The possession of this management is initially embedded in the spiritual structure of each of us.

However, there are differences in the speed of this process, in its rapidity. Namely, the speed of control of the one who has not died is always greater than that of the one who has experienced departure and subsequent return. For it is clear that through an object of information that is more harmonious, it is possible to control more quickly than through an object that bears traces of the destruction that has taken place and into which, in particular, greater harmony still needs to be brought.

In relation to health, all this means the following. The restoration of your organism or the organism of another person can be accomplished more easily through a healthy organ. By focusing on a healthy organ and then expanding your consciousness to the entire organism, you can achieve good health for the entire organism.

3.13. THE PRACTICE OF RESURRECTION, THE PRACTICE OF RESTORATION, DOES NOT CONTRADICT ANY OF THE RELIGIONS, ANY OF THE LEGISLATIONS OR ANY OF THE DIRECTIONS OF THE CREATIVE PLAN.

This principle allows us to understand that when any object is restored, elements of creative development are embedded in it. Let's say, for example, that a certain object was previously a problem for those around it. Then the restoration of this object based on the impulse of creation gives it the opportunity to develop in such a way

that it is already in harmony with the environment. I want to emphasize here that any process of complete restoration necessarily leads to the harmonization of the object with the environment. If we talk about such objects as destructive systems, then harmonization in this case means that as a result of control, all destructive functions of a given object are completely neutralized.

Elimination of destructive functions and development of creative ones means true management of the event.

The principle under discussion has important implications for health. Let's take, for example, a smoker who wants to quit smoking. Based on what has been said, the following approach can be recommended. First, isolate the cigarette in your mind and only then quit smoking.

Here it makes sense to make a general explanation. Any disease always develops first on the informational plane. And only when it develops and forms to a sufficient degree, only then does it manifest itself on the physical level, that is, it is detected in the physical body.

From this it is clear that the treatment of the physical body alone is the treatment of consequences. It is better to begin treatment always taking into account the causes. The causes have their roots in the subtle planes of existence. Therefore, effective healing can be quite simply ensured on the basis of the active use of consciousness.

Look again carefully at the approaches to healing that I suggested to you when discussing the previous principles. For example, I said: "Form an image of a healthy organ in your mind and simply superimpose it on the organ you want to heal."

This is a universal approach, and this is a specific example of management practice.

3.14. RESURRECTION OF PEOPLE GIVES THE POSSIBILITY TO RESURRECTION AND RESTORE ANY OBJECTS.

Restoring any objects makes it possible to create any structures of reality and thus, in fact, control any events. In a particular case, it is possible to control health.

4.1. RESURRECTION IS CONTROL OF ALL EXTERNAL SPACE.

This principle allows you to manage events in the following way: you transfer all external space into the event itself and, based on this, you gain control.

How can you use what has been said to restore your health? You consider all the harmony of the external world within yourself, you reflect it in yourself, you manifest it in yourself, and now it begins to sound within you, and the organism brought into harmony already radiates excellent health.

4.2. A HUMAN BEING IS THE ENTIRE EXTERNAL AND INNER WORLD AT THE SAME TIME.

In application to health, this principle says the following. Health is a state determined by many factors. The fusion of all factors means the health of every organ, every cell.

4.3. THE STRETCHING OF TIME, ITS REMOVAL OR APPROACHING FOR SOME ASPECTS OF SPACE MEANS RESURRECTION.

From a health perspective, this principle provides insight into one important point.

Each organ can be considered as an object existing in time. Some processes occur in it. It lives its own life, it has its own normal course of time. And it is not at all necessary that this course of time should coincide with the time course of processes in the neighboring organ. So, when you see that the processes occurring in different organs differ, even slightly, in the course of time, it means that you have complete health.

4.4 WHAT A MAN THINKS ABOUT, WHAT HE SAYS, AND WHAT HE DOES HAS THE CHARACTER OF ETERNITY.

Based on this principle, one can understand that each organ is created so that it can function forever. If a person understands this, but not formally, not only with the mind, if a person realizes this with his whole being, then he will never have any health problems again.

4.5. THE PRINCIPLE OF ETERNITY. IT PROVIDES THE DEPARTED WITH AN UNDERSTANDING THAT THEIR RESTORATION WILL HAPPEN.

Reality and each of its elements are constructed in such a way that as a result there are principles of complete restoration. Therefore, each living person always has knowledge of eternal life. Similarly, any object of information always has knowledge of its complete form.

If we talk about objects with destructive properties, for example, about bombs, it is necessary to note that these are structures devoid of harmony, these are structures of that plane of consciousness where the creative element has not yet become dominant, has not yet become determining. Therefore, the talk here should be about your consciousness isolating the bomb, that is, making it so that it does not explode. And so that isolating the bomb in consciousness leads to, say, a change in the political situation and the question of the bomb would disappear by itself and negotiations would become the basis for resolving contentious issues.

Thus, the principle of Eternity does not destroy the bomb itself, but it changes, for example, the structure of society or the structure of an event, so that as a result, over time, the bomb loses those functions that were originally embedded in it. What is meant here is that after the bomb has been lying around for a certain amount of time, then due to the decay of its components or other similar processes, it will simply cease to be a danger, it will essentially cease to be a bomb.

This principle is embedded in the form of objects. When there is some element that can damage something, it works in the form of self-destruction. Therefore, when we talk about the eternity of an object, we are talking about the fact that these elements associated

with destruction are brought out into a structure where they cannot destroy themselves or other elements of reality.

So, proper management leads to the fact that all elements that can destroy, over time, transform themselves. And at the same time, I emphasize, we do not affect their original structure.

Thus, on the basis of the principle of Eternity, the restoration of harmony is ensured.

4.6. THE MOVEMENT OF THE DEPARTED THROUGH THEIR COUNTRY OF LIFE, WHICH IS A FAIRYTALE FOR OUR UNDERSTANDING, IN FACT IS CARRIED OUT THROUGH THE STRUCTURE OF OUR CONSCIOUSNESS.

In relation to health, this principle allows us to understand the following.

We will consider the elements of reality through the structure of our consciousness, that is, we will set the goal of changing reality by changing our consciousness. We will see that there are many connections that depend on the structure of our consciousness, on how we perceive reality. If you understand this, if you see these connections, then you can understand the disease, you can understand its cause and cure yourself and others from it.

4.7. CHANGES IN THE GEOGRAPHICAL LANDSCAPE THAT OCCUR DURING EARTHQUAKES OR THE CHANGING OF LARGE ROCKS DURING AVALANCHES LEAD TO GENETIC AND STRUCTURAL CHANGES IN HUMANS, SINCE HUMANS REACT TO THE ENTIRE SPACE.

Any change in the World, based on the law of universal connections, leads to other changes. This principle makes it possible to understand that any movement of the organism, any thought, any change in consciousness causes a response from all elements of the organism. Knowing this allows you to cure any disease.

So, we have once again reviewed the principles of resurrection outlined in Chapter 2. This time we applied them to event management and, in particular, to health restoration. For the same purpose, we could similarly consider the methods of resurrecting people, described in the third chapter. I will not do this, at least in this book, but I strongly recommend that you think about these questions yourself and try to see, at least using several methods of resurrection as an example, what recommendations can be obtained from them for managing events and for restoring health. This will be good practice for understanding the material presented in the second and third chapters.

I would also like to draw your attention to the following. The principles of resurrection, from the point of view of managing events, are a reflection of the laws of the World, and the methods of resurrection are the laws of the World in dynamic manifestation. Any fundamental structure that is an expression of the laws of the World is always and initially a law of the World from the point of view of its application.

And from here we can take the next step in understanding the structure of the World, although we, however, already talked about this in the second chapter. We can talk about forming the structure of the World on the basis of principles, through their application. That is, creating such laws of the World that will lead to creation. You can create these creative laws. For the principles that reflect the laws of the World, after their awareness by everyone, themselves become fundamental laws of the World.

§2. BASIC PRINCIPLES OF THE NEW MEDICINE – THE MEDICINE OF THE FUTURE AND THE PRESENT.

Let us now proceed to discuss the basic principles of the new medicine. These principles are grouped in such a way that they form two sections. The first section contains nine principles. These nine principles are in turn divided into three groups, with three principles in each. The resulting three groups correspond to three different

levels of principles. However, in this division of principles by levels there is the same convention, about which I spoke about in the second chapter when discussing the basic principles of resurrection.

In the second section there are eleven principles. They are all approximately of the same level and are therefore presented sequentially one after the other without any further divisions.

Section 1.

1. IT IS NECESSARY TO ENSURE THE DEVELOPMENT OF THE SPIRIT TO SUCH A LEVEL WHEN ON A SPIRITUAL BASIS A PERSON WILL BE ABLE TO REPRODUCE THE PHYSICAL BODY.

New medicine must not only ensure the life processes of the physical body, but also ensure the development of the human spirit to such a level that on a spiritual basis a person can reproduce the physical body and events in any world, in any space, in any space-time.

2. NEW MEDICINE MUST ENSURE THE CREATION OF SPECIAL SPACE-TIME AREAS IN WHICH THE REPRODUCTION OF MATTER WILL BE CARRIED OUT.

The reproduction of the human body must take place in the conditions of, let's say, a bioorganic internal and external environment, on the basis of which the body will function depending on the spirit, soul and all information. Thus, the new medicine faces a task that is not directly related to the human body. This task is the creation of special spatio-temporal areas, areas where the reproduction of matter will actually take place, and therefore the physical body will be able to function there freely.

3. THE PHYSICAL BODY REPRODUCED BY THE SPIRIT IN INTERACTION WITH THE SOUL, WITH THE SPIRIT WILL BE ABLE TO REPRODUCE OTHER BODIES, WILL BE ABLE TO RESTORE THEM.

This will already be healing in its true sense.

If we talk about more developed personalities, about more developed souls, then they will not only be able to reproduce the body of another person, they will even be able to structure individual segments of his soul in the direction of eternal creative development. The point is that the World is constantly evolving, circumstances are changing, and there must be a quick reaction to a new, changed situation. The point here is the following.

If someone was the first to notice that it was necessary to change the reaction abruptly, that changes had to be made so that the harmony of the World would develop further, then he should be able to immediately structure the necessary element of the soul of another person, and do this without any thought, without words, without any intermediate action, so that the other person would already have it right away. This technology will be a special section of the new medicine.

The formation of the body and the formation of the soul are currently attributed only to the action of the Creator. So, not only the formation of the body will become a section of the new medicine, but the practice of structuring individual segments of the soul will also be attributed to the new medicine. Moreover, this can be done instantly.

2

1. THE NEW MEDICINE WILL CONSIDER THE INTERACTION OF THE PHYSICAL BODY WITH THE SPIRIT AND WITH OTHER BODIES AS INTERACTION BETWEEN VARIOUS OBJECTS WHICH ARE ALL EQUIVALENT ON THE INFORMATIONAL PLANE.

The physical body lives in some space. The interaction of the body with the spirit and with other bodies produces changes both in itself and in the external space. This interaction can be considered as an interaction between different objects of information. General creative development forms the equivalence of these objects on the information plane.

I would like to draw your attention to the fact that I put a more general meaning into the concept of medicine than just treatment. In my opinion, medicine should provide a person with health in any space-time continuum, in any space-time area. It follows that the new medicine needs a special section that will deal with the results of the interaction of various objects of information: bodies, spaces, space-time objects, etc.

2. AS A RESULT OF HUMAN DEVELOPMENT, EVERY CELL OF HIS PHYSICAL BODY WILL BECOME AS INTELLIGENT AS HIMSELF.

At present, the concept of Homo Sapiens is known - a reasonable person, if translated literally, or, in other words, a person as a reasonable being. So, the distinctive feature of the new medicine will be the existence of not only the concept of a reasonable person, but also the concept of a reasonable cell. The cell will be as reasonable as the person himself. This is a completely new phenomenon, previously unknown.

In accordance with the fact that cells will become intelligent, the mechanism of influence on external circumstances will change. Influence on external circumstances will be carried out both through the intracellular system and through the extracellular. These are the positions of intracellular and supracellular medicine, respectively. In connection with what has been said about cells, the body will have a more complex system of hierarchy, because the possibility of control will arise from each cell.

3. THE DEVELOPMENT OF THE HUMAN BODY, INCLUDING THROUGH THE CONSCIOUSNESS OF ITS CELLS, WILL LEAD TO THE FACT THAT THE HUMAN BODY WILL BEGIN TO BE AN ACTIVE ELEMENT IN THE CONSTRUCTION OF THE WORLD.

What God has created can change synchronously with the development of the World, and change in a controlled manner. The development of the human body will also occur through the consciousness of its cellular structure, through the consciousness of cells. The human body will already act as an active element in the

construction of the World. Simply put, the development of the body will lead to it being not only a consumer, but also a creator of itself.

This is a completely new direction of medicine. It will be connected with the restructuring of both spiritual and material processes, for example, intracellular, supracellular. The development of the spirit will occur according to a complicated principle. It can be said that the spirit, brain and body will be the same as the soul, brain and body. In the second chapter I spoke about the difference between the spirit and the soul. However, from what has just been said it follows that as man develops, this difference will be erased. In general, in the new medicine, some elements will be united due to the fact that the act of creation will also become an act of instant manifestation of all its consequences.

Man will act as a creator of Worlds. He will be able to create completely new elements, that is, elements that do not exist on Earth. During demonstrations on materialization, I have already created elements of matter that are unknown until now, and this is recorded in official documents. I will tell you more about this in my other works. This process has many sides. Any object, for example, a nail can be made with a machine, or it can be obtained through materialization with your consciousness.

3

1. THE PHYSICAL BODY, WHILE REMAINING INDIVIDUALIZED, AT THE LEVEL OF THE SPIRIT, THE SOUL WILL BE ABLE TO BE PRESENT EVERYWHERE.

The physical body will have to remain individualized and at the same time it must be really, so to speak, extended to many objects of information. Extended in the sense that the body, like the soul, will be able to practically carry out all procedures for managing external reality. This means that not only the soul, but even the physical body at the level of the spirit, the soul will be able to be present everywhere. At the same time, it will be necessary to solve the

problems of individualization of each body and determination of the real spheres of habitation of the soul, spirit, body, intellect.

These listed objects have an infinite number of degrees of freedom. Each of these degrees of freedom is manifested in a certain perspective, that is, in certain access systems, in certain elements of understanding, etc. However, all this exists only for those who understand it.

The task of the new medicine will be to identify the features of information objects, to identify individual characteristics of individuals. This is a special task, it is important for the reproduction of the next generations. The principle of individualization is the basis for the reproduction of the next generations of people, animals, birds, plants and all entities in general.

You see that this principle could be attributed to the first level as well. I have placed it here, in the third group, because the resulting construction is easier to perceive and easier to understand from all sides.

2. ETERNAL LIFE OF HUMANITY WILL BE ENSURED BY THE FACT THAT THE CREATIVE PATH OF DEVELOPMENT WILL NO LONGER BE POSSIBLE TO CHANGE.

This principle is aimed at connecting the concept of development with the concept of access to any space-time structure. Having access to a space-time structure, one can always make the necessary changes in it. These changes are made with the help of an impulse of consciousness, an impulse of the soul. The influence of this impulse will be tracked both for the past and for the future, but primarily for the past, in order to exclude a situation where one person could change the accumulated volume of information, could change the already created constructive scheme of development. Here we are talking about a kind of safety technique.

The knowledge I give is safe. It develops a person only for the better. And it ensures the observance of the safety principle. Because it is

organized in such a way that only those who know and who can will have access to any space-time structure. We are talking about creative knowledge and creative ability. Those who do not know and do not have the ability will not be able to gain access to space-time structures and therefore will not be able to change anything. The safety principle is based on such a special technology.

3. REPRODUCTION OF LIFE WILL BE CARRIED OUT INDEPENDENTLY OF FOOD.

Due to access to information, it will be possible to form structures of organ development, and the formation and development of organs will be possible regardless of nutrition. That is, the reproduction of life will be possible regardless of nutrition. This section of medicine will already be linked with technologies for ensuring eternal life, because nutrition will no longer be necessary to satisfy all human needs. Any needs, with the exception, of course, of destructive ones, any needs will be satisfied in a creative way through endless development.

I am talking about all this because it is one of the steps, one of the elements of the movement towards a new medicine, where everything is transformed into a creative side by the will of the soul. And as a result, the personality will no longer depend on the circumstances of both the external and internal worlds. And such, one might say, an ideal state of the personality will be achieved, which will be characterized by complete control on its part and its complete realization.

Section 2.

1. THE STRUCTURE OF MATTER IS SUCH THAT CONSCIOUSNESS CAN RECREATE MATTER AT ANY POINT.

This principle allows us to understand that in the new medicine the synthesis of consciousness and matter will be a known process and for each point will give a known result. In reality, the possibilities of the synthesis of consciousness and matter are already known to those who practice the structuring of consciousness according to my

system of salvation. Therefore, the work of consciousness will be shown at the level of those processes that are actually connected with the process of reproduction of the World.

A concrete example. When you plant a tree, in this process of reproduction of life your consciousness functions together with the body. Here, based on the goal that is in the consciousness, the body carries out the planting of the tree. And the tree, in turn, by producing oxygen, supports the life of the body.

This principle will be used in all devices, in all installations of the new medicine, as well as in all its analytical approaches. As a result, the analysis will be carried out not only from the point of view of what is happening in the body, but also from the point of view of how the body interacts with reality. This is a qualitatively new approach. It provides the doctor with completely new opportunities for restoring health.

2. WHEN YOU CONSIDER REALITY AS A STRUCTURE THAT FORM YOUR CONSCIOUSNESS, THEN YOUR CONSCIOUSNESS CAN FORM YOUR BODY WITHIN THIS REALITY, WHICH, IN TURN, FORMES THE NEXT NEW REALITY FOR ITSELF.

This principle can be formulated differently. Namely, your consciousness can shape reality in such a way that each subsequent step in its formation leads to the creation of a reality that is most favorable to you. This means that each individual becomes more and more harmonious with each new stage of development.

As a result, such concepts as old age, illness, and loss of working capacity disappear. The personality blossoms in all respects. And each new stage of development leads to an increase in the level of this development.

When each individual develops in this way, the task of the new medicine actually becomes the creation of conditions for such development.

3. THE DEVELOPMENT OF THE ECONOMIC, POLITICAL, SOCIAL AND ECOLOGICAL BASE FOR THE RECONSTRUCTION OF HUMANITY WILL LEAD TO THE FACT THAT ETERNAL DEVELOPMENT WILL FORM ETERNAL STRUCTURES OF THE WORLD WHICH WILL BE FIXED IN BOTH THE LEGISLATIVE AND SOCIAL SPHERES.

Based on the foundation mentioned in the formulation of the principle, the development of the personality will be carried out so harmoniously that universal love will develop in each element of development. This will contribute to the birth of new Worlds. And man, as their creator, will organize the next stage of development on the basis of universal love.

In fact, this principle can be stated as follows. A person, acting as a creator, relies on love and at the same time develops it. It is this approach to development that was originally laid down by God. That is, love is the basis for building Worlds. And just as the boundless love of the Creator, invisibly present, is constantly directed to each of us, so each of your actions should always be permeated with love, and then, creating, you will act in the same way as God himself does. And then the construction of the organism and the healing of oneself and others will act as a manifestation of universal love.

4. ANY PROCESS OF REALITY WILL BE CONSIDERED IN CONNECTION WITH HUMAN BEING.

This principle is clear and can be very easily implemented in the treatment of a person, in his actions and in his development, provided that specific connections of a person with each object of information are visible. This principle allows one to see not only the interaction of various current events occurring in a person's life, but also future events. As a result, a person will be able to receive specific recommendations regarding what he needs to do in the future, how to behave so that his life develops normally and he has good health.

5. EVERY EVENT THAT OCCURRED WITH ANY OBJECT OF INFORMATION, INCLUDING EVERY EVENT IN A HUMAN'S LIFE, WILL

BE CONSIDERED AS CONTRIBUTING TO THE RESTORATION OF HARMONY IN THE HUMAN WHO NEEDS ANY ASSISTANCE.

In the new medicine, treatment will not only come from drugs or special technologies created by consciousness specifically for a given person. In the new medicine, treatment will also be carried out by developing the consciousness of this person in the area of interaction with other people. As a result, healing will be carried out on the basis of awareness of harmony with any other person.

The technical side of this principle will look like this: The devices will improve the health of all people and simultaneously restore all information objects, as a result of which the health of this particular person will also improve.

6. ANY TECHNOLOGIES AND ANY TECHNOLOGICAL DEVICES OF NEW MEDICINE WILL NOT UNDER ANY CIRCUMSTANCES RESTRICTION THE FREEDOM OF ACTION AND THE EXPRESSION OF WILL OF EACH INDIVIDUAL PERSON.

In reality, the new medicine will be based on the freedom of action and the expression of will of each individual. Therefore, devices for analyzing health will be created in such a way that they in no way reduce the freedom of thought and freedom of action of each person, but, on the contrary, would contribute to the development of this freedom. For, first of all, complete freedom of thought is an indispensable condition for the creative development of the individual.

How will these ideas be implemented in practice? I will only dwell on the structuring of consciousness, which I have already spoken about. This new technology is aimed at ensuring that treatment occurs mainly on the basis of a person's own consciousness. The structuring of consciousness will lead to the fact that consciousness will be able, say, to reproduce any drug structure, that is, to materialize the necessary drugs. And these will be completely different drugs. Not like those that are created artificially, based on chemistry. Drugs created by consciousness are completely harmless, without side

effects and bring only good. With their help, you can, for example, restore the health of any organ. But you can, of course, again based on consciousness, and immediately simply restore the necessary organs inside yourself. Or in another person. If you carry out the structuring of your consciousness to control reality, then unlimited possibilities open up before you.

7. TECHNOLOGIES AND TECHNICAL DEVICES OF FUTURE MEDICINE WILL DEAL WITH THE HUMAN BODY WITHOUT ANY TIME LIMITS.

In the future, the human desire for complete freedom of action and, in particular, for real movement into different spatio-temporal areas will become increasingly evident. This means that the medicine of the future will have to ensure complete human health at any point in all of these spatio-temporal areas. That is why this principle says that technical devices and technologies that will be created will have to be oriented not only to the present, but also to the entire past of a given organism and to its future state, to its future structure. That is, new technologies will deal with each specific organism without any time restrictions.

8. ANALYSIS OF HUMAN MOVEMENT IN SPACE AND TIME AND PARALLEL ANALYSIS OF THINKING ALLOW US TO OBTAIN A SPECIFIC STRUCTURING OF CONSCIOUSNESS THAT ENSURES COMPLETE HEALTH.

We can observe and analyze the movement of a person in space and time. On the other hand, we can simultaneously observe and analyze the movement that occurs at the level of thinking. The combination of the elements of these two movements allows us to obtain a specific form of consciousness with the resulting understanding of how to distribute thought in order to have complete health.

9. THE NEW MEDICINE WILL NOT ONLY REMOVE ALL AGE RESTRICTIONS ON THE BIRTH OF A HUMAN BY NATURAL BIOLOGICAL WAY, BUT WILL ALSO PROVIDE THE POSSIBILITY OF

CREATING A HUMAN THROUGH THE STRUCTURING OF CONSCIOUSNESS.

Constantly increasing the level of health and improving the functions of the body will allow to remove any age restrictions on the birth of a person in a natural biological way and make the process of childbirth not limited by any time frames. At the same time, as a result of continuous progressive development, the natural level of a person at his birth will also constantly increase.

In parallel with the possibility of childbirth in the usual way, the complete creation of man through the structuring of consciousness will also become possible. This will already be the creation of man in the same way as God himself created him. The creation of man through the structuring of consciousness will mean complete freedom of action. A person born in this way will be provided with absolute health. He will also have the ability to instantly perceive and instantly transmit any information. The task of the new medicine will therefore be the transmission of information to a new person as practically instantly as possible.

10. THE MAIN TASK OF THE NEW MEDICINE IS TO ENSURING IMMORTALITY.

The movement of society towards immortality, towards the realization of eternal life and endless development must occur simultaneously for all its members, that is, each person must move along this path and each person must become immortal. Therefore, the task of new medicine is to disseminate the relevant knowledge and technologies among all members of society so that everyone can freely develop in this direction.

It is also possible to use this opportunity: to ensure instant transmission of all this data already when the fetus is just beginning to form.

11. AS HUMAN CONSCIOUSNESS DEVELOPS, EVERY ELEMENT OF REALITY WILL BECOME MORE CONTROLLABLE AND MORE RESPONSIVE TO HUMAN DESIRES.

With the development of human consciousness, each element of reality will change in the direction of ever greater consistency with human demands. In this regard, the nature of the management of elements of reality will gradually change. Management will no longer be based on a forceful approach, not with the help of a purely volitional effort. Due to the establishment of ever greater harmony in the World, the management of elements of reality will increasingly occur on the basis of coordinating with them the intended actions. For this, all necessary information will be transmitted to them in advance.

As a result, reality will develop in a coordinated manner. Ensuring such development is one of the tasks of the new medicine.

So, this principle says that as human consciousness develops, each element of reality will become more and more manageable, more and more consistent with human demands, more and more responsive to human desires. Ideally, each element of reality should become what a person wants to see it as.

Both of the above sections contain equivalent principles. However, these sections are structured differently. In the first section, the principles are constructed in blocks, while in the second, they are sequential. As a result, when mastering them, you receive a different structuring of consciousness.

In accordance with this, through internal comparison, you comprehend the block-sequential or, in other words, discrete-continuous structure of consciousness, which provides you with the ability to manage according to the same laws by which the World is built.

In the first paragraph of this chapter, the principles of resurrection were given in application to event management by explaining the methods of their application. And in this paragraph, the principles of

event management are mastered by combining discrete and continuous methods of perception. All events of the World are formed in exactly the same way. For any event is formed from cause-and-effect and discrete-continuous elements. In our case, the cause is the principles of resurrection, and the effect is the application of these principles to event management. And discreteness is the block structure of the first section, and continuity is the sequential arrangement of principles in the second section. Event management based on the above takes into account the diversity of all connections of the World, which provides harmonious creative management.

§3. SPECIFIC FACTS OF CURE FROM DISEASES CONSIDERED INCURABLE.

At present, orthodox medicine is intensively searching for ways to cure diseases that it has not yet been able to cope with. Such diseases include, in particular, cancer and stage IV AIDS.

With a spiritual approach, incurable diseases do not exist in principle. Moreover, with an understanding of the principles set forth in this book and following them, no diseases will ever even arise. For you will always be in harmony with the World. And any disease can be considered a consequence of a violation of this harmony. Therefore, the recipe for healing from any disease is very simple - you need to restore harmony with the World.

I have already carried out many cures for diseases that are currently considered incurable. All these cases are documented. Some of them are presented in the three-volume work: Grigori Grabovoi. "Management Practice. The Path to Salvation." All three volumes were published in Moscow in 1998 by the publishing house "Soprichastnost". In this paragraph I will refer to the materials presented in the third volume.

From a large number of specific facts, I selected four cases: three cases of recovery from cancer and one from AIDS, all diseases were in the fourth stage. In one case, the patient himself came to me, in another - at the insistence of relatives, in another - the patient did

not know that his relatives had come to me, and did not even know anything about his diagnosis. The cases presented are very different.

1

Antipova Galina Stepanovna. Diagnosis: intraductal carcinoma of the mammary gland. Material taken from v. 3, sheets 713716. In this book it is in Appendix B, p. 503508.

Galina Stepanovna contacted me after visiting an oncology clinic, where tests revealed intraductal carcinoma of the mammary gland. Intraductal carcinoma is a virtually incurable form of cancer. According to the World Health Organization, with this form of cancer, the patient has only a few months to live.

I treated Galina Stepanovna remotely, at a distance. When, a few months later, she underwent an oncological examination again, in the same dispensary and with the same doctor, it was established that she no longer had any cancer.

I use the principles and methods described in this book to heal. I will briefly outline the approach I used.

First I build all the necessary subsequent events. Then I connect them with real cells. I set up all the cells for self-reproduction. I also set up all the events for the same reproduction, so that there is a coordination of healthy cells and the whole organism with a favorable course of further events - and cancer is cured. Like any other disease. Let's think about this. What does it mean to cure a person of an illness from which he would inevitably die in a few months? In essence, it means resurrection, just shifted in time.

Now let us leave aside the cases of such pronounced diseases. Many people die of old age at present. However, old age is ultimately also a disease. And therefore, recovery from the disease called old age is also a resurrection. And therefore, in general, it can be said that eternal life is essentially a continuous self-recreation. We have come to the formulation of another important principle:

ETERNAL LIFE IS CONTINUOUS SELF-CREATION.

This principle allows us to immediately see the connection between the new medicine and the principles of resurrection. Indeed, the main task of the new medicine is to ensure eternal life, and eternal life is based on self-recreation. And therefore, the new medicine is indeed one of the consequences of the principles of resurrection and self-recreation.

Moreover, the principle formulated now establishes a profound connection between two most important concepts, resurrection and eternal life. The influence of these words in themselves is exclusively beneficial. If these words "resurrection" and "eternal life" are recorded on an audio cassette, then their repeated reproduction destroys cancer cells. This is an experimentally established fact. Such is the power of the influence of these words. These words are the key words in this book. Its title begins with them.

After the cure, E. alina Stepanovna decided to tell people her story. Those who heard all this had an impulse to restore. They restored themselves and restored those around them, thereby they restored the entire World, so that as a result its light became brighter. That is, the beneficial effect of such a cure spread to all phenomena of the World. In turn, all these positive events contributed to the fact that the life of Galina Stepanovna herself became full and no longer ill.

2

Belyakov Mikhail Gavrilovich. Diagnosis: cancer of the ascending colon stage IV with metastases to the kidneys and liver. Material taken from v. 3, sheets 738742. In this book it is in Appendix B, p. 509516.

This case is interesting because the patient himself knew nothing about the dangerous diagnosis and that his daughter, Nadezhda Mikhailovna Serbina, and granddaughter Diana Yanovna Serbina had approached me with a request for a cure.

They contacted me on September 25, 1996, after Mikhail Gavrilovich was diagnosed with stage 4 colon cancer with metastases to the

kidneys and liver. That same day, I conducted one session in absentia.

An ultrasound scan performed the following day, September 26, showed no metastases. A subsequent CT scan performed on September 30 confirmed no metastases throughout the body.

After my session, Diana Yanovna, Mikhail Gavrilovich's granddaughter, watched the recovery process. By asking the right questions to her grandfather and talking to him, she further strengthened the recovery process and as a result, complete recovery was achieved in just a few days.

Here, however, the following important information should be added to what has been said. After turning to me with a request to cure her grandfather, Diana Yanovna studied my technology of structuring consciousness according to the salvation system and tried to master it in practice. This circumstance contributed to the rapid recovery of Mikhail Gavrilovich. And this fully reflects the principles of new medicine. Any person who participates in the treatment process can pass on the necessary knowledge to the patient and thereby help him restore his health.

From the point of view of orthodox medicine, a person with a disease such as stage four cancer should have left this world in a few months. The fact that he remained alive means that the impulse of resurrection was transmitted directly to his future. In addition, this impulse was also transmitted to him in the present time directly by the conversation of his granddaughter with him, and, of course, in the form of indirect words, indirect in the sense that the word "resurrection" or another similar word was naturally not mentioned in this conversation. Mikhail Gavrilovich received additional help and support from his daughter Nadezhda Mikhailovna, who also participated in his healing.

As I have already said, in this case a quick recovery was achieved. And a normal state of health was achieved. In general, it can be noted that the transmission of the impulse of resurrection into the future, where a tragic outcome should have taken place, corrects this future and always gives good health already in the present.

I will say once again about the importance of spreading knowledge about resurrection, about the importance of transmitting this information. Here the following principle is true: the more you transmit knowledge about resurrection to others, for example, according to this book, according to the principles and methods contained in it, the more favorable the structure of events is established around you and the closer you get to absolute health.

The case under consideration shows that the patient may not even know what his specific diagnosis is, he may not even know that his relatives have asked for help, and yet he too can receive a quick and effective cure.

3

Buza Vladimir Georgievich. Diagnosis: malignant tumor of the head of the pancreas with invasion into the duodenum. Material taken from v. 3, sheets 747749. In this book it is in Appendix B, p. 517519.

Vladimir Georgievich turned to me for help at the insistence of his wife, Buza Lyudmila Ivanovna. What does this detail indicate? It indicates that the healing of this particular person can be facilitated by other people, that is, other people can facilitate the development of events in the direction desired by the person and even give impetus to this development of events.

In the case under consideration, the impulse for resurrection was formed on the basis of information from Lyudmila Ivanovna, which ultimately led to recovery.

I developed this impulse and restored Vladimir Georgievich in the future with the help of the impulse of healing in the present.

At the end of his statement, Vladimir Georgievich writes: "In fact, Grigory Petrovich Grabovoi healed me from inoperable cancer of the head of the pancreas with growth into the duodenum in one session." This is true. One session was enough to save a person from a hopeless situation.

I want to point out one important point here. I spoke above about the impulse of resurrection and the impulse of healing. Well, both of

these impulses are absolutely the same. And they are completely identical with the impulse of restoration of any matter at all. So in fact, in all these cases, we are talking about the formation of one and the same impulse. This is the impulse of consciousness, this is the impulse of the necessary knowledge, this is the form of the necessary knowledge, and all in all, this is following how God acts in such situations.

This is a spiritual approach. In addition to this, in this chapter on new medicine, I will also present another approach to curing cancer. I will tell you about a method of treating cancer based on microelements that I have developed.

First, however, I will repeat some general points regarding the healing process.

Orthodox science assumes that there is an objective physical reality. I refer this "objective" reality to the static area of consciousness. Why exactly to the static? Let's remember how this reality is formed in general.

The reality we perceive is in fact a product of collective consciousness. This reality arises as a result of averaging over a huge number of representations of various individual consciousnesses. Each consciousness has its own representations. The resulting average representation is already stable. Remember the experiment with tossing a coin. If you toss a coin very many times, then the ratio of the number of heads to the number of tails will be equal to one. As a result of averaging, we obtained stability. The desired ratio became a constant number.

So it is precisely because the averaging of ideas occurs over a very large number of different consciousnesses that the average idea turns out to be stable. And the stability of an idea means the constancy of the picture of perceived reality. In particular, the constancy of laws, for example, the law of gravity. And any constancy can be considered as statics.

This allows us to understand what the field of study of orthodox science is. It is the part of perception that pertains to the statics of consciousness, which orthodox science accepts as objective reality.

The practice of achieving the desired reality (in this case, healing from cancer) suggests that desire objectively exists both at the level of understood reality (the presence of a disease) and at the level of the realization of desire (healing). I attribute the realization of desire to another form of consciousness - dynamic.

The observed phenomena of the physical world, which belong to the static realm of consciousness, represent only a part of the more general World of phenomena, which also includes dynamic consciousness.

From here an objective law arises, speaking about the influence of consciousness on the existing reality. The change of thought forms changes reality.

Now we can move on to specific recommendations. In this case, I will limit myself to only the first case analyzed in this paragraph, because now I just want to explain the idea of the method I developed and show a specific way of its application.

In terms of microelement basis, my cancer treatment practice is that I increase the magnesium (Mg) content in the brain. I increase the magnesium concentration by 0.5%. In this process, the transformation of mental energy into healthy cells also occurs simultaneously.

How can I get this recipe for healing? When I changed my thought form, in order to ensure the recovery of Antipova Galina Stepanovna, an objective instrumental analysis showed that the magnesium content in her brain increased by 0.5%. This registered fact allowed us to understand that carcinoma can be treated by increasing the percentage of magnesium. And this is easily achieved by physiotherapeutic and therapeutic measures, which can be carried out on an outpatient basis in any clinic.

So, having considered the change in the content of microelements in the patients' organism at the moment of my healing impulses, it is possible to create a method of healing with a substance. In this case, the method of healing from breast cancer can be an increase in magnesium by 0.5% in the brain.

Let's move on to the fourth case. Here we are talking about recovery from AIDS.

4

Mgebrishvili Gvantsa Ramazovna. Diagnosis: AIDS stage four. Material taken from v. 3, sheets 705711. In this book it is in Appendix B, p. 520528.

Before Gvantsa Ramazovna came to me, medical examinations had already confirmed the presence of AIDS for more than three years. The size of the lymph glands was enlarged, there were spots of different sizes and colors all over the body: black, green, yellow. It was no longer possible to save the person using standard treatment methods.

I carried out the treatment remotely. I was in Moscow, and Gvantsa Ramazovna was in Georgia. First, her enlarged lymph nodes began to dissolve, then the sarcoma began to disappear. Kaposi, gradually all the spots on the body disappeared and the skin became completely clear. The medical examinations and tests showed the absence of AIDS. So after two months the person was completely healthy.

I would like to draw your attention to one interesting detail here. Gvantsa Ramazovna officially contacted me through my representative office in Georgia, in Tbilisi. But even before that, when she had just decided to contact me, I telepathically perceived this request, her request for help, and therefore began treatment immediately, even before she formalized her request officially.

I am telling you about this so that you know that you can contact me in absentia. You can contact me so that I can resurrect someone or help you do it yourself. You can contact not only me, but also other people, those who know how to resurrect, who were given this or who learned it.

The cases of resurrection and healing considered show that distance has no significance. The impulse of resurrection can be transmitted anywhere, it has no connection to either space or time. And this is natural. For the impulse of resurrection is the impulse of consciousness, and space and time themselves are constructs of consciousness.

The impulses of resurrection and healing, as I said, have the same nature and the same structure. And the fact that these impulses of consciousness have no connection to either space or time indicates that we are dealing with a comprehensive control system, a system that truly allows the World to be made eternal.

§4. SAVING PEOPLE BY PREVENTING ACCIDENTS AND PREVENTIVE FORECASTING OF POLITICAL, ECONOMIC AND SOCIAL EVENTS. SPECIFIC FACTS.

In this section, some specific facts about saving people by preventing accidents will be given first. The materials presented in the first and second volumes of my work "Management Practice. The Path to Rescue" will be used. The examples given tell about preventing accidents in different conditions: underground, on the ground, above the ground in the air and in outer space.

1

An experiment on the possibility of extrasensory determination of the locations of accidents in a mine, as well as the number of injured people and their location. The material is taken from v. 2, sheets 284286. In this book it is in Appendix C, p. 533535.

The commission of independent experts provided me with only a mine ventilation diagram. I was not specifically given any maps of the

area. I will note that the ventilation diagram is simply a sheet of paper with lines, without any reference to the area.

In addition, according to the conditions of the experiment, the members of the commission did not prepare questions for me in advance. They asked me the question that arose during our meeting. No one knew in advance what specific ventilation schemes would be given to me.

After receiving the task, within about one second I correctly determined the location of the fire, the location of the two injured people in the ventilation gallery, and the location of the ventilation failure.

The experiment showed that the extrasensory method can almost instantly correctly diagnose the situation in the mine by its scheme. Thus, the experiment confirmed that any object of information (such as, for example, a ventilation scheme) carries information about everything. I talked about this when discussing the principles of resurrection.

The case of mine diagnostics considered is only one of the specific examples. In general, diagnostics of any objects allows to determine the location and cause of a possible accident and thereby prevent it. As a result, it is possible to prevent the death of people. And this means their resurrection. And this gives an excellent example of event management, in this case, an example of changing the future in a favorable direction.

We dealt with a similar situation when discussing healing from fatal diseases.

The impulse of resurrection in its spiritual content is generalizable to all occasions of life, it brings salvation everywhere. Its spiritual status is inherent to all. It is the status of universal unity. And since this status is inherent to all of us, it means that each of us has the ability to resurrect and contribute to the common salvation. This is what my religion is based on. And on true knowledge, first of all on the knowledge of how the Creator Himself creates.

2

Preventing Car Accidents. Case Described by Sergei Petrovich Kuzionov. Material taken from v. 2, p. 354 and back of sheet. In this book it is in Appendix C, pp. 536, 537.

Sergey Petrovich met me on January 3, 1995 in Tashkent, Uzbekistan. At that time, he was very interested in the question of whether there is a definite future or whether it can be changed. You and I already know that change is possible. Moreover, this should be the daily practice of each of us. Each person should be the smith of his own future, a happy future. This book, in particular, was written precisely for this purpose, so that everyone could become happy.

Answering Sergei Petrovich's question, I said that I had already changed his future during our conversation. This was indeed true. I saw that the car in which Sergei Petrovich had arrived to the meeting and which belonged to his father was in a state of emergency. This could have led to a tragedy. Naturally, I wanted the car to be repaired. And for Sergei Petrovich himself to come to the need for this and for everything to go well for him at the same time. Therefore, when Sergei Petrovich left the garage the next morning, I dematerialized the splines in the car at the junction of the steering shaft and the worm gear shaft and dematerialized parts of the bolt at the junction in two planes.

Sergey Petrovich immediately saw that he could not drive out of the garage onto the road, since the wheels did not turn when he turned the steering wheel. He stopped right there, without driving onto the highway. Then, already at the service station, the car was put in full order. It was then discovered that the safety bolt had been cut off simultaneously in two planes, which never happens and is practically impossible to do. However, this was actually done for the safety of further trips.

I chose this way of answering Sergei Petrovich's question because by that time he had been studying anomalous phenomena for 16 years.

He studied parapsychology and issues related to poltergeists and UFOs. He is a member of the Commission for the Study of Anomalous Phenomena of the Geographical Society of the Russian Academy of Sciences, and worked as an employee of the American Center in New York for the Study of Anomalous Phenomena and the Treatment of Anomalous Traumas.

Therefore, as a specialist, it was interesting for him to see in one practical answer to his question both a change in the future, and a vital change for him, and the practice of managing events at a distance, and making significant changes to his car at the very moment when he and everyone else were guaranteed safety, as well as the way in which he was finally forced to take care of this car. seriously, and even using the phenomenon of dematerialization of some parts.

Later, Sergei Petrovich spoke about this incident specifically in a video recording for the UN.

The three-volume book reflects cases of energy correction by me of various mechanisms and systems of the car, changes in the state of materials and much more. The specific facts cited are presented by both individuals and organizations.

3

Prevention of aviation accidents. The first material is taken from Volume 1, sheets 43, 44, 45 and the reverse sides of sheets 43 and 44. In this book it is in Appendix C, pp. 538-542.

This is about my practical work on preventing aviation disasters. This work was designed as experiments in which the possibility of extrasensory diagnostics of aviation equipment was tested. The organizers of the experiment set themselves the task of finding out how effectively it is possible to predict the occurrence of malfunctions, deviations from technical operating conditions and complete failure of systems. The work in Uzbekistan was carried out on the basis of an agreement with the Uzbek Civil Aviation Authority.

In this case, I performed the diagnostics visually, being at a distance of 100-200 meters from the planes. The pages indicated contain a list of my forecast data for various planes. I will dwell on the last example: the forecast for the IL62 plane, tail number 86704.

I predicted a malfunction in engine #3, specifically, a material structure failure in the combustion chamber of engine #3. Ten days later, a burnout of the nozzle assembly was discovered in this area, and the engine was taken out of service ahead of schedule. The defect was discovered in a timely manner, because based on the preliminary forecast, this area was put under increased surveillance. According to experts, if this engine had not been removed in time, the blades would have chipped in flight and the side would have been punctured. And this leads to a catastrophe due to depressurization. Thus, due to correct diagnostics, it was possible to prevent an accident and save people's lives.

The accuracy of the forecast in this case, as in all others, is 100%.

In general, only in the first volume of my work "Management Practice. The Path to Salvation" more than 400 specific facts are given with 100% confirmation for the entire volume of tasks.

At first glance, it may seem that the presented material contains only isolated cases in which, thanks to extrasensory diagnostics, it was actually possible to avoid the death of people. In fact, the issue here is much deeper, and the presented facts need to be looked at from a more general point of view.

Diagnostics and forecasting are elements of event management. Correct diagnostics with appropriate actions ensures the salvation of people. The examples given show that it is possible to eliminate unnecessary tragic accidents from our lives. Moreover, this can be done on the basis of science, on the basis of true science. An example of such science is the principles of resurrection, set out in this book. The principles of resurrection allow us to create a society that, on the basis of true knowledge and with the help of management principles, can develop only creatively.

The following example is taken from Vol. 1, p. 229 and verso. In this book, this material is in Appendix C, pp. 543-546.

This time I was offered to conduct extrasensory diagnostics of two AN12 aircraft. According to the conditions of the experiment, I had to conduct the diagnostics from a distance of 2025 meters and in no more than two or three seconds.

In one aircraft I found corrosion in the area of the 62nd frame, and in another - cracks in the planes of the right and left parts of the wing. A few days later, these predictions were confirmed as a result of instrumental inspection, since these defects could not be detected by physical vision. Thus, it was proven, in particular, that it is possible to see the internal structure of materials.

As a result of the forecasting, technical defects were identified that could lead to a disaster in the future. By eliminating these defects, it was possible to save people's lives. This once again confirmed the possibility of managing events by finding technical faults and eliminating them. The first volume also provides practical evidence that it is also possible to diagnose equipment with 100% verifiability using diagrams and on-board numbers, and at any distance from the technical device.

The third example is taken from volume 1, sheets 234235. In the book, this material is in Appendix C, pages 547550.

In this case, we are talking about test flights of the TU144 aircraft. The flights were carried out by a world-famous test pilot, Boris Ivanovich Veremey. His wife, Inna Andreyevna Veremey, learned from a television program that I had the ability to diagnose the condition of aircraft. Therefore, she asked me to diagnose the technical condition of the aircraft that her husband was supposed to test.

I fulfilled her request. I recorded my data on the aircraft diagnostics with a list of possible defects and instructions for the pilots on a

dictaphone. Inna Andreyevna immediately gave the cassette with this recording to her husband.

My predictions were fully confirmed. The data on the pitch angle indicator (a device that shows the plane's tilt angle) turned out to be especially important. It was very important to know whether the sensor really gave the same tilt of the plane that it actually had. My data allowed us to save the lives of the crew and preserve the plane. Because if the pilots had not had my data on this device, the plane would have hit the tail during landing and been destroyed. There was also a recommendation to increase the speed compared to the calculated one.

Here I would like to especially note the skill of Boris Ivanovich Veremey. It is not for nothing that he is known throughout the world. His vast practical experience was combined with the information he received from me, and as a result of this alloy, a more powerful and more stable system of human-machine contact was created. Such a system has a much greater ability to save and improve the equipment being tested.

In fact, the experience, skill, and intuition acquired by a person indicate his approach to the ability to control events. With this book, I propose to put this process on a scientific basis.

4

Prevention of accidents and diagnostics of controlled spacecraft.

The forecasts presented here were made by order of the Russian Space Flight Control Center. The material describing all these cases is taken from Volume 1, sheets 239, 240, 241. In this book it is in Appendix C, pp. 551-553.

In the first case, it was necessary to give a forecast for the docking of the Mir space orbital complex (Russia) and the Atlantis spacecraft (USA). The docking was to take place on September 27, 1997. The task was given on September 26 in the afternoon.

Upon receiving the task, I immediately reported what would happen. Namely, that the docking would take place, but immediately before it there would be a deviation from the axis. The forecast was completely confirmed.

Simultaneously with the first task, a second one was given. It was necessary to give a forecast of the work of the onboard computer of the space orbital complex "Mir".

I immediately replied that the on-board computer would work for five days. That is exactly what happened in reality. The on-board computer worked for five days, after which it was replaced.

Three days later, on September 29, in the afternoon, I was asked to diagnose the engine of the Atlantis spacecraft. I responded within seconds. I reported a change in the parameters of the lower engine of the Atlantis spacecraft. This is an important characteristic, because when the engine parameters change, the ship's acceleration may fail, which leads to a change in its trajectory and possible emergency collisions. My diagnostics were completely confirmed. In general, for space technology, any predictive information is especially important for preventing accidents.

If the first two tasks were given to me when I was in the Space Flight Control Center, then I received the third request when I was walking along Novy Arbat. I received this request on my mobile phone.

Pay attention to the conditions in which I received this task. Novy Arbat is always full of people during the day. And so, walking along the street and surrounded by many people, I receive this task. And yet, despite such a situation, after just a few seconds, that is, almost instantly, I gave the correct forecast.

I am telling you about these specific circumstances in order to emphasize one important point. In reality, mastery of any task can be considered complete only when a person is able to solve the task at hand under any conditions. This is absolutely necessary for resurrection. You must be able to resurrect under any conditions, wherever you are at the right moment and whatever you are doing.

It can also be noted that according to independent expertise, the accuracy of all my forecasts and my diagnostics is 100%. This fact alone indicates that we are dealing here with an exact science built on consciousness.

I noted above that the facts presented are not a collection of happy coincidences. Quite the opposite. There are too many facts. And the accuracy of all the forecasts is 100%. So all these facts indicate that I am using a new science, a science of a higher level. It is precisely this science that should be used in the matter of saving people, to guarantee salvation under any circumstances.

Let us think again about what it means, for example, when I point out that there are cracks in the material of the aircraft wing. What does it lead to? Based on the information provided, the defect is eliminated, and the new material already ensures a favorable development of events. Correct diagnostics changes the course of events. And this is reflected in the cited materials. Look at them from this point of view. You will see internal movement in the cited protocols. Movement in a favorable direction.

Therefore, we are not dealing here with just an exact science, we are dealing here with a science that determines development in a creative direction.

The final desired event determines the actions that should lead to it. Diagnostics of technology, in this case, and forecasting possible deviations from the norm provides information for control, for controlling events in the required direction. Implementation of this control leads to the desired result, to the desired future. The following conclusion from this is that one can control any event and at any distance from you to the object of control with one's own consciousness.

The same program of actions is used in my mathematics. I have already spoken about this. Each symbol in it is a control symbol, each symbol ensures movement toward the desired result. This is guaranteed by the fact that the desired future is first considered, that

is, the result that needs to be obtained. This result is matched with the operator base. The operator in the form of the desired symbol already exists in my answer and therefore it always controls the development of movement precisely toward this desired answer. And therefore no deviations to the side are possible, because this movement toward the answer is controlled.

All sciences must develop according to this principle. And therefore the character of the existing orthodox science must be transformed in this direction.

We can also consider accidents caused, for example, by a bird getting into an airplane engine. I will note that only from the point of view of science, which studies the static area of collective consciousness, such incidents are random. Science of a higher level makes it possible to predict such a phenomenon, based on the vision of many different processes.

There are two possible approaches. One of them is to perform a regular calculation based on the data, as is done in any science. I can do that. The other approach is to not perform all these calculations, but to immediately see what result they give, that is, just look at the answer. That's what I usually do.

These two approaches are familiar to each of us from school. Let's say, for example, we need to solve some math problem. Then we can carefully read the condition, think about it, then start looking for a path leading to a solution, and if we manage to find the right path, then carry out all the necessary calculations and get an answer.

Or you can use another approach. You can open the problem book in the right place and look at the answer. In my Teaching, registered in the statutory documents of UNESCO, there is a section dedicated to education. It says how both primary education and higher education, or better to say, any education, should be built, and what principles should underlie it. In the future, I will also share my personal experience in the field of teaching.

Now, discussing the example of solving a math problem, I point out the fundamental existence of another possibility. If you are interested in the final result, you can simply open the book at the right place and look at the answer. However, in reality, I am talking about another book now, of course. The Book of the Universe must always be open to you.

Let's return to diagnostics of technical systems. We have found out that diagnostics and forecasting lead to saving people. That is, in some cases, actually, as if to their resurrection. And the ability to diagnose and forecast can be acquired on the basis of the correct structuring of consciousness. This means that the structuring of consciousness makes it possible to carry out the resurrection of people even simply by developing the ability to ensure the correct operation of technical systems. In this case, we have an example of such a structuring of consciousness, which for the sake of resurrection implements the ability to prevent man-made disasters. This speaks of the unification of the methods of structuring consciousness according to the rescue system. Unification here means that any mastered method can be applied in completely different situations.

So, one of the steps is the ability to diagnose technology. Then you begin to resurrect on this basis. Moving further and learning to see the functioning of technical objects more deeply, you can see how the soul of a person must function so that a person is resurrected by his own soul.

Now let's move on to the methodology of preventive forecasting. The element of salvation in such forecasting is contained both as warning information and as a direct opportunity to take specific preventive actions.

Forecasting in the political, economic and social spheres is connected with the activities of many people, as well as organizations, societies and other structures. Therefore, such forecasting has a number of features. For example, indicating a specific name or exact date in political forecasting can lead to a shift in the forecast information. However, if necessary, it is possible to indicate specific dates and

circumstances that allow one to identify specific individuals. As an example, I can cite the confirmation of my forecast regarding the development of the presidential election process in Russia in 2000. (Appendix C, p. 554572).

In the practice of political, economic and social forecasting it is often necessary to transform information in a direction favorable to all. The main significance here is the information of people about their future, embedded in the collective consciousness.

If there is negative information, then at the moment of the forecast implementation it is necessary to disband it. For example, there was abundant information about the possible end of the world in August 1999. Therefore, forming the forecast information about the further development of events in July 1999, I transformed the information about the possible end of the world into information about the absence of a global catastrophe and into information about favorable harmonious development. "The end of the world is cancelled" — that was the title of the article with this forecast of mine.

I believe that almost every forecast should be an act of management that shapes the creative development of events.

Examples of such forecasts are given in Appendix C.

§5. PHENOMENA OF MATERIALIZATION AND DEMATERIALIZATION. SPECIFIC FACTS.

In the previous paragraph I have already given an example of dematerialization. Now we will systematically examine a whole series of examples of materialization and dematerialization and discuss these phenomena in detail. Although in reality throughout the book we are discussing precisely these phenomena. Indeed, what is resurrection? Resurrection is one of the most striking examples of materialization.

From the point of view of the physical body, its presence or absence, the departed can be viewed as people who have undergone a process

of dematerialization. With the help of the reverse process, materialization, they can be brought back here again.

The physical body of a person is materialized by the soul. The same is true for the materialization of any object. You create this object with your soul.

Let us recall principle (2.1):

HUMAN BEINGS AN ETERNAL SUBSTANCE BY THE PRINCIPLE OF HIS CREATION. THEREFORE RESURRECTION IS BASED ON THE IDENTIFICATION OF THE ETERNAL IN HUMAN BEINGS. It is the information about the eternity of any object that provides the possibility of its materialization.

Let us now move on to specific facts of materialization and dematerialization. We can begin with the statement of Svetlana Pavlovna Glushko, a columnist for the newspaper "Megapolis Continent" (vol. 2, p. 426. In this book, Appendix I, p. 575).

Svetlana Pavlovna showed interest in the phenomenon of materialization. Therefore, during a conversation with me on September 22, 1994, she suggested that I materialize some objects in her apartment. She also approached me with this proposal because she wanted to write an article on this topic and give a specific living example.

I have never been to Svetlana Pavlovna's house. And she specifically did not even tell me her address, so that the experiment, as she writes, would be cleaner.

I fulfilled Svetlana Pavlovna's request. Eight days later, she discovered two objects in the hallway of her apartment that had never been there before. No strangers had entered the house during this time. The fact of materialization was obvious. Moreover, the composition of the objects was such that it would have been impossible to create them using physical methods.

When conducting such experiments, it is very important to ensure the following. A person must know in advance that materialization will occur and who exactly will carry it out. This is necessary in order to exclude the possibility of stress. I talked about this in the first chapter. If a person knows about everything in advance, then when perceiving the result of materialization, he does not experience changes in cells.

The next case is the materialization of the key. Presented by Babaeva Tatyana Pavlovna

Tatyana Pavlovna stayed at the same hotel as me. And then one day, something happened: she lost the key to her room. She checked all her pockets and her bag, but she couldn't find the key. Then, to be on the safe side, Tatyana Pavlovna emptied everything out of her bag so she could get a better look. However, the search was in vain. The key was nowhere to be found. She was very upset. The situation was such that she urgently needed to get into her room. She had already decided to contact the senior duty officer when I intervened. It so happened that at that time I was sitting in the hotel lobby and therefore could observe everything that was happening.

I decided to help Tatyana Pavlovna and materialized the key in her bag. I advised her to look for the key in her bag again. Following my advice, she looked there again and to her surprise unexpectedly found the key in her bag. Tatyana Pavlovna understood perfectly well that this was my work.

Losing keys is an eternal story. It is difficult to find a person who has not encountered this problem. However, in the following cases, the materialization and dematerialization of keys were carried out experimentally.

The first two cases are presented in the statements of Ekaterina Ivanovna Livado (vol. 2, p. 462 and 460. In this book, Appendix I, pp. 578 and 579). In the first case, an experiment was conducted on the dematerialization of the key, in the second - on its materialization.

A key weighing 10 g was taken. During its dematerialization, I was at a distance of 10 m from it. I completed the dematerialization process in 20 minutes.

When the dematerialization of the key was recorded, I proceeded to its materialization. During this process, I was 3 m away from the emerging key. The materialization lasted 5 minutes.

This experiment is of great importance. It is not, of course, about the key or any other specific object. This experiment is of fundamental importance for establishing the correct view of the World. It is important for understanding the fundamental picture of the World.

The experiment showed that the materialization of the key takes less time than its dematerialization, approximately four times. It follows that the process of resurrection can also last four times less than the process of transition from clinical death to the state of biological death. However, it should be borne in mind that I am now speaking from the point of view of the nearest higher levels of consciousness in relation to ordinary consciousness. When using very high levels of spiritual development, resurrection can, of course, be carried out instantly.

Description of two more experiments is given in her statement by Nadezhda Borisovna Lavrushkina

This time, first, not a complete, but a partial dematerialization of the key was carried out. Then, its restoration was carried out. The key weighing 10 g was located at a distance of 50 cm from me. There was no physical contact with the key. The entire experiment lasted 5 minutes.

Four photographs were taken during the experiment.

The first photo shows the key with which the experiment was conducted. The second one shows the result obtained. It is clear that the rod connecting the handle and the base of the key is almost invisible (partial dematerialization, dematerialization of individual parts of the object).

So, in the second photo you can see that the connecting rod is missing. It is dematerialized. One part of the key is still there, but the other is gone. The question is, where is the information about the whole key, about its shape? It is everywhere: in the remaining parts of the key, in the space between them, and near the former full shape.

The fourth picture shows the result of the first step towards the complete dematerialization of the key. The key disappears, but the information about it is still preserved. It just sort of dissipates, but it is always there, the image of the object is stored in it, and this object can always be recreated.

What has been said about the key can be compared with the dematerialization of the human physical body. The human body can dematerialize and disappear, but information about it is always stored in the human soul. Therefore, at any moment the physical body can be completely restored.

The same is true of any object. In reality, no object is dead, no object can be said to have no elements of consciousness. After all, all bodies are created on the basis of collective consciousness. Therefore, each object has elements of consciousness. And therefore, it is possible to come into contact with any object. It is possible to come to an agreement with it, for example, about its dematerialization. It is possible to persuade it to undergo this process. However, after dematerialization, the object, or rather the substance that made it up, retains information about its previous form. The essence of the materialization that is then carried out is actually to remind the matter of its previous form, and the object materializes.

Statement by Svetlana Pavlovna Salnikova

Svetlana Pavlovna was preparing a book for publication. This book was about me. In the process of work, she discovered that a document about my meeting with the Filipino healer Yuko Labo was missing. Nevertheless, she gave me the already prepared material for review. Taking the manuscript in my hands, I immediately realized

that this document was missing. Therefore, I materialized it, so that it appeared on Svetlana Pavlovna's desk. Moreover, this materialized document was much better in quality than the copy. This was indicated by the clarity of the letters, the quality of the font and some other details. From the point of view of the principle of complete restoration of matter, this practice means that any object can be restored in the best possible form. The resurrected, who left due to illness, return healthy.

Statement of Babaev Viktor Bagirovich and Babaeva Tatyana Pavlovna, spouses

The Babayevs and I were flying on a business trip to India. During the passport check at the Tashkent airport, it turned out that my passport did not have a stamp permitting exit from the country. The border guards were very surprised that such a thing could happen. However, the Babayevs were even more surprised because the stamp was put in my passport before their eyes and the complete execution of the documents was confirmed.

I did this to show that if you want, you can use extrasensory means to erase a seal from an official document. And not just a seal, but any sign or any part of the text.

I would like to draw your attention to the ethical point connected with the phenomena under consideration. In no case should anyone's interests be affected when they are demonstrated. This is exactly what happened, for example, when the seal in my passport dematerialized. Such facts show that, if the resurrected person so desires, the records of his departure can disappear.

Babaeva Tatyana Pavlovna testifies about another interesting incident that happened to her in India (vol. 2, p. 430. In this book, Appendix O, pp. 590, 591).

It so happened that she lost her plane ticket. All searches for it were in vain. I decided to help her and suggested looking for the ticket in the shopping bag, because just before that I had materialized it there.

Tatyana Pavlovna had, naturally, searched everything before, including the bag. But on my advice, she looked inside it again and at the bottom of the bag she did indeed find an airline ticket, crumpled and slightly stained with juice from the apple that had been lying there.

I materialized the ticket specifically in such a way that Tatyana Pavlovna would not experience stress when looking at it. And that is what happened. When she saw the ticket at the bottom of the bag, crumpled and stained with apple juice, she immediately calmed down, because she had finally found the ticket and because its condition indicated that it had been there. It was only the next moment, remembering that she had been looking in the bag too, that Tatyana Pavlovna realized that the ticket had been materialized. But by that time she had already calmed down. So the proper understanding of the situation occurred at the right moment.

In general, when carrying out materialization, one must always take into account the degree of susceptibility of a person. The main thing is that an encounter with a new phenomenon for him would not cause him unnecessary stress. Materialization in life can be carried out when it is actually necessary, as in the given case with the airline ticket. In a similar way, passports can be restored to the resurrected, if there is no desire to receive them again.

Another case of a lost airline ticket and its teleportation is presented in the statement of Elena Damirovna Balakireva.

Elena Damirovna, who lives in Tashkent, lost her annual air ticket on her way home from Moscow. In this regard, she turned to me for help.

I saw where the ticket was, and at the same time I discovered that it was mechanically damaged. So first I restored it, that is, I carried out a partial materialization, and then teleported it to Elena Damirovna. As a result, the ticket was found by its owner in a place where she had not found it before.

The same can be done with resurrection. If the tissue has not yet completely decomposed, then there is no need to create it anew. You can simply complete it to obtain a restored organism. Thus, with resurrection, we can also talk about partial materialization.

The following two statements confirm the case of my dematerialization of the article.

Gusarova Galina Alekseevna and Tsvetkova Anna Mikhailovna.

Both took part in the experiment. Anna Mikhailovna's daughter was also present.

The article in question was printed on the usual ten typewritten sheets and was located in Anna Mikhailovna's apartment, in a nightstand.

I dematerialized this article, and ten sheets of paper disappeared without a trace from the nightstand.

Here we can recall that if any information has been created, it already exists everywhere and always. Therefore, if an article is written, the corresponding information already exists regardless of whether the article is dematerialized or not, and even regardless of whether it has any material basis or not. In the same way, a book created by someone already always exists.

A resurrected person always transmits information about his resurrection. This information becomes available always and everywhere. The publication of even one case of recovery from stage four cancer or one single resurrection already speaks of the fact that this process becomes natural for all times, becomes eternal.

The next statement says that the live sound of your own voice can be reproduced at any distance.

Statement by Tatyana Ivanovna Chutkova.

Tatyana Ivanovna contacted me about her grandson's illness. I said that I would conduct a remote session. Natalya Vadimovna, Tatyana

Ivanovna's daughter, came to see her child in the hospital at the beginning of the session. I conducted the session remotely, at a distance. While waiting, Natalya Vadimovna looked at her watch and was worried. She did not know my first and middle name. "What is his name?" she asked herself. To calm her down, I decided to answer her question. As it is written in the application, she clearly heard: "My name is Grigory Petrovich. I work with your son. Do not be afraid, I will help him." Natalya Vadimovna sincerely thanked me. She heard the physical sound of speech, this is emphasized in her mother's application, although I was not there.

In fact, we see here another example of materialization, in this case the materialization of sound vibrations. Moreover, the human voice in such cases is absolutely no different from what one could hear if this person were nearby. And this, like any phenomenon of materialization, is another example of how one can control elements of physical reality.

Statement by Vadim Vladimirovich Shelekhov.

In his statement, Vadim Vladimirovich says that during the meeting with me, he was struck by the fact that I unexpectedly found myself in a car that was locked.

Actually, it could be not a machine, but any other place, any planet, any Galaxy, any area of the World. In such cases, the principle of space management is used. At your request, you can find yourself at any point in space-time. And if you want, you can create conditions for life there. So you can move to any area and create life in any conditions.

So, in fact, we are talking about an important and serious science here, about true science. First, by expanding the environment, you can find yourself at any point in space-time, and then replenish the formed space with oxygen and other necessary living conditions. Based on consciousness, you can create Worlds and actually find yourself there.

Foreseeing the future can also be attributed to the phenomenon of materialization, namely, to the materialization in the present of information about the future.

Statements by Lev Petrovich Olekhnovich, Doctor of Chemical Sciences, Soros Professor, Head of the Department of Chemistry of Natural and High-Molecular Compounds at Rostov State University, and Valery Ivanovich Kornilov, Candidate of Chemical Sciences, Soros Associate Professor of the same department, Head of the Laboratory of Chemistry of Carbohydrates at the Research Institute of Physical Chemistry of Rostov State University.

The two scientists named here asked me to determine which intermediate state is preferable in the chemical process shown in the Appendix on the first of the two pages listed. This is a serious problem. Its solution can be obtained either theoretically on the basis of complex quantum-mechanical calculations or experimentally using nuclear magnetic resonance methods. At the time this problem was posed to me, I was in my office in Moscow. I immediately answered the question and gave a written conclusion in favor of a certain structure. In addition, I additionally pointed out that a third structure can also be realized in a magnetic field, which the authors themselves did not take into account. They did not tell me that they were investigating the process in question in a magnetic field. I immediately saw that the experiment was being conducted in a magnetic field and how this field could affect the nature of the intermediate state. My prediction was completely confirmed.

The second question asked by these scientists was related to the chemical process depicted in Appendix I on page 600. It was necessary to determine the order of the number of migrations for the acetyl group in this process. Here, too, I gave an answer almost instantly, in written form. I said that there would be 2030 migrations per second, which was fully confirmed in subsequent experiments.

Statements by Sergei Vasilyevich Kurbatov, candidate of chemical sciences, associate professor of the department of chemistry of natural and high-molecular compounds of Rostov State University,

and Valery Ivanovich Kornilov, candidate of chemical sciences, Soros associate professor of the same department, head of the laboratory of the Research Institute of Physical Chemistry of Rostov State University.

In the first case, it was necessary to determine the number of migrations of the same group, but in a different reaction. This reaction is given on page 601. My immediate answer was: 106 per second (that is, one million per second). This prediction was completely confirmed.

Here I want to point out that it was practically impossible to simply guess this number, as in the similar example in the previous statement. The fact is that the number of migrations in connections of this type can vary within very wide limits, from 106 to 106 per second. The specified limits are numbers, one of which is greater than the other by a huge number of times, or more precisely, by 10¹² times, that is, the ratio of the limits is expressed by a number in which there are twelve zeros after one. Obviously, it is completely impossible to guess the number with such a wide range of possibilities. You need to know the answer.

The second task required estimating the rate of transformation of one substance into another. Both substances are listed in the text of the application. I immediately responded that under the given conditions there would be five transformations per second. This prediction was then fully confirmed both by subsequent calculations and experimentally. What is important here is that at the time I transmitted the information, the experiments and calculations that confirmed it had not yet been conducted.

Here we see the ability to immediately see the answer to any question. This ability manifested itself in me as a child. And I widely used it both at school and at the university. For example, at the university, during tests, I immediately wrote down the answers to all the questions asked in the assignments I received, without making calculations. Rumyantsev Konstantin Aleksandrovich, who studied with me, testifies to this in his statement.

In this statement, he cites specific facts of clairvoyance that took place in the 198283 academic year. In this academic year, I began to come to classes at any time, often towards the end of a test. There was practically no time even to copy the test assignment from the board. I only had time to write down the answers to the assignments through clairvoyance. The university was distinguished by a democratic attitude towards attending classes. The main thing was to know the subject when passing a test or exam. But the phenomenon of accurate answers to an assignment without solutions began to greatly attract the attention of the teachers. At first, some of them talked to me, and then the group curator began to publicly announce my abilities in the presence of the entire group. Later, in order not to attract attention, I again, like in school, began to write out some intermediate actions before the answer. Having received a university diploma, in my practical work in my specialty, I gave accurate answers through clairvoyance with the full rights of a certified specialist. In the same way, you, having mastered this book, can refer to it as an ordinary educational course. Using my technologies, I have approved my own program with the Ministry of Education with the right to issue a state diploma for a second higher education.

When using clairvoyance, the answer exists for almost any task. For this was exactly God's plan when He created the World. The World was created so that you could always complete any task in infinite space-time. And this is the ideal of human and social development. If you want, say, to resurrect a person, then the answer to how to do this obviously exists. And having received this answer, you can resurrect.

Why is this topic — getting answers — placed in this section? Because such getting of answers can be viewed as a phenomenon of materialization. Indeed, if a person is asked a specific question, then its solution in the usual way, that is, without using clairvoyance, can take a very long time. It happens that it takes years to solve a problem. That is, in the usual way the answer would be received only in the future. Therefore, knowing this answer now, in the present, actually means the materialization of the future.

Many of the principles of resurrection, set forth in this book, I received through my clairvoyance from information about the future. Materialized in the present, they allow resurrections to be carried out on the physical level already now.

There is another important point that I would like to note in connection with the statements considered. The given precise predictions regarding the migration of the acetyl group indicate that it is also possible to predict processes at the molecular level. I must say that I directly see how a chemical reaction proceeds, how individual microparticles interact with each other. So molecules, atoms, electrons and other objects of the micro level can be seen, although, of course, not with physical vision.

Statements by Olga Nikolaevna Yakovleva.

In the first statement, Olga Nikolaevna testifies that I changed the contents of the audio cassette by extrasensory influence. This cassette contained a recording made during a conversation with me. There were extraneous sounds there. I removed all extraneous sounds. In addition, I also added additional text with my voice to this cassette by extrasensory influence. After that, the previously existing recording was compared with the text that appeared on the tape under my influence. The comparison showed that the same voice, namely mine, was heard in both recordings.

The evidence presented confirms that by means of extrasensory influence it is possible to materialize sounds on audio tape. Generally speaking, it can be said that through the structuring of consciousness it is possible to create the necessary sound forms in the required place on specific physical carriers.

Materialization of sound forms is useful in resurrection. For example, creating a suitable wind sound helps the resurrected adapt more quickly.

In the second statement, Olga Nikolaevna says that I erased part of the recording from the audio cassette in a very special way. The recording on the tape consisted of three consecutive parts. I erased

the middle part using extrasensory influence, but in such a way that upon subsequent listening, the third part immediately followed the first part. There were no pauses. That is, there was no empty space left on the tape. And at the place where the first and third parts met, there was no extraneous noise.

I would especially like to draw your attention to the fact that the physical parameters of the magnetic tape remained the same. Its length did not change. As a result, with the same tape length and the same speed of its rewinding, there was much less information on the tape. After all, the erased recording was quite long, so the loss of information was significant.

So, despite the fact that part of the recording had been erased from the tape, and the physical length of the tape remained the same, despite all this, there were no empty spaces on the tape.

This demonstration shows that you can manage information as you wish. At the same time, physical conditions and physical parameters will be subject to your control. Therefore, if necessary, with the help of consciousness, you can increase the Earth as much as it will be necessary for all the resurrected.

Statement by Konstantin Vladimirovich Ladychenko.

In his statement, Konstantin Vladimirovich reports that he witnessed me dematerialize a computer diskette. The diskette contained 1.44 megabytes of information. The location of the diskette was not specifically indicated to me.

This example shows that if it is necessary, for example, to exclude some additional information that is undesirable from a creative point of view, then for this purpose the phenomenon of dematerialization can be used without causing harm to anyone or anywhere. This phenomenon can be made an element of the control system.

This approach can be extended to all phenomena of the World. Thus, the principle of dematerialization can be immediately incorporated into the creation of completely new machines. This is a new

generation of technology developed by me. Its distinctive feature is that it will not be able to destroy a person under any circumstances. This can be ensured by the fact that when a threat to a person arises from a machine, it will either dematerialize or teleport to free spaces in the nearest parking lots.

Statement by Rafik Tafikovich Valitov.

Rafik Tafikovich reports that he witnessed the following demonstration of extrasensory perception. I was offered twenty diskettes to diagnose them for a virus. Naturally, no computer equipment or specialized software designed to detect viruses was used. The virus had to be identified based on a visual inspection of the diskettes, that is, simply by eye. I accurately identified all five diskettes infected with the virus.

After that, it was necessary to remove the virus by extrasensory means. Usually, if a floppy disk is infected with a virus, then when copying a program file from it to a hard drive, the virus is saved and transferred to the hard drive. However, when rewriting the file from the floppy disk, I destroyed the virus and therefore it was not transferred to the hard drive. This was confirmed by the computer antivirus program that was then used.

In addition, I made it so that the program file was transferred to the hard drive in a volume that was 10 times smaller than the original. The demonstrated elimination of the virus suggests that with the help of extrasensory influence it is possible to make changes to the information flow, changing it at one's own discretion.

When we imagine an object, we see a certain image on the mental level. A certain picture appears before our mental gaze. At the same time, each element of reality gives its own characteristic picture. The virus has a very specific color background. By influencing this background, changing its color spectrum, and leveling it, you can clear the file.

When we mentally see a person who needs to be resurrected, he thereby already appears to be resurrected at the level of that reality

that corresponds to thinking. All that remains is to transfer him to physical reality, to return him here again.

In the normal course of things, life should be eternal. There should be no departure in principle. From the point of view of the above, we can say that the task comes down to clearing reality of the virus. That is, in fact, we can say that biological death is a virus from which reality must be cleared in order to bring it back to normal.

So, in the given demonstration, when rewriting the file, the virus was eliminated. As a result, normal software appeared on the hard drive. Similarly, by clearing reality from death, we will get exactly the reality that should be.

Statement by Tatyana Pavlovna Babaeva.

In her statement, Tatyana Pavlovna reports that she and her husband repeatedly observed how I, without touching the elevator button, made it move in a given direction and stop at the desired floor. I conducted these demonstrations in April 1994 in the hotel where we stayed during our stay in Delhi (India).

In the above cases, without touching the button, I used extrasensory influence to close the electrical circuit and set the elevator in motion.

Along with this example, we will also look at another one, which also deals with closing an electrical circuit.

In the previous paragraph I considered the statement of Sergei Petrovich Kuzionov (vol. 2, p. 354 and the reverse side of the sheet), a specialist in the field of research into anomalous phenomena. In his statement Sergei Petrovich also tells of the continuation of my extrasensory influence after I dematerialized the splines and parts of a bolt in his car to prevent an accident. Once he unscrewed the plugs in his apartment, but despite this, the lights were on and the fax machine was working, receiving messages. I implemented this situation so that Sergei Petrovich, a serious researcher, could have another opportunity to personally observe the manifestations of consciousness that interested him.

The turned-out plugs mean a break in the electric circuit. I showed that I can close a broken circuit through a distance. And here I did

not use the phenomenon of materialization. I used another phenomenon. In fact, I simply modeled in my consciousness the missing section of the conductor. The question is, how do I do this? I put information in the right place about the need for continuity of the electric circuit there. And the image created in consciousness functions as a physical conductor. This example shows that consciousness can perform any function.

This experiment also shows that, based on the principles of consciousness functioning, it is possible to create technologies necessary for eternal development without using any resources. Moreover, such technologies are absolutely safe. For example, when I modeled a missing section of an electric current conductor with consciousness, the current appeared, but with the fundamental advantage that it is impossible to get an electric shock in the place of the missing section of the conductor. Based on this, based on consciousness or on a technical level by means of optical systems, it is possible to build safe and invisible to physical vision devices simply in the air.

In other cases I have described, cases of materialization, the image created in consciousness turns into a physical image. This is the essence of the process of materialization.

We act similarly during resurrection. We create in our consciousness an image of the person we want to resurrect. And we translate this image, created in our consciousness, into a physical image, which already exists in ordinary three-dimensional space. This is a natural process. And it confirms that life is built on a spiritual foundation.

Therefore, if we understand that man was created for eternal life, that there should be no departure and no departed in principle, if it becomes natural for everyone that life should be eternal, then this is exactly what it will be, this is exactly what physical reality will be. For the image in consciousness determines and forms the physical image. This is how physical reality is created. And this is exactly how one can create a truly happy eternal life.

§6. USE OF TECHNICAL DEVICES FOR THE RESURRECTION OF PEOPLE AND FOR THE RESTORATION OF LOST ORGANS.

First of all, it should be said right away that all technical devices are auxiliary means. They are intended for use by those people who have not yet fully implemented the structuring of consciousness in the area of health restoration and in the area of organ restoration and resurrection. In fact, these technical devices are called upon to help people who are mastering the technology of structuring consciousness, the technology of developing the soul, spirit and creative ideas in the reality of the eternal World. Being auxiliary, these devices are called upon to develop those capabilities that a person should have.

I have already said that initially, when a person was created, all the knowledge about eternal life, resurrection, restoration of organs, and healing from any disease was embedded in him. However, not everyone has yet awakened to the awareness of this and to free communication with their soul.

It is possible to communicate directly with the soul. In this case, we have an example of working directly with the soul. The soul is initially created by God and cannot be supplemented by any technical devices.

Technical devices can be used when we work not with the soul, but with consciousness. In this case, these devices complement those structures of knowledge of the soul that have not yet been fully translated into consciousness. That is, for those who have not yet carried out the proper structuring of consciousness, these technical devices complement the structures of consciousness and thus work together with human consciousness.

I have already created a whole series of such devices that actually work. They are based on a fundamental discovery I made. I outlined this discovery in my dissertation for the degree of Doctor of Physical and Mathematical Sciences.

The essence of the discovery is as follows. All phenomena of reality are realized through perception. Perception can be realized in different ways. For example, with the help of physical vision, or sensations, or mentally. When we fix the perceived in consciousness, we can always see a certain light image. This light image is visible with spiritual vision. It can also be immediately manifested in consciousness. Using scientific language, we can say somewhat conditionally that a person has a certain transformation system that can translate his perception into light images.

This system of transformation, the optical system, which is inherent to us, is also used in resurrection. In this particular process of managing the World, the image of the person who needs to be resurrected can be considered as an optical signal. This signal in spiritual space (the image of the resurrected) corresponds to the perception of this person in the ordinary physical world. From this point of view, resurrection is a process of transforming an optical signal from spiritual space into three-dimensional physical space.

Similar optical conversion systems can be created at the technical level. It is precisely these technical devices that are discussed in this section. These devices complement human capabilities in the control space. That is, all auxiliary technical means should work on the principle of complementation.

As an example of such an auxiliary tool, I can refer to the software product I developed, which is based on a discovery I made. I created a model for archiving information at any point in space and time (certificate license "Archiving information at any point in space and time").

At any point in spacetime, it is possible to ensure the reproduction of matter based on the information archived at this point. Moreover, this point can be taken in any substance, in air or in a vacuum, that is, in a truly arbitrary place.

The method is as follows. Space is considered as a time structure manifested in perception. Time is considered as a function of space. Reproduction of matter is considered as a consequence of the reaction of time to the change of space. In this case, it is possible to calculate the points of contact of space with time. These points are the archiving points of any information.

Knowledge of information archiving points allows us to create computer-based technological systems that can archive the necessary information at any point in space and time. This circumstance allows us to create a form of intelligence that can be considered as an intelligent machine (machina sapiens - intelligent machine, by analogy with homo sapiens - a reasonable person).

The archived information of the past is the static construction of this machine. The archiving of the future gives it a dynamic construction. The area of the present provides control of this intelligent machine. In this way, it is possible to create the necessary form of intelligence, which completely controls the intelligent machine and controls it on the basis of human consciousness.

This form of intelligence will not destroy the creator or other objects, since in the current time it always manifests itself only in the form of creative control functions. We have here an example of an intelligent machine that is safe for humans, animals and other objects of information.

The distinctive feature of this discovery is that information can be archived not only on diskettes or other currently known media, but also in a vacuum. And I do this through single impulses of a special attachment to a regular computer.

It is also possible to archive information in the air by means of a pulse reflected from a diskette or in any substance by continuous recording.

Information archived in this way at the physical level can be placed, for example, in an area the size of a match head (diameter no more than 3 mm).

Based on this method of archiving information, it is possible to create a fundamentally new type of computer technology. It can be used to create the necessary form of intelligence in a vacuum, air or any substance.

A device for reading archived information can be made in a similar way. As a result, in practice, we get an intelligent machine that is located at the right point and does not take up space. This machine is a controlled form of intelligence. At our discretion, it can be oriented to create matter, space or time.

The creation of fundamentally new types of computer technology is based on another method of mine (certificate license "Computer technology of remote control").

I have developed a technology for converting information about any event into geometric forms. A special computer program first converts the specific event under consideration into its corresponding geometric form. Then this initial form is transformed into another, namely one that corresponds to the development of this event in the desired direction. This is how events are managed. Moreover, management can be carried out at any distance.

In a particular case, a computer can be used to create the necessary form of intelligence at a selected point. This intelligence at a selected point arises as a result of the action of single control impulses from a special attachment to the computer.

I have built several different installations of this type. They work perfectly. They use the interaction of space and time to create matter. This is another principle I discovered, officially registered (certificate license "Time is a form of space").

This document states that the computer technologies I have developed allow time to be transferred into any substance. This opens up fundamentally new possibilities for the creation of matter. These computer technologies allow for the control of matter, the restoration of body tissues, the ability to obtain the necessary form of matter almost instantly, the construction of buildings, the creation of mechanisms and machines, the control of machines, and much more.

Based on these and other technologies created by me, it is possible to forget about energy crises and the energy problem once and for all. Energy can be obtained, for example, from the time of past events. This source of energy is unlimited.

It makes sense to make one remark to what has been said above. The question may arise about how it is possible to archive information not on the usual media, say, on diskettes, but without any media at all, in a vacuum.

Let us recall once again that space and time are constructs of consciousness. And since space and time are constructs of consciousness, information can be placed at any point in space-time, including a vacuum. For a vacuum, so to speak, "empty space," is also a construct of consciousness. That is why some scientists, on the one hand, speaking of a vacuum as a medium that does not contain matter, on the other hand, are forced to admit that everything can be obtained from a vacuum. And in order to somehow justify this position, they began to call the vacuum physical. Inventing names is often a way of avoiding solving a problem. Here, it will never be possible to make ends meet if we continue to cling to the concept of an objective physical reality that is independent of consciousness. For such a reality, as we know, simply does not exist.

In fact, the essence of the question is simple. Vacuum - empty space - is the same construction of consciousness as everything else. And since vacuum is a construction of consciousness, that is why you can get everything from it. Because you can get everything from consciousness. All bodies are created on the basis of consciousness.

And therefore there is nothing surprising in the fact that at any point, including in a vacuum, any information can be archived. And thus, at the chosen point, it is possible to create the necessary form of reason.

So, based on the above-stated discoveries, I created a special software product. This is a regular computer program, but it works on the principle of extrasensory influence. It properly supplements the control information, as a result of which tissue appears, or in other words, tissue is created. And as a result of this, for example, destroyed cells are restored.

When organs and the physical body in general are restored, tissue is created that is necessarily connected to the human soul. Here it should be borne in mind that one of the manifestations of the soul is highly concentrated information. Due to the coordination of information, the connection of the created tissue with the soul occurs. By the way, since the soul is an infinite structure in volume and since one of the manifestations of the soul is highly concentrated information, then here we have archiving of information at all points of space-time. So the principle of archiving of information is one of the fundamental principles of the World. Therefore, its use, which was discussed above, is completely natural.

And therefore it is natural and possible at any point in space-time to create such a form of intelligence that will constantly restore a person. And not only restore his organs or resurrect him, but also generally ensure a constant level of normal health.

This work will be carried out, as I said, on the basis of the principle of supplementation. That is, technical devices will carry out this work in the event that a person's consciousness is distracted by something else or if he has not yet structured his consciousness in this area. This is exactly how, on the principle of supplementation, the devices I have already created work.

In resurrection and in the restoration of lost organs with the help of technical devices, the question of identity arises with particular acuteness. After all, the resurrected person must be exactly who he

was before. He must be the same. The same can be said about his organs, about physical tissue. In the general case, the recreated object must again be identically manifested in physical reality.

This task is solved on the basis of my discovery (certificate - license "Reproducing self-developing systems reflecting external and internal areas of the diversity of creative spheres").

The essence of the matter is as follows. I have discovered the complete identity of any information objects in relation to the creating area of information, which allows obtaining the complete identity of the restored objects with their originals. I have realized the discovery of the creating area of information by applying my knowledge of the soul. The complete identity, realized in the restoration processes, has been demonstrated in practice. The protocols of these results are notarized in the UN.

I have proposed specific technologies that allow the use of the information creating area without destroying it. Moreover, it has been shown how to ensure its self-development.

A method is presented, on the basis of which it is possible to find such creating areas of information. The idea of this procedure is as follows. From the past known objects of information we obtain the form of a sphere. In fact, on the inner surface of this sphere, based on the principle of general connections, we have reflections of objects of the current time. Now we select the object that needs to be restored. We find its reflection on the inner surface of the sphere, since the past is known to us. This will be the area of creation of this object. As a result, the object can be completely restored.

This is the principle by which the real technologies I have created work. They restore the entire person, or his individual organs, or individual cells. The work of technical devices is carried out on the basis of special computer programs and optical systems developed by me.

The above-mentioned discoveries are presented in my work "Applied structures of the information creation area". Based on the principles set out there, I made another development, which is registered as my patent for invention No. 2148845 with the title: "Method of preventing catastrophes and device for its implementation".

We have already discussed this device when we talked about earthquake prevention. But an earthquake is only one type of disaster. There are different types of disasters. Cancer or stage 4 AIDS are also disasters, but only of the human body. Milder diseases can be considered as disasters of a smaller scale.

Since this device is based on true science, it has a universal effect. And therefore it can be successfully used to prevent and eliminate catastrophes of the body, that is, for healing. And for resurrection too.

Let me remind you that this device works as follows. First, it reduces the force of the impending catastrophe. If its technical resources are sufficient, then it simply eliminates the impending danger. If its technical resources are insufficient to completely eliminate the catastrophe, then it reduces the impending danger as much as possible, in accordance with its capabilities, and then reports when and where this catastrophe may occur. Then you can concentrate on the crystals with the thought of preventing the catastrophe or healing, and in this case the resource of the device increases many times over.

The same principle of operation is embedded in the device designed for resurrection and health restoration.

This device is an optical system created on the basis of crystals. If something is wrong in the human body, then in order to restore normal health, it is enough to place this device near the person or direct the receiving surface of the device at him.

If this device is directed at a diseased organ or at its X-ray image, then the restoration of this organ occurs.

If this crystal module is directed at a photograph of the deceased, then his resurrection can be achieved.

By directing the module to the scheme of any event, you can normalize all the events associated with it.

Thus, this technical device is universal in its ability to restore a normal state. But how, one might ask, does it learn about the norm to which, for example, the state of an organism needs to be brought? Or some other object? It reads information in space about the harmonic norm, that is, about the norm that is laid down by the Creator for a given stage of development. This device brings the corresponding system to this norm. And information about the required norm exists at every point in space.

I will repeat once again that such devices, controlled by human consciousness, are already working in practice. The technical devices of the future will be created according to the same principles. The principles outlined can also be used to create devices for transmitting information. One of these devices I created has already successfully passed all tests. I received a patent for the invention "Information Transmission System" No. 2163419 for it.

It works as follows. You mentally, to yourself, pronounce a phrase. This phrase can be considered as a message that you want to transmit. Of course, if you have structured your consciousness, then you yourself, without any devices, can transmit this message telepathically. But if you have not yet mastered such methods, then special devices can help you.

A transmitting device built on the principles discussed above transmits your thought. And at the other end, another crystal device transforms your thought into words or images, depending on your desire. In fact, this is a new type of communication built without the use of electromagnetic waves. In one of the newspaper publications, my development was called a telepathotron. Instead of an operator, laser radiation can be used to transmit video or audio information. Then it is possible to transmit television and radio programs, exchange computer data, etc.

I have developed a technology that allows combining the capabilities of the normalizing and transmitting crystal modules. Using this technology, it is possible to manufacture a miniature crystal system that fits on a wristwatch bracelet, which will restore a person and also transmit data about his health to the central crystal system. And if the data received by the central system informs that it is necessary to improve the body's condition, then the central large crystals restore the person's health. Such restoration technologies can be extended to any information objects.

The transmission of information is instantaneous. Distance does not matter. You can transmit your thought to any point in space, to any Galaxy. And there are no areas where this could be prevented. And besides, the sent mental signal will always be individual, since it is sent by a specific person. The individuality of the thought, and therefore the signal, is always preserved, according to the totality of features. Therefore, such communication systems are ideal in terms of noise immunity. And at the same time, they are fully controlled. Just like the already created devices for organ restoration and resurrection, they also work with full control over their actions.

§7. CURE ANY DISEASE WITH THE HELP OF DIGITAL ROWS.

We have already encountered the use of numerical sequences. Let us recall the eleventh method of resurrecting people from the third chapter. There, sequences of seven numbers were used for resurrection. Moreover, the sequences were different for different cases of concentration.

The possibility of resurrecting a person using certain digital series suggests that this method can be used to cure people of any illness. Because resurrecting a person can be seen as curing him of a very serious illness. Other illnesses are simpler. So this simple method is actually very effective.

Since the simplicity of the method is its great advantage, I used this approach as the basis for writing a book of reference on healing from any disease. This book has already been written. It is called

"Restoration of the human body by concentration on numbers." It has more than a hundred pages. About a thousand names of diseases are given and for each a corresponding numerical series of seven, eight or nine digits is given. By tuning in to any specific numerical series, you heal yourself from the corresponding disease.

The question arises: why is such a simple procedure as concentrating on a sequence of certain numbers so effective in curing diseases? What is the matter here?

The point here is the following. Every disease is a deviation from the norm. A deviation from the norm in the work of individual cells, or organs, or the entire organism as a whole. Recovery from a disease means a return to the norm. So the digital series I provide provide a return to the norm. Concentrating on this specific sequence of numbers, tuning in to this digital series, you tune the organism to the state that is the norm. As a result, all this is recorded as a recovery from the disease.

To explain the essence of such treatment, it is necessary to say a few words about the vibrational structure of numbers.

Our life is permeated with rhythm. The planets make a periodic rotation around the Sun. For the Earth, this means a periodic alternation of winter and summer. The Earth rotates around its axis and we have a regular change of day and night. And at the micro level the picture is the same. Electrons in an atom make regular movements around the nucleus.

Each of us, if we listen closely, can hear the regular beating of our heart. In our body, each cell has its own rhythm. And the aggregate of cells too, although, of course, it is different. And a large aggregate of them, that is, already at the organ level, has another one. There is also a rhythm at the level of communication between organs.

In this respect, the body can be compared to an orchestra. An orchestra should not be out of tune when performing a piece. The same is true for the body. The body's sound should be harmonious.

And if any organ or any connection deviates from the norm in its work, that is, begins to play out of tune, then this means the onset of illness. And then you, as the conductor of your orchestra, must wave your baton and restore its harmonious sound.

Rhythm can be found where at first glance it seems to be absent. Let's look at the rainbow that sometimes appears in the sky after rain. We will see magnificent colors, rich bright colors. But what are these colors from a scientific point of view? Our perception of a particular color occurs under the influence of an electromagnetic wave of a certain frequency. The frequency of oscillations in the violet part of the visible spectrum is approximately twice as high as the frequency of oscillations in the red region. Thus, the difference in color perception is due to a different frequency of vibrations.

When perceiving numbers, as when perceiving colors, it is not immediately obvious that there is a vibrational structure behind them. We have found out that each color corresponds to a certain vibrational frequency. It is exactly the same here. Behind each number there is a vibrational structure corresponding to it. The same can be said about the sequence of numbers.

By the way, each digital row can be viewed as a certain combination of numbers. If we return for a moment to the colors of the spectrum, we can remember that science and technology have a lot of experience in using their combinations. Take color television. All those different beautiful colors that you see on the screen are actually obtained by mixing only three colors: red, green and blue. Each of these colors is taken at the required brightness, based on the required image.

An orchestra sounds different from a single instrument. Each set of colors in the spectrum produces its own effect. The same is true for sets of numbers.

An unsuccessful set of numbers in the aircraft's tail number can lead to the occurrence of unwanted vibrations. And vice versa, a successful or, better to say, correct set of numbers contributes to a

favorable development of events, the establishment of harmony. This method of treatment is based on this property of the correct combination of numbers.

I have already said that in the case of any disease, the correct sequence of numbers leads to a cure, that is, brings the body to normal. However, now that we have learned that behind each number and each sequence of numbers there is a corresponding vibrational structure, then the cure using this method can be described differently. The fact that a correctly chosen sequence of numbers brings the body to normal occurs because, taking into account the vibrational structure behind it, this numerical sequence itself is the norm. It represents the desired sound, the correct sound. And concentration on this sequence of numbers means tuning. In the same way, musical instruments are tuned by the sound of a tuning fork.

Let us now turn to my reference book. The book consists of 27 chapters. Each chapter examines a set of specific diseases. The first 25 chapters cover almost all known diseases. Chapter 26 gives concentrations for healing unknown diseases and conditions.

After the title of each chapter, immediately after it, there is a restorative digital series, which refers simultaneously to all diseases placed in this chapter. It can always be used, and especially when the exact diagnosis is not known, but only that the disease refers to this section is known. If the diagnosis is known, then the digital series standing immediately after the name of this specific disease is used. Additionally, as I said, the general series of the chapter can be used. The material in the book is presented in such a way that immediately after the name of the disease there is always a digital series that cures this disease.

As an example, I will give the beginning of the first chapter.

CHAPTER 1.

PRINCIPLES OF TREATMENT OF CRITICAL CONDITIONS 1258912.

ACUTE RESPIRATORY FAILURE 1257814 –

a pathological condition of the body in which maintenance of normal blood gas composition is not ensured or is achieved due to the strain of compensatory mechanisms of external respiration and is characterized by: a decrease in arterial blood pO₂ (paO₂) below 50 mm Hg when breathing atmospheric air; an increase in arterial blood pCO₂ (paCO₂) above 50 mm Hg; a disorder of the mechanics and rhythm of breathing; a decrease in pH (7.35).

ACUTE CARDIOVASCULAR FAILURE 1895678 lost ability of the heart to provide adequate blood supply to organs and systems, a gap in the heart's capabilities and tissue oxygen needs, characterized by low blood pressure, decreased blood flow in tissues.

CARDIAC ARREST (clinical death) 8915678 a transitional state between life and death, not yet death, but no longer life. Begins with the cessation of the central nervous system, blood circulation and respiration.

TRAUMATIC SHOCK, SHOCK AND SHOCK-LIKE CONDITIONS 1895132 a severe condition caused by trauma, accompanied by severe dysfunction of vital organs, primarily blood circulation and respiration.

Further I will give here only the titles of the following chapters with the corresponding restorative digital series.

CHAPTER 2.
TUMOR DISEASES 8214351.

CHAPTER 3. SEPSIS 58143212.

CHAPTER 4. DISSEMINATED INTRAVASCULAR COAGULATION SYNDROME 5148142.

CHAPTER 5. DISEASES OF THE CIRCULATION SYSTEM 1289435.

CHAPTER 6. RHEUMATIC DISEASES 8148888.

CHAPTER 7. DISEASES OF THE RESPIRATORY SYSTEM 5823214.

CHAPTER 8. DISEASES OF THE DIGESTIVE ORGANS 5321482.

CHAPTER 9. DISEASES OF THE KIDNEYS AND URINARY TRACT
8941254.

CHAPTER 10. DISEASES OF THE BLOOD SYSTEM 1843214.

CHAPTER 11. ENDOCRINE AND METABOLISM DISEASES 1823451.

CHAPTER 12. OCCUPATIONAL DISEASES 4185481.

CHAPTER 13. ACUTE POISONING 4185412.

CHAPTER 14. INFECTIOUS DISEASES 5421427.

CHAPTER 15. VITAMIN DEFICIENCY DISEASES 1234895.

CHAPTER 16. CHILDHOOD DISEASES 18543218.

CHAPTER 17. OBSTETRICS, WOMEN'S DISEASES 1489145.

CHAPTER 18. NERVOUS DISEASES 148543293.

CHAPTER 19. MENTAL ILLNESS 8345444.

CHAPTER 20. SEXUAL DISORDERS 1456891.

CHAPTER 21. SKIN AND VENEREAL DISEASES 18584321.

CHAPTER 22. SURGICAL DISEASES 18574321.

CHAPTER 23. DISEASES OF THE EAR, THROAT, NOSE 1851432.

CHAPTER 24. EYE DISEASES 1891014.

CHAPTER 25. DISEASES OF THE TEETH AND ORAL CAVITY 1488514.

CHAPTER 27. NORM OF LABORATORY INDICATORS 1489999.

It may also happen that with some ailment it will be difficult not only to make a diagnosis, but even to determine the type of disease, that is, to indicate the specific chapter to which this disease could be related. In order to be able to cope with the situation in this case, I have included another chapter in the book, the 26th:

"UNKNOWN DISEASES AND CONDITIONS 1884321".

The essence of the method in this case is as follows. The human body is considered to consist of seven parts. I will give them now, and next to each part of the body I will put the corresponding restorative digital series.

1. Head 1819999.
2. Neck 18548321.
3. Right hand 1854322.
4. Left hand 4851384.
5. Torso 5185213.
6. Right leg 4812531.
7. Left leg 485148291.

Now about how to use this data. Let's assume that a person has a headache. Then he can use the digital row intended for the head. If a person experiences some painful sensations in two or more parts of the body at once, then it is necessary to consistently concentrate on the rows corresponding to these areas.

A few words about rows with different numbers of digits. Let's compare sequences consisting of 7, 8 and 9 numbers. If the sequence consists of 9 numbers, then, as a rule, it provides a cure for one or two specific diseases.

If there are 8 digits in a digital row, then it cures on average five diseases.

If the digital series consists of 7 digits, then it can cure ten or more different diseases. That is, the digital

A series of 7 digits has greater possibilities, the scope of its applications is much wider. That is why I mainly used such digital series in the reference book.

I already spoke about practical work with numerical series in Chapter III, when I explained the eleventh method of resurrecting people.

You can go through the numerical sequence from beginning to end. Or you can start with the outermost digits and gradually come to the center.

When working with digital series, you can act differently in the following way. You can, moving from one number to another, concentrate on each number for the same amount of time. Or you can stay on some numbers for one time, and on others for another. You can even concentrate on each of the seven numbers for a different amount of time.

Here we need to return for a moment to color television. As I said, only three colors are used to construct a color image: red, green, blue. The combination of these three elements produces a new color. The resulting color can be changed by changing the intensity of these three components.

By changing the duration of concentration on any number, we thereby change the intensity of the action of this number. Consequently, when changing the duration of concentration on individual numbers of a given sequence, a slightly different sound arises and therefore it acts somewhat differently. In practical work, rely on your intuition here, although the restorative effect is achieved with any duration of concentration.

I draw your attention to the following. While concentrating on numbers, you must at the same time be aware of yourself, feel your body, see it internally, see it as absolutely healthy. This is important for a quick restoration of normal condition.

This method can be used to treat other people as well.

The meaning of the entire reference book is this: based on ten numbers: 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, you need to be able to cure any disease and then maintain the resulting normal state of health. To acquire normal health, restorative settings are often used, that is, certain texts consisting of only a few phrases. Correctly composed settings are very effective. In form, this is partly a similar method. For settings use a certain sequence of words, and the method we are discussing uses a certain sequence of numbers.

The word is also a symbol. Indeed, if you take any object, for example, a table, it is easy to find that different nations designate this same object with completely different words. Nevertheless, although the word is a symbol, everyone knows well what power it possesses. This is explained by the fact that behind each word there is a corresponding spiritual-energetic vibrational structure.

Let's return to the number. If we now speak on a fundamental level, we must say that behind each number, as well as behind each word, there is also a spiritual-energetic vibrational structure. This is what ensures their effectiveness.

Based on this approach, one could analyze the most diverse phenomena of our life. Take music, for example. A spiritual-energetic vibrational structure is behind every sound. This is why music can have such a striking effect on listeners.

As you understand, if there are digital series for curing diseases, then naturally there should be digital series for solving other life problems. And this is indeed the case.

In life, you have to make decisions at every step. For example, whether to accept the job offer or not; whether this job will be the activity that will help your development or not; whether the current situation is favorable for some enterprise or not; whether you have chosen the best way to solve the problem facing you or not; whether the partner that has appeared on your horizon is suitable or not; whether your desire coincides with what you really need or not, and

so on ad infinitum. For any type of life situation, you can give an optimizing number series that will help you solve the problem facing you.

At the same time, digital series perform the task of structuring consciousness for managing events. This is where their usefulness lies. Digital series can help you cope with many tasks much better and generally navigate the manifested world much better.

Appendix O gives two numerical sequences for each day of the month. One with seven digits, the other with nine. You can concentrate on them sequentially: first on one, then on the other. Or separately, at different times.

These digital series, like those I have given for healing from illnesses, are connected with control coming from the spiritual sphere. And therefore working with them promotes the development of the spirit.

Also do the other two exercises listed in the Appendix. This will help your development and harmony with the pulse of the Universe.

§8. METHODS OF CREATING ANY MATTER BASED ON YOUR OWN CONSCIOUSNESS.

This topic - the creation of matter - is very familiar to us. We deal with it throughout the book.

Now I will give you methods of structuring consciousness, that is, methods of constructing consciousness in such a way that you yourself could create any matter from your consciousness. Mastering these methods gives an understanding of how the Creator himself created matter. These methods actually give the technology of development that God himself laid down.

The methods given provide an accurate understanding of how each element of reality exists and how it interacts with other elements. They allow one to actually construct matter and actually control this process.

Understanding the interaction between elements means an extraordinary amount. Let's take, for example, the resurrection of people. I can say that here it is enough to even just normalize one parameter, say, from the point of view of a person's microelement, and only from this the person is resurrected. This is what understanding normal connections gives.

The methods I am presenting are fundamental. If you correctly construct, for example, one element of the micro level, one single cell, then you can already know for sure that you are able to resurrect a person. Such practice gives real knowledge about the methods of realizing eternal life.

So, the methods presented here should be treated precisely as methods for constructing any matter based on one's consciousness.

1. CONSTRUCTION OF MICROMATTER.

In order to build micromatter, you need to isolate a distant section in your consciousness. We have already encountered this concept at the very beginning of the third chapter. You must know exactly what a distant section of consciousness represents for you.

You must tune in to your distant area, select it for yourself personally, and this distant area will be the micro-matter to which all other elements of reality are connected. What exactly can this micro-matter be for you? It depends on you. It can be, for example, a molecule, that is, the smallest particle of matter. But it can also be an element of a deeper level, that is, some structure that creates matter. This structure of a deeper level implies the presence of a base on which matter is built.

So, the first method of constructing matter is that you select a distant part of your consciousness and designate it as micromatter, microelement. You can select as many such areas, and accordingly microelements, as you wish, at your discretion.

2. CREATION OF MACROELEMENTS FROM MICROELEMENTS.

According to the first method, you have a whole set of microelements. These are, in fact, selected areas of your consciousness. You begin to move them in your consciousness, and as they move, certain symbols, certain images emerge. These images in turn also begin to move, and you begin to see their combinations. The process continues, and now you receive as a result a certain object, for example, a combination of molecules.

You can thus create tissue and restore organs, resurrect people, cure diseases, materialize any objects. For this, of course, you will need to direct the creative process described above. Using this method, you can generally build any reality, physical or spiritual, any at all, as long as you relate it to the macrocosm.

In this method you move from micromatter to macromatter.

Let me repeat once again the main features of the first two methods. In the first method, you isolate several remote areas of consciousness, the most remote. You assign them the role of microelements. You designate them as microelements. And with the correct understanding of normal connections, you can thus obtain the entire object.

In the second method, you observe the movement of these microelements. The movement can be chaotic or systemic, it does not matter. The main thing is that as a result of this movement, the microelements unite, as if sticking together into a single whole, and as a result, the creation of macromatter occurs.

In the first method you assign, and in the second you receive.

3. CONSTRUCTING REALITY WITH THE HELP OF THINKING.

This method can be considered as a consequence of the first two. You take the micromatter you have selected and the macromatter built in your consciousness and instantly, with a very high mental speed, connect these areas. The area built in this way is a selected

part of thought and represents a kind of platform, relying on which your thinking carries out the construction of any matter. In this case, we are talking about the construction of any matter from the point of view of the foundations.

However, in this method, you can act differently. This is a different approach. You do not necessarily have to single out micro-regions in consciousness and build macro-regions with their help. You can create matter simply on the basis of thinking. That is, you just need to think. Therefore, with this approach, you single out the thinking component that is the controlling one, which builds reality.

You can build a table, a computer, a plant, a person, anything.

4. CONSTRUCTION OF ELEMENTS OF EXTERNAL REALITY BY REFLECTION ON THE INTERNAL ELEMENT OF YOUR CONSCIOUSNESS.

You fixate a certain internal element of your consciousness and watch how the image of external reality approaches you, or rather, this internal element of your consciousness. And when you cross the boundary of this element of perception, you fixate what you want to receive. Simply put, you introduce your desire into the element of perception. And then it turns out that you build what you need, where your perception is. Perception in this case is in the control area.

So, in this method, the control zone is located in the area that you have selected, in which your perception is located.
and in which the physical or spiritual reality you need is realized.

5. CONSTRUCTION OF THE INTERNAL CONTENT OF ALL IMAGES OF EXTERNAL REALITY.

You can perceive objects with physical vision. For example, you look at a computer and see its appearance. You can also perceive a computer on a mental level. This is a different perception. Your task in this method is to use another approach. You must mentally construct the internal content of an object, say, a computer, in such a

way that your construction reflects how the Creator Himself carries out this construction.

The Creator is present in the construction of every element of reality, including the construction of every element of the computer. To act like the Creator in this case means to comprehend the structure of the computer, to see its internal connections, to single them out into a microsystem and thereby to understand how, for example, molecules are attached to each other.

If you can instantly comprehend all the systems of connections, their interaction, then you have already understood the meaning of this device from these connections. And you can create it. Or, if it has already been created, then in case of a breakdown you can always repair it. Moreover, for this you do not need to understand the specific device of its physical elements. You only need to know the connections between the elements of information, which are the contents of this object, say, a computer. You only need this, only knowledge of the connections between the elements of information, and you can always restore the operation of the object as a whole.

6. DISCRETE CONTROL THROUGH CONTINUOUS THINKING.

In this method, you need to take any object and imagine it as consisting of parts. The exception is a person. A person should always be seen as a whole, his image should always be integral. But other objects can be mentally divided into parts. Let's take, for example, a spoon. We can imagine it as consisting of several parts. For simplicity, as I did in some cases in Chapter 3, we will limit ourselves to three parts.

So, we imagine a spoon consisting of three parts (discreteness!). We now use these elements of the object we have chosen to create the desired object. The three parts of the spoon represent the elements of reality we have chosen. These are material objects. In this method, we begin immediately with matter. But each of these initial elements of matter has its own specific form. The object we want to create has a different form. It is also material, but of a different form.

This means that we only need to change the form. By changing the form at the information level, one object can be transformed into another without changing it. The connecting continuous element of thinking is the transformation of one form into another.

Continuity of thinking in this case means the presence of one thought. This thought develops according to the same laws that God used to create material objects. Having learned such thinking, you will be able to build any other element of reality from any object, while preserving the original object.

7. CONSTRUCTION OF A SPACE CONTAINING A VECTOR ELEMENT OF TIME.

In this method, to create matter, you must first construct a space. In this space, you must construct a time vector, which will give you the ability to delimit matter and create it.

Time vector is a technical term. It has no direct relation to the vectors you know from mathematics. It is a conditional concept. I will explain what it means.

Imagine that a certain landscape has opened up before your eyes. You see, say, trees. One tree once began to grow in one place, and another in another place and at another time. Time can be imagined as a system that unpacks space. Or, to put it more simply, it gives each part of space its own meaning. And each part of space has its own time. In this case, time plays a peculiar role. It can be compared to a scriptwriter who coordinates what happens in space.

And when you define space and time in this way, then creating a time vector means creating an instrument, necessary for control. When I talk about constructing a time vector, I mean that the time vector should become such an essence of your consciousness that as a result you will always have precise knowledge of the location of any object. At the same time, you do not necessarily have to draw something or imagine something in the form of a specific vector. That is, constructing a time vector in your

consciousness is actually an awareness of what is located where, and when and how it develops. So, it is enough to just be aware of the time vector as I said, and you will be able to create matter.

8. CONSTRUCTING INFORMATION IN SUCH A WAY THAT EACH ELEMENT OF MY CAN CONSTRUCT ANY OTHER. THE METHOD OF INSERTIONS.

The essence of this method is the construction of a generally significant and diversely scattered system of meanings, the construction of an area of information, each element of which can create any other. In this method, you take any two elements of information and, due to multiple mental investments of one element into another and changing their places, you can get any other element. That is, this is the method of investments.

In more detail, the procedure used is as follows. You can take any objects, for example, a videotape and an orange, or any others. It does not matter. You imagine the two objects you have chosen as having the form of spheres. You mentally take one of these spheres and put it into the other, then swap them. You move them in this way many, many times. When you move them for a long time, a certain corridor appears in your consciousness along which these movements occur. With practice, the creation of these corridors becomes habitual. If you look at how they arise, it becomes clear that they represent the movements of thought. So, these habitual paths of thought movement are matter. You mentally take it and insert it into a diseased organ - and as a result, this organ becomes healthy. Or you direct this matter towards a photograph of a deceased person - and the person is resurrected.

9. CONSTRUCTION OF MATTER THROUGH THE VARIETY OF EXTERNAL FORMS.

Let's say you perceive some object, for example, a computer, a tree or something else. The object can be chosen arbitrarily. Then you imagine it consisting of many parts. Let me remind you that this can be done with any object except a person. I have already talked about

this. A person must always be perceived as a whole. This is connected with the structure of his consciousness. It can be noted that, in principle, even information corresponding to the consciousness of a computer, that is, the area of its reaction, perceives a person as a whole.

So, you take some object, for example, a computer, and imagine it as consisting of many parts. And these individual parts are in different places. And each of them has its own form. In front of you, therefore, is a variety of forms. You perceive them all at the same time. We can say that your perception is, as it were, made up of many parallel perceptions. That is, you simultaneously perceive many elements of the most diverse forms.

Now you need to find a point in your consciousness where all this diverse information could be instantly collected. This place is called the assemblage point. At this point you yourself can instantly gather yourself in an informative way, this is the area of your self-recreation.

You have mentally disassembled the object you have chosen into parts in the area of your perception. You now take all these various elements and, as it were, reflect them from the assemblage point. Where they gather after reflection, there will be the matter you have built. Of course, you must control this process.

So, you reflect all the elements of different shapes from the place of assembly. Then you collect them in the place where you want to create matter. The process of collecting many elements in one place has an analogy in optics. This is how a convex lens works, that is, an ordinary magnifying glass. With the help of a lens, you can collect light rays into a point. This analogy can help you in practical work.

Based on this method, you can build any matter. Any creative matter, of course. However, you can build not only physical matter, such as, say, a computer. You can build any element of reality. Well, for example, any element of the creative development of society. Or get a specific technology of how, say, to develop society. Or where to get information from. If various elements are reflected from the assemblage point and instantly assembled, then knowledge arises.

And such knowledge that contributes to your personal and at the same time to the general creative development.

10. INDEPENDENT CREATION OF MATTER WHERE IT SHOULD HAVE ARISEN AS A CONSEQUENCE OF THE WORK OF THE SELECTED ELEMENT OF REALITY.

Let's imagine a tree. We can see many branches, and on the branches - green leaves. We mentally note this situation, it already exists in nature. We also know that some time will pass and new leaves will appear on the branches, next to those that are already there. This will happen simply because the tree lives and develops. So, you can not wait for a new leaf to appear on the branch you have chosen, but create it yourself.

In this method, you look at what elements appear as a consequence, in this case, of the growth of a tree. And then you create these elements yourself. The method consists of highlighting sections already built on the basis of information in your perception and then building the next element yourself.

Here is another example. Look at how corals grow. Or crystals. You can even conduct such a simple experiment. Pour water into a plate or a cup and dissolve some table salt in it. The amount of salt should be such that the solution is saturated. When the solution becomes saturated, the salt will no longer dissolve in it. Now add a crystal of salt there. You can put it on the bottom, or hang it on a thread so that it does not touch the bottom. You will see that this crystal will begin to grow and will gradually become larger and larger. New layers will form on the basis of those that were already there. With the help of your consciousness, you can control this process and build a crystal yourself.

So, if you need to build some matter, then you look at the consequence of what process or the consequence of the work of what element of reality could be the emergence of this matter. And then you create it yourself, from your consciousness. I repeat once

again: you do not take anything from anywhere. Everything is produced by your consciousness.

These are the ten methods of constructing any matter based on our consciousness that I decided to introduce you to. Of course, there are other methods. But these are the most adapted to any consciousness. Besides, you have already become familiar with the methods of creating matter in the previous chapters. If we add the methods outlined now to the principles of resurrection and the methods of resurrection that you already know from the previous chapters, then you will be able to create any matter based on your consciousness. Moreover, you will be able to do this on a scientific and practical basis, following the methods indicated. With an understanding of what is outlined in this book, creating matter from your consciousness becomes a standard procedure.

You will be able to resurrect people, restore lost organs, restore health. You will be able to control any situation, build any necessary element base, for example, create air where it will be necessary, and you will be able to create ecologically clean air. You will be able to make sure that in a critical situation the plane does not crash, that the nuclear power plant does not explode, that there are no disasters. That is, you will be able to achieve real systemic salvation of all people.

You understand, of course, that these methods require independent mastering. And therefore the decisive factor here is practice. Try to apply these methods to the construction of not only physical matter, but also spiritual. This is already a different level. Here we can talk, for example, about feelings: about love, about loyalty, about hope, in a word, about many things. If we talk about love as the original matter, then with the help of these methods we can make it so that it is perceived correctly by other people.

All that has been said also applies to the construction of any information. Based on these methods, you will be able to construct the information itself as such. And manifest your consciousness as

you want it to be creatively manifested. In particular, for example, to create any matter, spiritual or physical.

You will be able to create any information and any matter, spiritual or physical, because the methods described provide the technology that the Creator himself uses.

CONCLUSION

This book, as I said earlier, is part of a series of books dedicated to presenting the true picture of the World. Therefore, naturally, it should have found a place for answers to questions about the fundamental structure of the World. And including, of course, the answer to the question of what is primary, what underlies everything. This book gives a clear and unambiguous answer to this question. God, the Creator, is primary. Then come the soul and spirit. Then consciousness. Moreover, consciousness acts both independently, by itself, and as a link between the spiritual and the physical, between spirit and matter. Physical matter is a form of development of consciousness. This is how the World is arranged. Life is built on a spiritual basis. Numerous documentary facts convincingly confirm this. Only in the three-volume work "Management Practice. The Path to Salvation" there are several hundred such facts.

Resurrection is already entering our everyday life, becoming one of its phenomena. Those people who had the opportunity to read even just a part of this book, acquired a new sense of life, and many of them began to successfully resurrect themselves. There are already many resurrected, and their number is constantly growing. The resurrection of all who have passed away and the birth of more and more new people will lead to a significant increase in the population of the Earth. This puts the question of resources on the agenda. Due to the limited nature of the available material resources, the main way to obtain them will be to create them based on consciousness. That is why in this book of this series I have already given methods for obtaining any matter based on one's consciousness. Mastering these methods will allow solving all problems, including increasing the necessary space.

These methods are a vivid example of management, management of reality. They will ensure the further development of our civilization, they will ensure the endless development of our life.

The principles of resurrection, the methods of creating matter and the methods of eternal development, all of them express the true essence of man.

I will say a few more words about the creation of matter based on our consciousness. We discussed this issue at the end of the fourth chapter. I want to explain once again why a person can do this successfully, and why the creation of any matter can become for him simply an ordinary, standard procedure.

The point is that our consciousness is built by the Creator in his own image and likeness. Consequently, our consciousness is built in such a way that we can create any objects of reality that we need to fulfill our plans. For this, it is only necessary that we form any creative idea in the same way as the Creator forms it. And then unlimited prospects open up for our creative work.

During one of the demonstrations, for example, I showed that it is possible to create materials that do not exist on Earth at all. We examined the case of the materialization of an object in the apartment of Svetlana Pavlovna Glushko. Externally, the material from which I created this object resembled metal. When we began to study its internal structure, its chemical composition, it turned out that this material has a completely different nature and that such materials do not exist on Earth at all. I specially created an object from such an unusual material. This material is a multi-component base. It can be considered as a result of the manifestation of general connections in matter.

By the way, I can show how one element of the periodic table can be transferred to another, that is, how one element can be transformed into another in practice. This transformation is carried out on a spiritual basis.

From what we have discussed previously, it is clear that the transformation of one element into another is a particular example of the creation of matter. In fact, everything that you have creative in your thoughts, you can get in reality.

I am giving a completely new technology for creating technical devices. The boards needed, say, for technology, which are currently obtained on the basis of leaching, that is, on the basis of an ecologically harmful technology, can be obtained ecologically safely using materialization. I described this technology in the article "Fundamental Definitions of Optical Systems in Microprocess Management". This article was published in the journal "Microelectronics", issue 1 (153) 1999. In the case of using materialization, many intermediate processes are eliminated at once, such as, for example, soldering or welding. It is even possible not to manufacture individual parts of the machine, but to immediately create the entire machine as a whole, in a finished form. Then it will not have any seams at all.

You can act differently. You can create machines by transferring them from the future to the present, that is, materialize the machines of the future in the present. I do this too.

After mastering the methods of materialization, one can create new materials, machines, and in general everything needed for a full, eternal life.

I want to say a few more words about the treatment of diseases with the help of digital series. I have already said that this approach is based on the fact that behind all objects there is a vibrational structure of a number. The vibrational structure of a number is a set of all the properties of an object. That is why the correct sequence of numbers restores the norm.

So, I want to make one remark here. In the text, I suggest using different digital rows to treat different diseases. In reality, this is done for simplicity. This is done to help a person get up to speed as quickly as possible and begin successful practice. In this case, you can immediately get good results. When you start getting positive results,

you will see that with the help of a single digital row, the one you have already mastered, you can also cure all other diseases.

For it is necessary to keep in mind that there are many diseases, but health is one. And therefore, if you have found access to it, then it will always be in your hands.

If you look at these methods from a deeper point of view, it becomes clear that it is all about the state of consciousness. The given digital series help you to form the necessary impulse of consciousness, the one that leads to healing. And, by the way, this is why I chose seven-digit digital series. The fact is that using a sequence of seven numbers helps a person to quickly make the transition to a single-pulse effect. As a result, you acquire the ability to restore health with the help of a single impulse of consciousness.

Perhaps one more remark can be made. Until now we have been talking about sequences of numbers, words and sounds. However, we can also talk about the sequence of any symbols at all. It is only important that it is correct, correct from the point of view of achieving the set goal. For example, the chosen sequence can have a restorative effect. You can take, say, a sheet of paper and put a certain sequence of the necessary symbols on it. Then, if this sheet is placed next to a plant or a stone, the plant will begin to recover, and the stone will not crack. This will happen due to their perception of the information transmitted by the sequence of symbols.

Based on the principles and methods set forth in this book, it is possible to completely transform our lives. I have already spoken about the possibility of completely eliminating earthquakes and other disasters, about creating completely new spaceships, about creating technical devices for resurrection and restoration of lost organs. As I noted, there are already devices patented by me that are controlled by thought.

I have also proposed new energy sources. As a result, it will be possible to completely abandon all nuclear power plants and solve the energy problem once and for all. Moreover, new energy sources allow

obtaining it in an environmentally friendly way. I have already mentioned the possibility of obtaining energy, for example, from the time of past events.

I will add another example from the field of creating new technology. Based on the principles I have developed, it is possible to create a supercomputer in which information processing will occur at an infinite speed and which will have infinite memory. You might think that for this it would be necessary to significantly increase the size of the device and complicate its design. However, this is not so. Based on my developments, an infinite amount of information can be placed in one physical element. And therefore, infinite speed and unlimited memory can be realized on the basis of one small microprocessor.

I have already spoken about the creation of a device for preventing earthquakes. The following facts speak to how serious a phenomenon an earthquake is, in addition to the destruction that accompanies it.

Near the Earth's surface, there is a significant change in the electric field intensity. Usually, the electric field intensity near the Earth's surface is within 120-150 V/m. Before a strong earthquake, a day before and during the earthquake itself, in the epicenter zone and not far from it, the electric field intensity increases a thousand times! The consequences of such an anomaly can be very different. For example, a day before the devastating Carpathian earthquake of 1986 in Bucharest, which was located 200 kilometers from the future epicenter, all the city's computers failed. In addition, a glow was observed around various objects at night.

Light phenomena often accompany and foretell strong earthquakes. Glowing of the sky, soil, mountain tops and sharp rock outcrops, power lines, tree tops, and antennas can be observed. Glowing can also be observed around people and animals.

In a fairly large area, not only the electronic equipment fails. The people in this area (pilots, operators, managers) cannot make clear decisions at this time. The failure of the equipment and the inability of people to make clear decisions creates an emergency situation.

From here it is clear how important the device I created plays in preventing earthquakes and disasters in general. This device, as I said, was created on the basis of new science.

Nuclear weapons and nuclear energy pose a great danger to our civilization. The current situation is extremely serious. And not only because of the huge stockpiles of nuclear weapons. The operation of nuclear power plants also poses a mortal threat. I will give a specific fact when I already had to save the Earth from its destruction.

The issue concerns my prevention of an accident at the Kozloduy Nuclear Power Plant in Bulgaria. This was reported in the Russian government-established Rossiyskaya Gazeta, No. 18 (1878), on January 30, 1998. Under the heading "Quiet Sensation," the newspaper published an article entitled "Disasters Are Cancelled for Tomorrow." The article stated that I had prevented an accident at the Kozloduy Nuclear Power Plant. This accident could have led to a catastrophe of such a scale that it would have been fundamentally different from Chernobyl.

The fact is that under the Kozloduy NPP there are underground layers with increased electrical conductivity. In the event of an explosion, this would lead to the formation of a vacuum drain, which would begin to suck in the Earth's atmosphere. It would be impossible to stop this drain with existing technical means, and, according to physicists' calculations, by the year 2000 this process would have turned our planet into a dust cloud.

My detection of defects and the corresponding actions at the NPP were certified at the highest state level. My actions allowed the accident to be prevented. As a result, the Earth was saved.

In our time, when the world is threatened with total destruction, science must find methods to prevent this. And science in such a situation is called precisely that system of knowledge and actions that has real, I emphasize, real methods of salvation from a global catastrophe.

In my practice I use clairvoyance. It is an irrational technology. With the help of clairvoyance I have already prevented many global catastrophes. These catastrophes could not have been prevented by any other means, they could not have been prevented by the methods and means of orthodox science. Therefore, as the facts say, it is the irrational technologies that are truly scientific, such as clairvoyance, materialization and dematerialization, teleportation and others, but first of all, of course, it is resurrection. Resurrection of people and restoration of any objects in general. It is these technologies that are truly scientific. This is reality.

It should be noted here that I use the term "irrational technologies" in its current meaning. However, it should be clearly understood that these technologies appear irrational only from the point of view of ordinary consciousness. Because of the impossibility for ordinary waking consciousness to clearly see and comprehend the processes listed above, it is precisely because of this impossibility that these technologies are considered irrational. At the same time, for a higher state of consciousness, all these phenomena are completely natural. In essence, they represent a higher level of science, true science.

This true science is based on the knowledge of how the World really works. And that is why the listed technologies are so incredibly effective.

In my practice, I can use a combination of my clairvoyance, new science and orthodox. This is evident from the examination of my inventions, technical devices created by me and defended doctoral dissertations. This is also confirmed by my election as an academician of many academies of the world. (Appendix E, p. 641660). I adhere to the same approach when giving lectures, which include orthodox methods. I give lectures at the Agency for Monitoring and Forecasting Emergencies of the Ministry of Emergency Situations of the Russian Federation and at the Russian Academy of Public Administration under the President of the Russian Federation. (The topic is presented in Appendix E, p. 661). We are talking about modern technologies for preventing and eliminating emergency situations.

I will give the names of the courses that I teach on the topic of "Methods of Remote Disaster Prevention":

- 1) Mathematical modeling of disaster prevention.
- 2) The practice of irrational management of disaster prevention.
- 3) Special methods for preventing global catastrophic processes that pose a threat to the entire world.
- 4) Generalized analysis of traditional and non-traditional approaches to emergency prevention.

THE TEACHING OF GRIGORY GRABOVOY

I

All orthodox and well-known directions of science as presented by Grigory Grabovoi

Since we have been talking about teaching, I will note one important point that, in my opinion, should be present in any educational system. We are talking about teaching methods for direct control of events from one's consciousness. Education should begin before a person is born. In my system, it begins in the infinite past and continues in the infinite future. The following stages can be distinguished. The first stage begins in the infinite past and ends three years before a person is born. During this period, parents and other people use special concentrations to shape the child's future events. In this case, an array of information from the past for this period is used. After this, the second stage begins, which ends a year before birth. Then comes the third stage, ending with the birth of a person. After this, each day of life during the first month is a separate stage. Then the stages are extended to a month and then cyclically increase as they develop into the infinite future.

You can learn at any age. An adult just needs to mentally transfer himself to an earlier age and take a course of concentrations corresponding to this earlier age. It should be borne in mind that with this method you can master the material of many months in one day. Moreover, by mentally transferring yourself to the future, you can learn future knowledge and thus be able to make the right decisions in the present.

To prevent disasters on the scale of our planet and to maintain sustainable creative development, I proposed to build a special technical device. It will be a structure in the form of an arrow going into the sky. At its top there will be a crystal. It will work according to the technology that is described in my patent "Method for preventing disasters and a device for implementing it." We have already discussed this patent.

The proposed device will work as follows. Information from the crystal will be transmitted via fiber optic cables to the base of the structure. A circle will be drawn on the ground around the base of the tower. The base of the tower will be located in the center of this circle. One half of the circle will contain a map of the globe, approximately the same as you can buy in a store.

If only in some part of the Earth a danger is brewing, for example, an earthquake or a hurricane, then a light will light up in the corresponding place on the map. This is a danger signal. Then the crystal on the top of the tower will begin to reduce the power of the potential catastrophe. If this structure has enough technical resources, then the danger will be completely eliminated. If the available resources are not enough, then the signal in this place of the map will request additional support. And then the danger will be eliminated with the help of additional means.

Now about the second half of the circle. On this half of the circle there will be a map of the starry sky, or rather, a fragment of it, which will reflect all possible development of the Universe for all times. And then it will be possible to prevent possible catastrophes in space.

The image of the map at the foot of the tower can be transmitted via television and the Internet to all points of the globe. It is even possible to allocate a special channel for this. Then any person will be able to turn on the TV at home and see what the situation is on the map, and in fact in the world. And if at this time there is a signal warning of danger in any place, then any person will be able to join

the rescue process and direct their creative thought to restoring balance. So everyone will be aware of the events and, if necessary, will be able to take part in the rescue program.

As a side note, I can say that the circle, the same as at the foot of the tower, with the image of the map of the Earth and a fragment of the starry sky, is present on my seal. The same one that is put on documents.

My proposal to build a tower with a crystal on top was met with a positive response.

As a social structure that allows us to unite in the cause of salvation and harmonious development, I created a personal fund for the dissemination of my Teaching.

The Foundation is the governing structure of the international association "Union for the Dissemination of the Teachings of Grigori Grabovoi "On Salvation and Harmonious Development". Any person, any organization, any state, etc. can join this association. Along with the development of the association, I am also implementing a system of safe development based on target agreements from a specially created state. I believe that such a state must be created in order to conclude direct agreements with all countries of the world on systemic safe development.

There is another important question that needs to be addressed at least briefly. This is the question of the legal status of the resurrected. The fact is that resurrection is gradually entering our lives. This process is gaining momentum. And therefore the question of the legal status of the resurrected is becoming relevant.

It is necessary to create a legal basis for resurrection. For this, the principle of infinite life must be affirmed from the point of view of the state and law. This principle must be officially formalized and included in the system of state structure. Resurrection should be viewed as a harmonious act of development of any state and statehood.

Resurrection must become the principle of any state, any person, any environment.

The task of the resurrection structures is to resurrect everyone. We are talking about all countries, all areas of the globe. Including different time layers. That is, we must also resurrect those who lived in other centuries, under a different social system. Therefore, any given region will have a multi-layered, cellular structure. Along with modern people, there will also be people who lived under the primitive communal system, and under the slave system, and under the feudal system.

However, this will not present any particular problems. If you walk through different areas of the world, then even now on Earth, along with technologically advanced societies, you can find islands of a completely different life. Many tribes demonstrate the way of life that existed many centuries ago. But gradually civilization penetrates there too. Therefore, after the general resurrection, a gradual leveling of life in different places will occur.

The further development of the resurrected will be carried out within the framework of the general creation of the world. The principle of Divinity (1.7) must be the basis for the work on formalizing the legal status of the resurrected.

Let me formulate it again:

THE PRINCIPLE OF DIVINITY: THE STRIVING FOR THE IMMORTALITY OF THE BODY, FOR ETERNAL LIFE AND FOR THE DEVELOPMENT OF TRUE CONSCIOUSNESS IS THE PRACTICE OF THE HIGHEST FLOWING OF HUMAN BEING.

In the first chapter, devoted to the presentation of specific facts of resurrection, when examining the second case, I spoke about certain entities that control the resurrection. In their hands is also the registration of the resurrected. I will now say a few additional words about them.

These spiritual entities are created directly by God and are under His direct control. They are a link in the development of the World. These entities have the ability to take on any external appearance. They can

take, for example, the appearance of a person. Or they can take on the appearance of a building. And they can simultaneously take on both the appearance of a building and the appearance of a person in it who meets the resurrected and registers them.

These entities are in charge of everything related to resurrection. They have all the information in their hands, they control the situation. They are islands in physical reality that function as autonomous units.

The resurrection takes place under the direct control of God, the resurrection inevitably passes through God.

It is worth noting that the forces of destruction cannot resurrect. Resurrection is a privilege of the forces of creation.

In the second chapter I spoke of the difference between those who were resurrected and those who did not die. Now I can tell you that after the resurrection of all, there will be no difference between those who were resurrected and those who did not die. Everyone will be in the same position.

This book helps to free oneself from one of the greatest delusions, from one of the greatest myths of our history. I mean the myth of the existence of an objective physical reality independent of human consciousness.

Such a concept calls into question the true origin of man, deprives man of his true greatness, and denies his God-determination.

There are still a number of other myths, other misconceptions that prevent people from living a full life. Take, for example, the problem of suffering. It is known that suffering is an integral part of our life. This statement is completely absurd. It is wrong, because suffering in this World has no real foundation, no basis. Such ideas are connected with a misunderstanding of how the World really works.

Indeed, let's take one of the most serious reasons for suffering - the death of relatives and loved ones. This is certainly a serious reason.

However, we already know how to resurrect people, we know that death should not have a place in our lives at all. It still exists simply by misunderstanding. Soon this phenomenon will leave our lives forever.

The same is true of other false causes of suffering. Along with them, the absurd idea that many things can be obtained only through suffering will go away. And at present, in connection with the threat of nuclear annihilation, this idea of the necessity of suffering may even lead to a global catastrophe. The idea that many things can be obtained only through suffering has been hammered into people's heads for centuries. But the time has finally come to free ourselves from such prejudices. In fact, as I said, there is no true basis for suffering and other negative emotions. And even more so now, when with the beginning of the practice of resurrection they have already begun to dissipate. Therefore, the main rule that allows us to control the accuracy of the process of resurrection is that during this process, even for the one who is engaged in resurrection and for those around him, everything should develop for the better.

The Creator put creative emotions and, above all, joy, light and love, at the foundation of the construction of the World. It is joy, light and love that are, first of all, the foundation of the construction of the World. And it is they, together with the proper understanding of the World, that will ensure a full, happy, eternal life.

Of extreme importance for this is the increase in the level of the state of consciousness. For the transition to higher and higher states of consciousness, as we know, is the path to God.

All the great religions of the World arose on the basis of the personal experience of their founders. That is, each religion is based on a revelation. What is the essence of this revelation? When going beyond the ordinary waking consciousness, in higher states of consciousness, the fundamental reality of this World is revealed to a person. And then the one who has known this reality speaks about it. Therefore, technologies for raising the level of consciousness are supported by all fundamental and creative religions of the World.

But don't try to understand these things logically, because they lie beyond ordinary logic. There is logic of a completely different level that is valid there, which from the point of view of ordinary waking consciousness has nothing in common with logic at all.

Raising the level of one's consciousness is the only real path to God and to understanding the World. For only in higher states of consciousness does the Truth open up to a person.

This book is written for all people. It is addressed to everyone. But it is not written only for people. For our task is to ensure that not only people, but also animals, plants, stones and everything that exists begins to work according to the system of salvation. This is possible. And it is necessary. And this book shows the way. And it also shows how to extend it to all elements of reality, to all phenomena of the World. And this will lead to the establishment of true harmony in the World. So this is a book for the whole World and for all times.

Eternal life gives fulfillment of all desires. When we talk about what we want, we must know that it is partly predetermined by the Almighty. And if you see eternal life in the distance, then know that at the same time it is close to you. Learn to see phenomena as they are, and they are as you need them. When you look at reality and something does not suit you, such as biological death, then it means that this should not be in this World, because you should be satisfied with everything.

When you resurrect and materialize objects, each object must be created in your image and likeness. You can transfer the knowledge received from this book to any object and it will carry this knowledge.

In this book, the practice of knowledge is given through resurrection. This allows one to understand that consciousness is based on the principles of Eternity.

In my religion, management is given for endless development, for eternal life. In my principles of the World, Eternity is one single

Eternity, created by the Creator for universal well-being and development.

Based on these fundamental provisions of my Teaching, take this book and carry it as a light, as the light of life, as a light that illuminates your path. This book brings true happiness to everyone. It gives the development that you will always have and that you already have now. You can transform the world around you and in yourself with this book. For this book is a real instrument of my Teaching. It contains the principle of action, the principle of creative action. It itself is a real action. This book is the Path.

When I speak of this book, I speak of the real life that reproduced this book. I have expressed this reality in words, and these words bring you the light of life, the eternal light, never exhausted. You will always have this light, just by touching this book, or just thinking about it, or reading its first pages.

This book teaches how to build the necessary reality around yourself. Having studied it, you will be able to manage everywhere, always and forever. And eternal management will be reflected in your soul so that this knowledge will pass on to everyone. And there will be general well-being, aspiration for unity, for unification and general creative development.

And when you come into contact with God in His highest feeling for you, in His infinite love for you, you will understand that you are God's creation, obliged and required to create, and you will create in the image and likeness. You will create as the Creator creates. And you will carry the light of His consciousness to where you see the best, and also to where you see what needs to be changed. You will carry the light of His consciousness to where your soul, and your consciousness, and your mind, and your intellect will show you. To where people, animals, plants, the entire existing World will need it. For you are the light of the World, and this is given to you once and for all and forever and ever.

THE PHENOMENON OF RESURRECTION

Resurrection as a phenomenon has always been known. Evidence of this runs through history. We can mention the famous Mysteries of ancient Greece. The Persians had very specific ideas on this matter. It was said that the time would come when the supreme Deity would resurrect all the dead, and in their former bodies.

This echoes the Christian idea that the resurrection of all the dead will occur during the second coming of Christ. Moreover, we are also talking about resurrection in the physical body.

These questions and the problems associated with them have occupied the minds of many thinkers, from ancient times to the present day.

The classic text that speaks of resurrection is the Bible. The Bible is a written testimony that confirms the facts of resurrections performed by Jesus Christ. Christ, as we know, healed incurable diseases.

Examples of resurrections from the history of the Orthodox Church can be cited. Let us recall, for example, the resurrections carried out by such saints as Varlaam of Khutyn, Sergius of Radonezh, and John of Kronstadt.

There is a saint living in India today, Bhagavan Sri Sathya Sai Baba. There is evidence to support his resurrection.

Thus, facts of resurrection have taken place in history. However, until now these were separate isolated cases. Now the stage of mass resurrection is coming, the resurrection of everyone. Resurrection has a mechanism of growth like a chain reaction. In this case, even partial knowledge of the methods and principles of resurrection is triggered. For example, when this book was not yet fully finished by me, I gave the manuscript to Natalia Filippovna Zinovieva. She worked on the manuscript "The Resurrection of People and Eternal Life - From Now on Our Reality!" with the goal of resurrecting her husband and in December 2000 she met him resurrected. And she

met her resurrected brother in January 2001, although, as she told me, she worked only for the resurrection of her husband.

Based on my practice, such a process, like a chain reaction, when one thing, as if by itself, entails another, is typical. I was shown data on cases when after one resurrection I conducted, mass resurrections occurred in families. The Creator gives people incomparably more than they can expect. This is where God's love for everyone is manifested. And in the Creator's love is universal salvation and eternal life for all.

It has been known for a long time that the time of universal resurrection and eternal life in the physical body will come. I will give several quotes from the Bible.

"Your dead will live, Your dead bodies will rise" (Book of Prophet Isaiah, 26, 19).

"Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live" (John 5:25).

The following statement by the Apostle Paul notes that the resurrection will be of everyone, both the righteous and the unrighteous.

"I indeed serve the God of my fathers, believing all things written in the law and the prophets, having hope toward God that there will be a resurrection of the dead, both of the just and the unjust, which they themselves also look for" (Acts of the Apostles, 24, 15).

Many places in the Bible speak of a qualitative transformation of man and his body. It is said of Jesus Christ that He "will transform our lowly body so that it will be conformed to His glorious body, according to the power by which He is able to subdue all things to Himself" (Philippians 3:21).

"So also is the resurrection of the dead: It is sown in corruption, it is raised in incorruption; It is sown in dishonor, it is raised in glory; It is

sown in weakness, it is raised in power" (First Epistle to the Corinthians, 15, 42-43).

In some places it is said how the process of resurrection occurs. For example, "Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and bring forth flesh upon you, and cover you with skin, and I will cause breath to enter you, and you shall live: and you shall know that I am the Lord" (Book of the Prophet Ezekiel, 37, 56).

And there also: "And I will give you a new heart, and I will put a new spirit within you; and I will take the heart of stone out of your flesh, and I will give you a heart of flesh. I will put My Spirit within you" (36, 2627).

As a result, a transformation of a person will occur. It is compared to the transformation of a foolish child into a mature and wise man. And what a person now sees as if through a glass darkly, very unclearly, rather presumably, after his transformation he will see clearly and distinctly, directly, face to face: "When I was a child, I spoke as a child, I understood as a child, I reasoned as a child: but when I became a man, I put away childish things. Now we see through a glass darkly, but then face to face. Now I know in part, but then I shall know" (First Epistle to the Corinthians, 13, 1112).

The same thing is said in other places, for example: "Beloved, now we are children of God, and it does not yet appear what we will be. But we know that when He appears, we will be like Him, for we will see Him as He is" (First Epistle of John, 3:2).

The following statement by the Apostle Paul says that the body of the resurrected will be transformed into an incorruptible, indestructible body, and death will cease to exist altogether:

"Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when

this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: 'Death is swallowed up in victory.'" (First Epistle to the Corinthians, 15, 51-54).

In order for resurrection to become widespread, it is necessary to have the appropriate understanding. In this book, for the first time in history, I have set out the basic principles and methods of resurrection. Resurrection is presented as a science for the first time. And therefore it is no coincidence that many of those who have read only part of this book are already successfully resurrecting on their own.

As I have already said, at present the problem of resurrection has acquired a very special character. Since the modern world has come close to the threat of self-destruction, then in these conditions resurrection appears as the true path to salvation. And since resurrection is based on the spirit, then this is already a real salvation without return.

With the beginning of the universal resurrection, a new stage in the development of our civilization begins. From now on, eternal life becomes our reality.

As an example of the rapid acquisition of knowledge about resurrection, I give in this appendix a specific fact of the transfer of this knowledge.

AFTERWORD

Save yourself and you will save others. Save others and you will save yourself. The movement towards Peace is the truth of Peace. And the movement towards consciousness is the truth of awareness. Your mission is universal. You must strive for the path that is predetermined for you. Your path is the path in Eternity. Your life is creation. Your image is the image of God. Your consciousness is the image of reason. Your creation is the image of truth. You are the

creator, just as God is the Creator. You are the truth, for truth is God. When you look at the World with clear and wide-open eyes, these eyes reflect the reality that God created you. When you look at God, these eyes reflect the truth of the World.

Your eyes are created by the Creator and you can look as he created, you look and create. Your eyes are your consciousness, your soul is everything that you create. Your body is your consciousness. Your hands are your consciousness. You look at yourself and you create yourself. You look at people and you create people. You look at the World and you create the World. You perceive the World and the World creates you. You perceive the World and the World creates itself. You look at reality and reality sees you. You see reality the same way you see everyone around you. When you go to the top of the World,

The world is near you. When you go to it, the world is on top. If you see it, you see your love. Your love is your creation, sent by God and created by Him once and for all. And just as love, created by God, which existed always, everywhere and everywhere, so I give you this book for all the times of your life and all the times of your whole life. You will have it once and for all, and you will have it insofar as you are always. When you are always, you move upward and the path before you is strewn with flowers. When you are everywhere, you move everywhere and the path before you is strewn with space and worlds. When you are everywhere, the path before you consists of flowers.

Take these flowers and spread them, give everyone a flower of this eternal life. Show the way, make the way instantaneous and equal for everyone. Everyone must have eternal life and everyone must be sent the way. Everyone has it in their soul. Open your soul and show the flower of your joy to everyone around you. Know this reality in the spirit in which you have already known it. Come to what you already know. Be what you already are. Save yourself and save others, and your mind will be instantaneous in Eternity and Eternity will be the personification of your mind.

And when you see yourself in a moment of your mind, it will be the resurrection of everyone and everything. And everyone who is present must be resurrected, and everyone who is absent must be resurrected, and everyone who lives must never die, and on the basis of the principle of universal non-dying, make a universal resurrection, for modern knowledge, knowledge of salvation and true salvation are based on what you must know. The coming of the Savior is that you realize what you already have in knowledge, and you will take this knowledge. This is the coming of the Savior to everyone.

You can have this knowledge and you must be saved by this knowledge. And all salvation will reach everyone. For we can be saved when each one is saved separately, for we can be saved when all are saved together. We are moving to where salvation is always. In any case, we will be saved. Your task is to bring salvation closer to the level of deed and deed must become salvation in eternal life. For only eternal life is true salvation, for only true salvation is eternal life.

Grigory Grabovoy